



4-H Spirit



Mariposa County 4-H Youth Development Newsletter

February 2008

Happy
Valentines Day



VALENTINE PANCAKE BREAKFAST– SUNDAY, FEBRUARY 10 7A.M. TO 1:00P.M. BEST WESTERN CONFERENCE ROOM

How are your ticket sales coming? Let's make this pancake breakfast the best council fundraiser yet!

Displays: Have your club or project group put together a display to share with the community on what you have been doing or studying.

Tickets sales:

Every club has received tickets to sell. Have you been promoting the breakfast among your family and friends? This is a 4-H Council fundraiser. Its success is very important to our program and this success is dependent upon YOU. Funds from this breakfast help pay for our county 4-H events, awards, training and travel for teens and leaders, and supplies. Help us help you– support our breakfast!! Sell, sell, sell!! **Give your money or tickets to your Community Club Leader by Tuesday, February 5th. All money/tickets are due into the office NO LATER than Wed., Feb. 6.**

Inside this issue:

**4-H UC Davis
Days**

Camp Tweety

**Mariposa Fair
Livestock Dates**

**4-H Council, Club
& Project News**

**Junior/Teen
Leader Training**

**4-H Leader's
Dinner**

Set-up-and Serving:

Club members & leaders will be setting up and serving at the breakfast. Members will take or sell tickets, seat diners, pour coffee/juice, and clear tables. Please wear your 4-H uniform **NOT** the 4-H t-shirt. **Bootjack 49ers & Catheys Valley clubs** to set-up & **Evergreen and Triangle clubs** to clean-up .

Cooking- We need adult and senior members to help cook. Someone that has attended the "Make It Safe, Keep It Safe" workshop must be in the kitchen at all times. When preparing the food make sure you wear clean clothes, hair is pulled back, remove loose jewelry, wash your hands thoroughly for 20 seconds and re-wash them if you touch your face, sneeze or cough, eat something, or use the restroom. If you have a cut or sore on your hand, please wear disposable gloves.

Menu-Pancakes, eggs, sausage, coffee, tea, and juice. **Cost- \$5.00 per person purchased by Feb. 4 and \$6.00 after Feb. 4.**

If you have questions, please contact Codie or Kathy Hart, chairs, or the UCCE office at 966-4829.

2008 Mariposa County Fair
Important Dates for Livestock Exhibitors
“Family, Friends & Fun”
August 29 – September 1, 2008

Birthdate Dates for Market Animals

Chevon	1/01/08 ~ or after
Chicken	6/08/08 (not over 12 weeks)
Turkeys~Hen	4/27/08 (not over 18 weeks)
Turkeys~Tom	4/13/08 (not over 20 weeks)
Ducks	3/02/08 (not over 6 months)
Geese	3/02/08 (not over 6 months)
Pigeons	3/02/08 (not over 6 months)
Rabbits	6/22/08 (not over 70 days)

Ownership Dates (minimum time)

Leased Horses	04/20/08 (120 days)
Beef	05/03/08 (120 days)
Sheep, Hogs & Chevon	07/02/08 (60 days)
Rabbits, Poultry & Pigeons	08/01/08 (30 days)

VERY IMPORTANT-ALL INDEPENDENT JUNIOR EXHIBITORS MUST FILL OUT AFFIDAVIT AND SUBMIT A PHOTO OF THE ANIMAL BY THE OWNERSHIP DATES LISTED ABOVE.

COPIER CODE

4-H COUNCIL, CCLS & PROJECT LEADERS STILL HAVE ACCESS TO THE COPIER. THE LIMIT PER MONTH IS 600 COPIES. THE CODE NUMBER WILL NOT BE GIVEN OUT. TINA OR DONNA WILL HAVE TO PUT IN THE ACCESS CODE FOR USAGE.

**Junior/Teen Leader Training
Rescheduled**

Date– Tuesday, Feb. 19

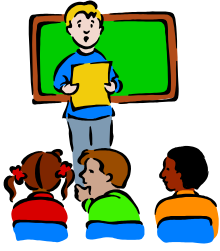
Time- 4p

Where– UCCE Office

All Junior and Teen Leaders are invited to attend this training along with their project leader.

If attending, please contact the office by Feb. 15.

Presentation/Favorite Foods Day Slated for March 15th Entries due March 5th



Just a reminder that Presentation/Favorite Foods Day will take place on Saturday, March 15th at the Grace Community Church. Presentation skills are an important part of the 4-H experience and often are cited by former 4-H members as the most valuable skill they developed through the 4-H program.

Members can only enter two Presentations and one Favorite Food. The rules, categories, and judging forms have changed due to changes in State Presentation Day and 4-H Council Policy. Copies of rules are available on-line at <http://ca4h.org/4hresource/forms/index.asp>

Categories that are eligible to advance to Sectional Presentation Day are demonstrations, illustrated talks, prepared speeches, interpretive reading, impromptu speech, educational display, share the fun, cultural arts, audio/visual presentation, science demonstration or illustrated talks, and problem solving.

At the county level, presentations may be given by any age member. Only junior, intermediate and seniors may advance to the sectional or state levels. A gold medal at county level qualifies a member to advance to sectional. All presentations include an introduction, body, conclusion, and questions by judges. **Make sure you have the correct number of posters for demonstrations and illustrated talks and the correct size of display boards for educational displays.**

At Sectional Presentation Day, April 12 in Madera County, only a gold medal winner may advance to State 4-H Presentation Day that will be held May 31 at UC Davis.

Primary members receive participation awards only and cannot receive medals or judges awards for presentations, or favorite foods.

Remember, entries for both Presentations and Favorite Foods are due in the UCCE office by March 5th by 5:00p.m. All Favorite Food entries must include the recipe.



4-H Essay Contest on Honey Bees

The Foundation for the Preservation of Honey Bees, Inc. is sponsoring this National 4-H Essay Contest. The contest is open to all current 4-H members and provides cash prizes of \$250, \$100, and \$50 for 1st, 2nd, and 3rd place winners. National winners are selected from a group of State winners.

The 2008 essay topic is "The Results of Honey Bee Pollination in My Community". Information concerning the essay format and content can be obtained from <http://www.ca4h.org4hresource/ir/Forms/2008>. Essays must be completed and submitted to Dr. Eric C. Mussen at UC Davis by February 15, 2008. Results will be available by May 1st.

4-H EMBLEM

The 4-H emblem is a four-leaf clover with the letter "H" on each leaf. The four "H's" stand for Head, Heart, Hands, and Health. The leaves of the clover are green and the "H's" are white. The white is for purity; green is nature's most common color and symbolizes youth, life, and growth.



Protected Under
18 U.S.C. 707

UPCOMING COUNTY EVENTS

4-H Camp Tweety

'Camp Tweety' is scheduled for May 31-June 1, 2008. That's right, two days and two nights of fun!



This camp is open to all 4th-8th grade 4-H members and non-4-H members. The camp will be at Lions Camp Pacifica in Ahwahnee. Registration fee is \$55.00 for 4-H members and non-4-Hers \$63.00 (includes insurance fee). Registrations are due into the UCCE Office by May 2. After this date the registration fee will go up.

Applications for camp youth counselors have been mailed to all senior members. 4-H members who are interested to help the younger youth at Camp Tweety, please complete the form and turn into the office by February 9th. Youth counselors will not have to pay to attend camp.

We are looking for 4-H certified leaders to be chaperones and helpers. There is no fee. If interested, please contact Donna so registration forms can be sent out. Registration forms for campers will be available at the February club meetings or at the UCCE office. Ask a friend to join you at camp!

4-H 'KID'S NIGHT' SLATED FOR MARCH 28th



On Friday, March 28th, the 4-H 'Kid's Night' will take place. This event is for 4-H members in kindergarten through 6th grades. It will be held at the New Life Christian Fellowship gym on Cole Rd. Time to be announced.

The committee is planning an exciting evening! Dinner, games/activities, arts/crafts, and more will take place.

Registration forms will be available at the February and March club meetings and at the UCCE Office. The forms will be due into the office by March 21st so the committee can get a head count to buy supplies. Mark your calendars!!

WINTER COUNTY FUN DAY

Winter County Fun Day is scheduled for Saturday, March 1. Registration forms will be available at the February club meetings and UCCE Office. The due date for registration forms will be February 27th. Mark your calendar!



Protected Under
18 U.S.C. 707

COUNTY JUDGING DAY

WHEN: SATURDAY, FEB. 2
WHERE: MCCAY HALL
TIME: REGISTRATION BEGINS AT 8:30A

BRING A PENCIL AND PLAN ON HAVING FUN!
MEMBERS CAN EARN A GOLD, SILVER, &
BRONZE MEDAL FOR THE VARIOUS CLASSES
AND A HIGH POINT WINNER FOR EACH CLASS
WILL BE ANNOUNCED. PRIMARY MEMBERS
AND ADULTS CAN ALSO JOIN IN ON THE FUN!

ALL PRIMARY MEMBERS RECEIVE THE SAME
AWARD AND A PARTICIPTION RIBBON.

WHO'S WHO IN 4-H

- ◆ All Community Club Leaders (CCL) and project leaders in the 4-H program are adult volunteers. They accept the responsibility of serving as a leader because they enjoy working with, and teaching 4-H members. They also receive much self satisfaction in knowing that they have helped the youth in their community. Without volunteer leaders, 4-H would not exist.
- ◆ Junior leaders are members in the sixth through eighth grade in school. They help project leaders in leading projects and are available to answer any questions about their projects and 4-H.
- ◆ Teen leaders are members in the ninth grade and above. They lead project groups (an adult leader must be present for insurance purposes) and help with other things in the club. Most teen leaders can answer any questions concerning 4-H or direct you to someone who can.
- ◆ All-Stars are 4-H members in 9th-12th grades who have earned their gold star and have gone through an interview process to earn this top county 4-H star rank. They are our "County Ambassadors" who speak at clubs, give sessions at LCORT and State Leadership Conference, and promote county 4-H activities. Our current All-Stars are Rachelle Broomfield and Phil Vigil.
- ◆ The Mariposa County 4-H Club Council is a group of 4-H adult leaders, 4-H members (7th-12th graders), and 4-H staff whose purpose is to plan, coordinate, conduct and assist with the many 4-H activities of the youth program. Council focuses on developing funds to sponsor the local 4-H events/activities. All meetings are open to members, leaders, and parents to express their ideas and views.
- ◆ The 4-H staff, located in the UC Cooperative Extension Office are available to assist you in many ways. Stop by or call when questions arise. The staff supports you in county-wide activities. They are willing to help you solve problems that arise occasionally and are usually as available as your nearest telephone. The 4-H staff is part of the University of California Cooperative Extension Service. In Mariposa County, this staff consists of a 4-H Coordinator, Donna Wice. She can acquaint you with project materials available. She can also answer questions about county deadlines and paperwork. The 4-H Coordinator can also answer or help with any other questions or problems you might have. The County Director/Farm Advisor is Karen Robb.

WHAT'S WHAT IN 4-H

Mariposa County 4-H publishes a monthly newsletter that is on-line and sent to all with email addresses. This newsletter is called *The 4-H Spirit*. *The 4-H Spirit* should be **read and kept**, as it contains important information on county and state activities for the 4-H member and family. This newsletter is also on the Mariposa County UC website at <http://cemariposa.ucdavis.edu>.

SAFE FOOD HANDLING

It is important for 4-H members and leaders providing food for bake sales, pot lucks, or any other food fundraiser to follow safe food handling guidelines.

When preparing your food:

- ◆ Wear clean clothing
- ◆ Pin back loose hair, put in a scrunchie or wear a hair net
- ◆ Remove loose jewelry from your hands. Wash your hands thoroughly for 20 seconds. Re-wash them if you touch your face, sneeze or cough, eat something, or use the restroom. If you have a cut or sore on your hand, wear disposable gloves or if at a fundraiser do another job
- ◆ Use clean equipment-bowls, spoons, etc.
- ◆ Keep your cooking and prep area clean
- ◆ Do not chew gum or eat while preparing food
- ◆ Keep eggs refrigerated before using them
- ◆ Keep food from contamination while it is being transported to your activity



STATE 4-H EVENTS AND NEWS

4-H Shooting Sports Workshop Archery Discipline

Friday, April 18, Evening check-in.

Saturday, April 19, 2008 – 8:00 a.m. – 4:00 p.m.

Sunday, April 20, 2008 – 8:00 a.m. – 12:00 p.m.

A 4-H shooting sports workshop for the archery discipline will be held at the Jack L. Boyd Outdoor School at Green Meadows. This is at the southern entrance to Yosemite National Park. To visit the website and get directions to the facility go to: <http://jlb.mercedlearn.org>. This course is being held in conjunction with the California Camping Conference. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as an archery volunteer and can lead an archery project at the club level or at summer camp. The cost for the course is \$120 and includes meals, housing, and course materials. For more registration materials visit the website and download the registration form at: http://groups.ucanr.org/_4Hbaseca/files/45639.pdf

- **Present a track, mini-track or workshop at the 2008 4-H State Leadership Conference!** Educational sessions are being sought in citizenship, healthy living, and science, engineering and technology. Tracks (5 hours) or mini-tracks (2.5 hours, repeated) take place on **Friday, August 1, 2008** while workshops (1.25 hours) take place on Saturday, **August 2, 2008**. Proposals are due by **February 29, 2008**. More information is available at <http://www.ca4h.org/conference/slc/index.asp>
- **Become a 2008-2009 4-H State Ambassador!** Youth (ages 16-19) and adult advisors are now being sought to provide statewide leadership. Ambassadors act as a 4-H representatives, conduct team projects, and plan the 4-H State Leadership Conference. Applications are due **March 31, 2008** and available at <http://www.ca4h.org/leadership/ambassador/index.asp>
- **2008 State 4-H Field Day:** Information for the event is now online for the State 4-H Presentation Day, Fashion Revue, Horticulture Contest, Judging Event and other activities during the day. Find more information at <http://www.ca4h.org/projresource/fieldday/>
- Are you interested in helping put on a state 4-H event? The **State Fashion Revue** Committee still has openings for teens and adults. Contact Kylie Deal, Teen Chair, at registersfr@sbcglobal.net or Sue Moore, 4-H Staff Liaison at samoore@ucdavis.edu or 209-533-6990. State Fashion Revue will be held **May 31, 2008** on the U.C. Davis campus as part of State Field Day. Look for event information to be posted soon at: <http://ca4h.org/projresource/fashion/>.



Smoke-Free Cars

Law Summary

Effective January 1, 2008, H&S Code §118947 bans the smoking of any cigarette, pipe, or cigar in a moving or parked vehicle while a youth younger than the age of 18 is present.

Purpose of the Law

As a result of this law, children in cars will breathe less secondhand smoke. It may also help reduce cigarette litter on streets and highways, reduce roadside fires, and help smokers to quit. Children are especially at risk to the harmful health effects caused by breathing secondhand smoke in confined spaces, such as a car or truck. The level of toxic air in a vehicle when someone is smoking is up to ten times greater than the level which the United States Environmental Protection Agency considers hazardous. The harmful chemicals in secondhand smoke can remain in the air and on surfaces in a car or truck for many hours, and even days, after a cigarette has been smoked. These chemicals stick to surfaces, such as a child's car seat, making it a potential hidden source of danger for children.

“4-H YOU SEE DAVIS DAYS”

The Collegiate 4-H Club at UC Davis is pleased to present “4-H You See Davis Days” April 17-19, 2008 for high school students. This three day event is an opportunity for participants to experience safe college life at UC Davis.

Who-Open to all California, high school level, 4-H members

Cost-\$50.00

What-This three day, activity-filled event offers high school 4-H members a safe taste of college life and a valuable chance to experience the campus of the University of California, at Davis. While on campus, students will be given a chance to:

- Attend classes
- Tour the campus
- Meet admissions advisors
- Explore Greek life
- Experience the food, dorms, and other highlights of college life.

Register Now

Space is limited, so get your forms in as soon as possible! Registration packet is available on-line at <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm> or at the office. Registration deadline is March 15, 2008

Any questions? Please contact Vanessa Renwick at (559) 977-0108 or vmrenwick@ucdavis.edu.

ATTENTION 4-H LEADERS

PLEASE LET THE 4-H OFFICE KNOW IF YOU HAVE ANY DROPS IN YOUR PROJECTS BY FEBRUARY 29th SO AN UPDATED ROSTER CAN BE SENT TO YOU.

2008 4-H State Leadership Conference

When: July 31-August 3, 2008
Where: UC Davis
Who: High School 4-H members can attend as well as 4-H leaders and staff
Cost: Approximately \$350 for 4 days

If you would like to present a workshop at this conference, proposals are due February 29 to the State 4-H Office. More information is available at <http://ca4h.org/conference/slc/2008>

PDR CORNER

If you attended LCORT or have been a chairperson or committee member or received an award, put them in these sections of the PDR.

LCORT- as a delegate or on the leadership team- **Sec. 3 or 4**

Judging Day -
Attended- **Sec. 2**
Medallist- **Sec. 7**
High Point Winner **Sec. 7**

Committee Chair- **Sec. 4**

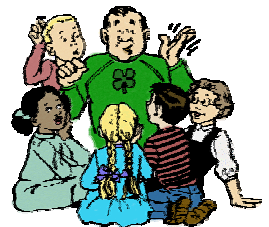
Committee Member- **Sec. 4**

News Articles- **Sec. 6**

BASIC NEEDS FOR PEOPLE IN GROUPS FOR LEADERS AND OFFICERS TO KEEP IN MIND

Leader! If you want my loyalty, interest, and best efforts as a group member, you must take into account the fact that.....

1. I need a **SENSE OF BELONGING**
 - a. A feeling that no one objects to my presence.
 - b. A feeling that I am sincerely welcome.
 - c. A feeling that I am honestly needed for my total self, not just for my hands, my money, etc.
2. I need to have a **SHARE IN PLANNING THE GROUP GOALS**, my need will be satisfied only when I feel that my ideas have had a fair hearing.
3. I need to feel that the **GOALS ARE WITHIN REACH** and they make sense to **ME**.
4. I need to feel that what I'm doing contributes to **HUMAN WELFARE**-that its value extends beyond the group itself.
5. I need to share in **MAKING THE RULES OF THE GROUP**– the rules by which together we shall live and work toward our goals.
6. I need to know in some clear detail just **WHAT IS EXPECTED** of me so that I can work confidently.
7. I need to have **RESPONSIBILITIES THAT CHALLENGE**, that are within range of my abilities, and that contribute toward reaching our goals.
8. I need to **SEE** that **PROGRESS** is being made toward the goal **WE** have set.
9. I need to be **KEPT INFORMED**. What I'm not up on, I may be down on.
10. I need to have **CONFIDENCE IN OUR LEADER**– Confidence based upon assurance of consistent fair treatment, of recognition when it is due, and trust that loyalty will bring increased security.



In brief– the situations in which I may find myself as a member must **MAKE SENSE** to me regardless of how much sense it makes to the leader.

ADULT/YOUTH PARTNERSHIP = TEAMWORK

4-H COUNCIL, CLUB & PROJECT NEWS

Cake Decorating Fun!

By: Bobbie Edwards, Triangle 4-H

Attention all 4-H members, on Wednesday, January 2, we had our 2nd cake decorating class for this year. All members brought cakes, frosting and there kits. We were furnished a supply list at the first meeting in December.

Our first cakes were daisy cakes. We used orange, yellow, green, and white frosting for colors. This was quite a learning experience for most; to see how the decorating tips worked. All the cakes came out differently and look wonderful. There are some returning members and some new. Here are a few pictures from the class. Maybe next year we'll see you here also.



Hi 4-H News

Do you have a coat or books that you would like to donate? Hi 4-Hers will be collecting new or slightly used coats through February as one of their community service projects. In March and April the group will be collecting new or slightly used books. These coats and books will be given to various organizations to share with needy families. Drop off locations are the UCCE office or at the Mariposa Coffee Co. Thank you in advance!

Hi 4-H will be selling candy bars beginning in February as a fundraiser. They will also be providing food at the upcoming Storytelling Festival in March at the high school. Please support the Hi 4-Hers.

LCORT Cold, Rainy, But Fun!

LCORT was held January 25-27 at Wonder Valley Ranch in Sanger. Attending from Mariposa County were All-Stars— Phil Vigil, Rachelle Broomfield, delegates, Melissa Caputo, and Brittney Knauf, State Ambassador, Jennifer Lyons, along with chaperone, Donna Wice.

The 360 4-H members from 12 different counties in the South Central Section attended 13 workshops concerning teamwork, ice-breakers & games, stress, adult-youth partnerships, public speaking, and more. They had motivational speakers from Fresno State, and former New York Giant football linebacker, Keith Davis. The speakers spoke about leadership, goals & dreams and how to follow through to obtain the goals. One lucky 4-Her was picked out of the group to receive a USC Rose Bowl football jersey from Mr. Davis and had a great opportunity to wear Mr. Davis' super bowl rings for a few moments. Mr. Davis passed out his football cards and autographed them. Saturday the youth had free time to get acquainted, go on the trampolines and play games. That evening were a dance, games, and movies.

If you are interested on attending the 2009 LCORT and want more information, contact the delegates from our county to get more details on this conference. The conference is for 7th-9th graders with the All-Stars or leadership teams from the various counties doing the sessions. This conference is usually the last weekend in January and cost is around \$95-\$100 per person.

On the following page look at the photos from LCORT!

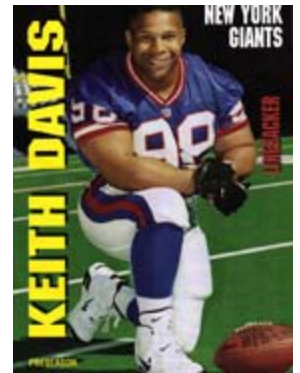
LCORT 2008



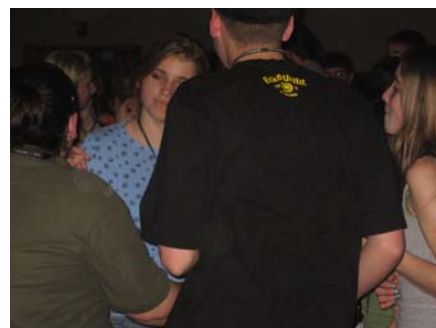
LEADERSHIP WORKSHOPS



**MOTIVATIONAL
SPEAKERS**



HAVING FUN AT THE DANCE!!!



MARIPOSA COUNTY 4-H TEAMS UP TO HELP GIRL SCOUT TROOP # 3092 EARN THEIR HORSE FAN BADGE

Meetings: November 14 and 28 at Silver Valley Ranch 3:15-5:15 pm

Present: Carol Suggs, 4-H Mariposa County Horse Leader

4-H Mariposa County Teen Leaders: Katy Casner, Morgan Tramontin and Tara Tramontin

Girl Scouts Troop Leader: Cindy Zurilgen

Co-Leader: Edie Cardoso

Girl Scout Troop Members:

Madison Cardoso

Katana Johnson

Evelyn Vargas

Savanah Verdugo

Ashlynn Zurilgen

Troop # 3092



We were given a great opportunity to assist a local Girl Scout Troop with earning their “Horse Fan” badge.



On November 14th and 28th we held meetings with the Troop # 3092 at the Silver Valley Ranch in Mariposa. Myself, along with 4-H Horse Project teen leaders: Katy Casner, Morgan Tramontin and Tara Tramontin gave discussions and demonstrations to the troop, which included hands on activities. We had a lot of fun and hope that we enlightened the troop members about horses and maybe sparked some interest for the troop in perhaps going for their second horse badge or even in joining 4-H.

To follow is a recap of the meetings:

At the first meeting we discussed the care of horses from feeding and grooming to basic health care. Carol did the introduction, with Katy, Morgan and Tara talking to the troop about their own personal horse care. The troop members learned how to do basic grooming and what each of the grooming tools are used for. They even learned the correct method to pick up a horse’s foot for cleaning, which they found if you don’t have the correct technique picking up a horse’s foot can be difficult! Other discussions were on places that you could ride if you don’t have a horse, activities that you can do if you own your own horse. We also went over basic equipment and the differences in Western and English Tack. At this first meeting the troop all got to sit on a horse. Homework assignments were given to the troop to learn about a legendary or famous horse and to learn about three careers that you could have with horses and they were to report back at the next meeting.

At the second meeting we went over the homework assignments and the troop members gave some really good information about what they had learned. Our 4H teen leaders then presented a fashion show to the troop, basically a “what to wear, what not to wear” when doing certain activities with horses. This was a lot of fun and very entertaining. Teen Leaders also did a mock showmanship drill and had a question and answer session with the troop. Local musician, Jimmy Collier closed the meeting with talking to the troop about old cowboy music and teaching us two old cowboy songs about horses.

I was very proud of Tara, Katy and Morgan. They did an outstanding job with the presentations and with working with the kids.



Presentation Day-March 15, 2008

Entry Form

Due to Mariposa 4-H Office by Wednesday, March 5, 2008

In the interest of fairness, late entries will not be accepted under any circumstances

It is recommended that you call the Mariposa 4-H office to confirm your entry has been received!

County: _____ 4-H Club: _____

Name(s): _____

(use backside of form to write names of all team categories such as Share the Fun, etc.)

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____)_____ E-Mail: _____

Title: _____

- Type: Demonstration Illustrated Talk Educational Display
 Prepared Speech Impromptu Speech Interpretive Reading
 Share the Fun Cultural Arts Audio-Visual Presentation
 Problem Solving Presentation Scientific Demonstration or Illustrated Talk

Primary: Junior: 4th 5th Intermediate: 6th 7th 8th Senior: 9th 10th 11th 12th

I need to give my presentation outdoors (for large live animals, etc.): Yes No

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Project Leader

or Club Leader: _____ Date: _____

I wish to be a Room Coordinator (4th grade +) Tally Crew Kitchen Helper

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____)_____ E-Mail: _____

Send registration form to: Donna Wice, 4-H Coordinator
Mariposa County 4-H
5009 Fairgrounds Rd.
Mariposa, CA 95338

Favorite Foods Day-March 15, 2008

Entry Form

Due to Mariposa 4-H Office by Wednesday, March 5, 2008

In the interest of fairness, late entries will not be accepted under any circumstances

It is recommended that you call the Mariposa 4-H office to confirm your entry has been received

County: _____ 4-H Club: _____

Name: _____

(use backside of form to write down your recipe)

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Favorite Food- _____

Primary: Junior: 4th 5th Intermediate: 6th 7th 8th Senior: 9th 10th 11th 12th

Please bring a card table to display your favorite dish.

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Project Leader

or Club Leader: _____ Date: _____

I wish to be a Room Coordinator (4th grade +) Tally Crew Kitchen Helper

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Send registration form to:

Donna Wice, 4-H Coordinator

4-H Office Mariposa County

5009 Fairgrounds Rd.

Mariposa, CA 95338

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION

The 4-H Spirit is published monthly for the Mariposa County 4-H Youth Development Program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the **15th** of each month.

Office Location	UCCE Office
5009 Fairgrounds Rd.	(209) 966-2417
Mariposa, CA 95338	(209) 966-5321 FAX

Office Hours
Monday– Friday
8-1p & 2-5p

4-H Contact:
Donna Wice, 4-H Coordinator
Telephone– (209) 966-4829
Email– dswice@ucdavis.edu

Office website:
<http://cemariposa.ucdavis.edu>

State 4-H website:
<http://www.ca4h.org>



February Important Dates

- 2 Judging Day-McCay Hall
- 4 Hi 4-H Meeting– 4p.
Camp Tweety meeting– 5:30p
- 7 Triangle Club Meeting– 6:30p
- 10 4-H Valentine Pancake Breakfast-7a-1p
- 11 Bootjack Club Meeting– 6:00p &
Don Pedro Rattlers meeting-6:30p
- 12 Evergreen Club meeting– 7:00p
- 13 Catheys Valley Club Meeting– 7:00p
- 18 UCCE Office closed-President's Day
- 21 Cloverbuds Meeting-4:30p office
- 22 4-H Leaders' Dinner/Training– 6p
- 26 4-H Council meeting– 6:00p.

4-H LEADER'S DINNER & TRAINING

***NEW DATE–
FRIDAY, FEBRUARY 22***

***AT THE BEST WESTERN
CONFERENCE ROOM***

AT 6:00P

***RSVP BY FEBRUARY 19 BY CALLING
DONNA AT 966-4829***

The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veteran, recently separated veterans, Vietnam-era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices, or procedures.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.