

Presentation Day-March 10, 2018 at New Life Christian Fellowship

Entry Form

Due to Mariposa 4-H Office by Friday, March 2, 2018

In the interest of fairness, late entries will not be accepted under any circumstances

It is recommended that you call the Mariposa 4-H office to confirm your entry has been received!

County: _____ 4-H Club: _____

Name(s): _____

(use backside of form to write names of all team categories such as Share the Fun, etc.)

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Title: _____

- Type: Demonstration Illustrated Talk Educational Display Talk
 Informative Prepared Speech Impromptu Speech Interpretive Reading
 Share the Fun Skits (team-limit 10) Cultural Arts Science or Engineering
 Persuasive Prepared Speech Poster (doesn't go forward to Regionals)

Primary: (5-8 yr. old) Junior: ages 9-10 Intermediate: ages 11-13 Senior: ages 14-19

I need to give my presentation outdoors (for large live animals, etc.): Yes No

By signing this form, I state that the information on this form is correct to the best of my knowledge.
Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Project Leader

or Club Leader: _____ Date: _____

- I wish to be a Room Coordinator (4th grade +) Tally Crew Kitchen Helper

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Send/FAX registration form to:

Donna Wice, 4-H Coordinator
Mariposa County 4-H
5009 Fairgrounds Rd.
Mariposa, CA 95338
209 966-4829
FAX 209 966-5321