

Color Me Green

LOCATION: Historic Mariposa
Mariposa Courthouse
5088 Bullion Street
Mariposa, CA 95338

DATE: Saturday, October 13, 2018

TIME: Registration begins at 8:00 AM
Race starts at 9:00 AM

COST: Adults \$30/ Youth \$15
Extra Green Power
Packets \$5

FOR MORE INFORMATION:

Email: mariposa4hcolormegreen@gmail.com or
dswice@ucanr.edu

The race will be in Historic Mariposa the starting line is at the Mariposa County Courthouse. The courthouse is the oldest working courthouse west of the Mississippi.

Join your family, friends and community members at the first annual Color Me Green 5K/2K Fun Run/Walk. This run end the National 4-H Week, "Inspire Kids To Do."

Join us for the Color Me Green Fun Run and Check out the Mariposa Go West Festival.

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2018 4-H Color Me Green 5K/2.5K Run/Walk

DATE: Saturday, October 13, 2018

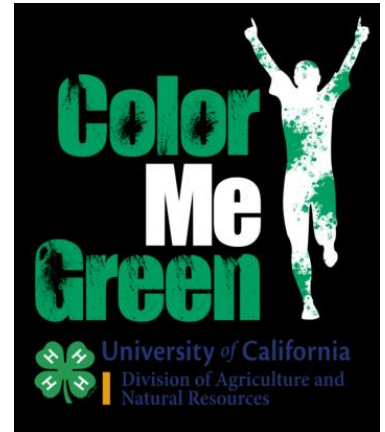
TIME: 8:00 AM --- Registration
9:00 AM --- Start of walk/run

PLACE: Historic Mariposa Court House, 5088 Bullion St, Mariposa, CA 95338

ENTRY FEE: \$30.00/per Adult, 18 years and older
\$15.00/per Youth, 17 years and under

Includes Race, T-shirt, & Colored Dye Packet, Additional Dye Packages may be purchased for \$5.00 ea.

Registration received after October 1, 2018 cannot be guaranteed race t-shirt



Registration Details:

4-H COLOR ME GREEN RUN/WALK (check one): 5K Run/Walk 2.5K Run/Walk

AGE GROUP: 8 & Under 9-12 13-16 17-25 26-49 50 & over

SHIRT SIZE (Youth): S M L XL

SHIRT SIZE (Adult): S M L XL XXL

Runner #1: First Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip code _____

Phone: _____ E-mail: _____

Age: _____ Gender: M F Shirt Size: _____ Youth Adult Number of Additional Die Packs: _____

Are you a current 4-H Member/Leader: Yes No

If "Yes, which 4-H Club? _____ County: _____

EMERGENCY CONTACT: Name: _____ Phone: _____

Signature Runner #1: _____

Parent/Guardian signature if youth is under 18: _____

Runner #2: First Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip code _____

Phone: _____ E-mail: _____

Age: _____ Gender: M F Shirt Size: _____ Youth Adult Number of Additional Die Packs: _____

Are you a current 4-H Member/Leader: Yes No

If "Yes, which 4-H Club? _____ County: _____

EMERGENCY CONTACT: Name: _____ Phone: _____

Signature Runner #2: _____

Parent/Guardian signature if youth is under 18: _____

Please send in Entry Form, Waiver of Liability Form & Payment (Check or Money Order **ONLY**, payable to Mariposa County 4-H Council) to: Color Me Green Run, c/o Mariposa County 4-H, 5009 Fairgrounds Rd. Mariposa, CA 95338.

FOR MORE INFORMATION CONTACT:

Monica Nielsen (Adult Chair): mariposa4hcolormegreen@gmail.com

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Check # _____ Registration Fees: _____ Additional Dye Packages: _____ Total: _____

