University of California Cooperative Extension

4-H Spirit

Mariposa County 4-H Youth Development Newsletter January 2010

To Our 4-H Families and Friends!

Inside this issue:

New Member Orientation

Camp Tweety

Presentation/ Favorite Foods Day

State Updates

State 4-H Ambassador Information

New Member Competition Winner

4-H Council's Pancake Breakfast Fundraiser

On Sunday, February 14th at the Senior Center, the 4-H Council's Sweetheart Valentine Pancake Breakfast Fundraiser will take place. Council would like all members and leaders to pre-sale tickets to their friends and family. Tickets will be available at the January club meetings and at the UCCE Office. All club members, please sign up for various shifts to assist with the kitchen crew, serve, or take tickets. We will need two adults from each club to help cook.

Remember all council fundraisers benefit you, the 4-H members. Please sell, sell, sell!

Junior/Teen Leadership Training Slated for January 6

Junior and Teen Leaders' training will be held Tuesday, January 6th at the UCCE Office at 4p. We encourage all Junior/ Teen leaders to attend. Just a reminder that we ask the project leaders who have Junior or Teen leaders attend this training also. This training will consist of filling out the Leadership Planning Form which is required to complete the project, suggestions of goals or objectives for the member, and a Q/A time.

Please call the office by January 4 if you plan on attending.

ATTENTION COMMITTEE CHAIRPERSONS

If you are going to be a committee chairperson for an upcoming 4-H event or activity, come into the office and pick-up the '**Multi-Purpose Planning Process Guide'** before you contact your committee. The guide is to help you to establish a team, set goals, create a timeline, team roles, and more. All committees should plan their events in a timely manner so things are not rushed and there is plenty of publicity, especially if the event is a fundraiser. Committees need to communicate with the 4-H Coordinator and have all flyers, articles, and contracts approved by the 4-H Coordinator or County Director prior to publishing. **This process is to be used for all 4-H events/activities, and fundraisers.**

4-H JUDGING DAY

4-H Judging Day will take place on Saturday, January 23, 2010 at McCay Hall starting at 9a.m. Registration will start at 8:30a.m.

The objective of judging in the 4-H program is to help members grow in their ability to think, to reason, and to make logical and scientific judgments.

4-H members & leaders and parents can participate in Judging Day. Come join the fun!!

RAISING FUNDS FOR 4-H CLUBS OR COUNCIL

Because the 4-H Youth Development Program is a public institution supported by tax dollars, the raising of funds for use by 4-H project groups, clubs, councils or other groups using the 4-H name or emblem must be done in accordance with guidelines established by the University of California Cooperative Extension.

'A group with a purpose' (clubs, council) usually needs funds to carry out its program. Fundraising should be limited to the budgeted needs of the group and the 4-H Coordinator should be consulted to find out what other local clubs are doing and how the County 4-H Council raises money to meet their budget. **4-H fundraising policy forbids gambling, wagering, and raffles of any kind.**

Money making projects are valuable opportunities for members to learn-by-doing. 4-H members need to work together as a team to raise money and they need to learn to earn. They should be encouraged to raise funds that emphasize fair prices for needed services such as attending camps or conferences rather than asking parents or businesses for funds.

The club's treasurer should bank all funds in the club's name, and there should be signatures of two or three of the group's officers or community club leader on any check written against the account. *No checks are to be made out to cash. In the memo section of the check, write down the purpose of the check (ex.: reimbursement for film)*

If a project group wishes to raise funds for special events, it is required that they keep these funds in the 4-H Council's treasury. The council's treasurer separates accounts for each project group so that each group uses only their money.

Remember, to obtain the funds the club, project, or council must complete a check request and any receipts are to be attached for audit purposes.

The 4-H Creed

I believe in 4-H work for the opportunity it will give me to become a useful citizen.

I believe in the training of my head for the power it will give me to think, plan, and reason.

I believe in the training of my heart for the nobleness it will give me to become kind, sympathetic and true.

I believe in the training of my hands for the ability it will give me to become helpful, useful, and skillful.

I believe in the training of my health for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my country, my state, and my community, and in my responsibility for their development. In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.

TAX TIPS FOR 4-H VOLUNTEERS

4-H volunteers (leaders, parents, teens) who incur out-of-pocket expenses or make a direct contribution to 4-H may be able to claim income tax deductions for:

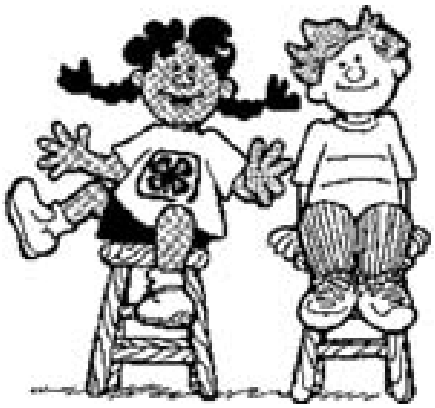
- The fair market value of property and materials donated to 4-H
- Cash contributions to 4-H
- Cost of raising a guide dog puppy
- Cost of travel while serving as a volunteer (consult a tax manual for actual allowances)
- Un-reimbursed out-of-pocket expenses for stationary, postage, telephone calls, refreshments, photocopying, etc. incurred in rendering volunteer service.

You ***CANNOT*** claim the value of your volunteer services, time, or costs of transporting or paying expenses for your own child.

Consult with your tax advisor if you have any questions. Be sure to keep complete records and receipts in case your contributions are ever questioned.

NEW 4-H MEMBER ORIENTATION DATE CHANGE

Are you new in 4-H and would like to know more about the Mariposa County 4-H? Then come to the New Member Orientation on Tuesday, February 9 at 5:30p at the UCCE Office. Room is limited to 20, so please call the office by Friday, February 5 if you plan on attending. *IF NO ONE SIGNS UP BY THE 5TH, THE ORIENTATION WILL BE CANCELLED.*



AND THE CLUB WINNER IS……..

The Don Pedro Rattlers 4-H Club has won the Most New Members Competition with 13 new members. Catheys Valley 4-H Club and Triangle 4-H Club came in with a close second with 10 and Bootjack 49ers with 6. Count those numbers up and we have 39 new 4-H members !!! Great job!

Thanks to all the clubs for their great promotional efforts! That is 4-H TEAMWORK!

Congratulations to the Don Pedro Rattlers 4-H Club!!!

Safety at 4-H Projects

4-H leaders serve an important role in assisting with the development of today's youth. Providing important building components for sound foundations through development of cooperation, leadership, and citizenship skills and knowledge is critical to the success of today's youth. These skills and knowledge are gained through project work. Key to successful project work is ***safety awareness.*** The University of California is committed to providing safe environments in which programs are conducted.

Everyone has a specific role in promoting and maintaining safe environments for project work. What are the basic responsibilities of the 4-H leader?

- Upon initial sign-up as 4-H leader and annually thereafter, review safety rules.
- All project work topics will have a safety awareness/ training element. Project work will not begin until all safety issues have been determined and addressed. Training should include the following: Training specific to the project work to be done, including a discussion of identified safety concerns and information related to procedures to be followed in case of an accident, or emergency (including evacuation of the project work site).
- Prior to beginning project work, the immediate project work site is to be evaluated for potential hazards. Potential hazards should be corrected prior to beginning project work. Project participants are to be encouraged to identify potential hazards.
- Practice safety at all times.
- There should be one adult to 10 members per project. Please get another certified 4-H leader to assist you, and contact the office to add their names to that project. Junior/Teen leaders cannot be considered in the count. Leaders must be at least 18 years of age, enrolled in 4-H, and approved.
- Use Jr./Teen leaders or resource leaders for helpers.

****NEW FOR 4-H PROJECT LEADERS****

There are 4-H Clover Safety Notes for 4-H project leaders to use. Visit http://groups.ucanr.org/ehs/4H/Clover_Safe_Notes_by_Project_Area.htm

Also use your new Safety Manual that you have received.

Attention Parents– Please Read!

We are all very fortunate to have so many special leaders who spend hours upon hours with your children. They work with your children in projects and at community clubs; they take them on tours and county events. I have heard, however, time and again one complaint that is very real and needs pointing out. Many leaders are stuck, quite often, with one or two children who they must "baby-sit" after a meeting or event, sometimes for an hour or more because a parent did not pick their child up at the announced time. Although the majority of parents have no problem arriving on time, there are an inconsiderate few that can really turn a leader off to 4-H. Leaders are not paid for their service, and they too have obligations outside of 4-H.

We all enjoy children and would not be here if we didn't. To those of you who come on time to pick up your children, I thank you, you are wonderful! To you folks who are even occasionally late, I have this advice, find out what time each meeting or event is scheduled to adjourn. If you can't remember, write it down or ask when you drop your children off; or set a timer for when it is time to leave your home to pick up your children. It will benefit us all!!

California 4-H Youth Development Program

CITIZENSHIP
LEADERSHIP
LIFE SKILLS

INSURANCE COVERAGE

Unsure what's covered and what's not? There are three types of insurance through the 4-H program that come with payment of the enrollment fee.

1. ACCIDENT INSURANCE

All members and volunteer leaders are covered under this policy when taking part in or attending an ***approved, regularly supervised 4-H activity***. They're also covered while traveling to or from a club activity and while traveling between home and a group meeting place for a ***scheduled activity***. **Note the words in italics: the activity must be an official 4-H project, club, or county activity.** Members and/or leaders getting together for a private gathering are not covered. Maximum coverage for accident insurance is $10,000.00 There are some exclusions to the policy, so read the Hartford brochure.

2. SICKNESS INSURANCE

This covers a member or leader who becomes sick while attending a 4-H sponsored camp or other trip. The coverage is for payment of necessary medical or surgical treatment up to $2,500.00

3. LIABILITY INSURANCE

All volunteer leaders are recognized as agents of UCCE, which provides general and automobile liability insurance for its formal volunteers. See the brochure titled ***RISK*** for more information.

NOTE: The University does not provide insurance for livestock. Families are encouraged to purchase animal mortality insurance and to clarify with their insurance carrier the extent of their homeowner's liability insurance regarding livestock.

LEADER TIPS FOR A SUCCESSFUL and EDUCATIONAL PROJECT

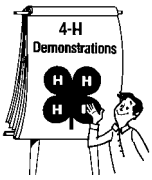
1. Plan a minimum of six meetings with a minimum of 10 hours of instruction for your projects.
2. Give members an opportunity to LEARN AND DO.
3. Share project goals at the beginning of the project year.
4. Encourage members to set personal goals in the project.
5. Enable members to demonstrate something they have learned in the project. **A demonstration is required to complete projects.**
6. Provide opportunities for members to present talks, demonstrations, judge at events, tour, go on field trips.
7. Provide exposure to the community through consumer and career education.
8. Provide opportunities for leadership.
9. Provide opportunities for citizenship and community service.
10. Make or do something together as a group.
11. Encourage members to work at home between meetings.
12. Ensure that project records are kept up-to-date
13. Use 4-H curriculum and give materials to members to keep in a folder.

2010 4-H State Leadership Conference

The 2010 4-H State Leadership Conference will be held July 29-August 1 at UC Davis. This conference is for high school 4-H members, staff, and leaders. Mark your calendar!

More information is available at http://www.ca4h.org/conference/slc/index.asp

Presentation/Favorite Foods Day March 13th



It is now the time to start preparing for our county Presentation/Favorite Foods Day. This is scheduled for Saturday, March 13 at the Grace Community Church.

Presentation Day activities offer the member the opportunity to develop communication skills. Demonstrations, illustrated talks, prepared speeches, impromptu speeches and interpretive reading are a few ways 4-H teaches communication skills. **Presentations need to be 4-H related to go on to Regionals & State Presentation Days. School projects can not be presented if going on further than county presentation day.** Posters are still a county category, but this category does not go on to Regional or State 4-H Presentation Days. For more information on categories check out http//ca4h.org.

Remember, you could earn a gold medal for your presentation. Only gold medal winners at Presentation Day are eligible to go on to Regional Presentation Day set for April 17 in Merced County. **Primary members can also participate in County Presentation Day, but CANNOT receive judges' awards or medals. Per the UC Primary Member Policy, competitive events/activities are not appropriate for five to eight-year-old members. Primary members must each receive the same award for participation.**

Favorite Foods Day is opened to all 4-H members. Complete the entry form which includes your favorite food recipe. For this category the member must know the calorie count, nutritional value and cost per serving.

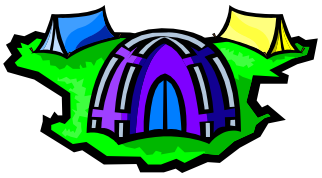
Entries are available at the office, in this Spirit, and January club meetings. All entries for Presentation/ Favorite Foods Day will be due Wednesday, March 3, by 5:00p.m. in the UCCE office. (No exceptions!) Mark your calendars for this fun and educational day!!!!

Regional Presentation Day will be hosted by Merced County 4-H on April 17th. *Only Gold Medal winners will be eligible to go on to State 4-H Presentation Day.* State 4-H Presentation Day will be May 29 at UC Davis.

Mariposa County 4-H "Camp Tweety"

'Camp Tweety' will take place on June 12-June 14, 2010 at the Lions Camp Pacifica in Ahwahnee. The camp will begin Saturday morning and end on Monday afternoon. Activities the campers will be doing are crafts, having educational workshops, campfire, and more. 4-H invites **all** 4th-8th grade children, 4-H members & non-4-Hers, to come join the fun at Camp Tweety. Youth need to be age 9 by December 31, 2009.

Registration fee includes two nights lodging, (8) meals, snacks, materials, and a camp souvenir. Registration forms will be available in March at 4-H club meetings, elementary schools, on-line at http://cemariposa.edu and at the UCCE office.



First camp meeting for teen counselors will be held January 4 at 5:30p at the office.

If your child is interested in experiencing camp life, meeting new friends, or just having a great time, please contact Donna Wice, 4-H Coordinator at (209) 966-4829.

4-H Council, Club & Project News

CATHEYS VALLEY 4-H GOES CAROLING
By Rylee Bibby, club reporter

The members of Cathey's Valley 4-H went Christmas Caroling in the Cathey's Valley area on December 9, 2009. The 4-H members went to four homes and the Oaks Restaurant. After they finished caroling they went back to McCay Hall and had their regular 4-H meeting. During the meeting they enjoyed pizza, coco, and cookies. They all had a great time and want to wish everyone a **Very Merry Christmas!**

4-H Sock Hop Lots of Fun!

Even though there was only a small group of members, 21, the sock hop was fun! There were various competitions and activities– craziest socks, Wii games, limbo, and musical chairs. Members brought food to share with all. Here are some photos:

Crazy Sock Winners

Doing the Limbo

Doing the Chicken Dance

Musical Chairs

Thanks to Kristin, Josh, & Alicia Stoesser, committee, for a great time! Thanks to Theresa Loya for helping out!

Theresa Loya Speaks at Hi 4-H Meeting

At the November Hi 4-H meeting, Theresa Loya, RN, came to talk to the members about careers in nursing. She explained what was needed to earn LVN, CNA, or a RN and what types of careers in this field. Theresa offered a question & answer time to the members.

One of the group's community service projects is Mariposa Safe Families. They are collecting youth (ages 2-12) new or nearly new games, books, or DVD's or videos. If you have any of these that you would like to donate, please drop off at the office.

The next Hi 4-H meeting will be Monday, January 4 at 4p.

Teen Camp Counselor Meeting

The first teen counselor meeting will take place at the office at 5:30p Monday, January 4. We will begin planning Camp Tweety, discuss the upcoming State-wide Camping Conference, and more. Bring your great ideas!

4-H STATE NEWS

California Camping Conference

The 2010 California Camping Conference will be held at the Nevada 4-H Camp near Stateline, Nevada (at Lake Tahoe) on April 23 – 25, 2010. The conference serves as a valuable resource for camp administrators, camp staff (youth and adult), and Extension Staff in planning and implementing all types of camp programs. Important conference topics include the new Camp Safety Manual addressing California Health and Safety Code requirements for camps; engaging fun activities for your camps; archery certification; and camp staff training. Look for conference fee and registration detail in next month's Updates, but be sure to mark the date on your calendar for this important event.

- Register for the **Winter 2010 4-H SET Professional Development workshop on February 6, 2010**. Counties are invited to send a team of 4-H members (age 14 and up), 4-H volunteers, 4-H staff, and program collaborators. Effective science, engineering and technology education requires good educators. This professional volunteer development opportunity will help prepare 4-H volunteers, teens and staff to incorporate science, engineering, and technology into 4-H projects and activities in a hands-on, experiential manner. Locations include Shasta, Yolo, Santa Barbara, Merced and Riverside Counties. Morning topics focus on utilizing teens-as-Teachers and the afternoon introduces a 4-H SET curriculum. Register by **January 15, 2010** at http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=4208
- The California Department of Food & Agriculture (CDFA) has designed a **Quality Assurance and Ethics Training** for animal owners & exhibitors. Everyone can use an ethics refresher: from friends to family, and stewardship to life in general. The training, **scheduled for January 30, 2010**, is for all 4-H members and leaders and mainly applied to large animals in show settings. Please **RSVP by December 21, 2009** so an appropriate venue to hold the training. It will either be held at the San Mateo County Fairgrounds in San Mateo or the National Center for Equine Facilitated Therapy in Woodside. More information is available at http://ucanr.org/Quality.Assurance.Ethics.Training or by contacting Mary Meyer at mgmeyer@ucdavis.edu.
- The **2010 4-H State Leadership Conference will be held July 29 - August 1, 2010 at UC Davis**. The conference - "Operation 4-H" - will provide over 500 high school aged youth and adult 4-H volunteers with an opportunity to engage in hands on learning experiences while developing citizenship and leadership skills. **Educational sessions are being recruited** emphasizing 4-H science, engineering and technology activities. Proposals are **due February 26, 2010** and are available at http://www.ca4h.org/4hresource/updates/attach/2009/Dec09/2010SLC-EducationProposal.doc
- **For 4-H members**: As you prepare your 4-H presentations for club, county, sectional and state 4-H Presentation Days, consider the "**Scientific Demonstration and Illustrated Talks**" category. A scientific demonstration/illustrated talk is similar to a normal demonstration, yet focuses on the steps used by scientists to answer questions and solve problems. This presentation style can either be in the form of a demonstration where the experiment is performed in its entirety or in representative parts. More information on 4-H presentations may be found at http://www.ca4h.org/leadership/spd/4HPresentationManual-3.pdf
- **State Qualifying Dairy and Livestock Judging Contests-**The 2010 Judging contests will be held **April 17, 2010** at Fresno State University in conjunction with a state FFA judging contest. Applications are due by **February 19, 2010** to the State 4-H Office. The entry fee is $25.00/team or $5.00 per individual.

4-H Service Learning

The University of California 4-H Youth Development Program is dedicated to fostering an environment throughout our state in which youth and adults work together as equal partners in ways that result in acquisition of new skills and positive community change. A community service project becomes a service-learning project when the experiential learning process is used in conjunction with learning and service objectives.

HERE ARE SOME 4-H COMMUNITY SERVICE IDEAS FOR CLUBS & PROJECTS-

RECYCLE, PLANT TREES, ASSIST WITH SENIORS, CLEAN-UP CEMETARY OR OTHER LOCATIONS IN NEED, MAKE CARDS FOR THE ELDERLY OR SICK, ORGANIZE A FOOD SCAVENGER HUNT AND GIVE TO THE NEEDY, VOLUNTEER AT THE SPECIAL OLYMPICS OR ADOPT A POTHOLE AND RAISE MONEY TO REPAIR IT.

Volunteer's 4-H Pledge

I pledge my head to give children the information I can, to help them see things clearly and to make wise decisions.

I pledge my heart to encourage and support children no matter whether they have success or disappointments.

I pledge my hands to help children's groups; if I cannot be a leader, I can help in many equally important ways.

I pledge my health to keep children strong and well for a better world through 4-H, for children's groups, our community, our country and our world.

NOTICE!!

If you need a copy of an event folder, curriculum, etc., you must contact the UCCE Office at least TWO days before you are in need of them. You need to sign to check these items out.

Also if you need items from the 4-H storage for events, come by the office to get the key before the event so you get them out of storage. You will also have to return the items back to storage.

Thank you!

CONTRACTS FOR USE OF FACILITIES

All contracts and agreements for use of any facility by any 4-H group or 4-H Council must come to the UCCE Office for review and signature of the county director. The group insurance covering 4-H activities and events also requires that these contracts and agreements list the facility user as follows: "The Regents of the University of California" **NOT** the 4-H club or leader's name.

Plan ahead! Have the forms into the office at least 30 days prior to the event/activity. If the form includes a "Hold Harmless" clause, the UCCE Office, and sometimes the State Office must review and approve it to insure that there are no provisions that would be detrimental to the interests of the University.

4-H Leader's Agreements Past Due

The 4-H Leader's Agreements were due on December 15. If you haven't turned yours into the UCCE office, please have them turned in ASAP or no later than January 8th.

Remember to contact your members by telephone and have your first meeting by January 31, 2010.

4-H State Ambassador Program

The 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the 4-H Youth Development Program and is one of the highest service opportunities and recognition attainable in the California 4-H YDP.

4-H State Ambassadors and 4-H State Ambassador Advisors will be selected in order to:

- Support the Mission and Direction of the California 4-H YDP.
- Support various local, sectional, and statewide programs and activities including public presentations, leadership development, and community service.
- Assist in the introduction of innovative programming through a Service Project.
- Provide leadership in the development of the Youth Leadership Summit and the 4-H State Leadership Conference.
- To recognize and reward outstanding accomplishments within the area of leadership.

Term:
4-H State Ambassadors are expected to make a 14-month commitment to the program beginning on July 1, 2010 and ending August 31, 2011. 4-H State Ambassadors may only serve one term.

Eligibility Requirements:
Youth: 4-H State Ambassador candidates must have completed at least one year as a California 4-H member. 4-H State Ambassador candidates must be at least 16 years old on July 1, 2010 and no older than 18 as of December 31, 2010.
Adult: 4-H State Ambassador Advisor candidates must be a 4-H volunteer leader with at least one year of experience in facilitating and challenging teens in the duties associated with being a 4-H State Ambassador. Adult advisors must be at least 21 years of age on July 1, 2010. Preference will be given to those not related to any current 4-H State Ambassador youth candidate.

Sponsorship of the 4-H State Ambassador Program:
The Thomas and Dorothy Leavey Foundation provide financial sponsorship of the California 4-H State Ambassador Program, which includes ambassador travel and other expenses, through The California 4-H Foundation.

Favorite Foods Day-March 13, 2010

Entry Form

Due to Mariposa 4-H Office by Wednesday, March 3, 2010

In the interest of fairness, late entries will not be accepted under any circumstances

It is recommended that you call the Mariposa 4-H office to confirm your entry has been received

County: _____ 4-H Club: _____

Name: _____

(use backside of form to write down your recipe)

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____)_____ E-Mail: _____

Favorite Food- _____

Primary: ☐ Junior: ☐ 4th ☐ 5th Intermediate: ☐ 6th ☐ 7th ☐ 8th Senior: ☐ 9th ☐ 10th ☐ 11th ☐ 12th

Please bring a card table to display your favorite dish.

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Project Leader

or Club Leader: _____ Date: _____

☐ I wish to be a Room Coordinator (4th grade +) ☐ Tally Crew ☐ Kitchen Helper

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____)_____ E-Mail: _____

Send registration form to:

Donna Wice, 4-H Coordinator
4-H Office Mariposa County
5009 Fairgrounds Rd.
Mariposa, CA 95338

Presentation Day-March 13, 2010

Entry Form

Due to Mariposa 4-H Office by Wednesday, March 3, 2010

In the interest of fairness, late entries will not be accepted under any circumstances

It is recommended that you call the Mariposa 4-H office to confirm your entry has been received!

County: _____ 4-H Club: _____

Name(s): _____

(use backside of form to write names of all team categories such as Share the Fun, etc.)

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____)_____ E-Mail: _____

Title: _____

Type: ☐ Demonstration ☐ Illustrated Talk ☐ Educational Display

☐ Prepared Speech ☐ Impromptu Speech ☐ Interpretive Reading

☐ Share the Fun ☐ Cultural Arts ☐ Audio-Visual Presentation

☐ Problem Solving Presentation ☐ Scientific Demonstration or Illustrated Talk

Primary: ☐ Junior: ☐ 4th ☐ 5th Intermediate: ☐ 6th ☐ 7th ☐ 8th Senior: ☐ 9th ☐ 10th ☐ 11th ☐ 12th

I need to give my presentation outdoors (for large live animals, etc.): Yes No

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Project Leader

or Club Leader: _____ Date: _____

☐ I wish to be a Room Coordinator (4th grade +) ☐ Tally Crew ☐ Kitchen Helper

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____)_____ E-Mail: _____

Send registration form to: Donna Wice, 4-H Coordinator
Mariposa County 4-H
5009 Fairgrounds Rd.
Mariposa, CA 95338

UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION

The 4-H Spirit is published monthly for the Mariposa County 4-H Youth Development Program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the **15th** of each month.

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8-1p & 2-5p

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Telephone– (209) 966-4829
Email– dswice@ucdavis.edu

Office website:
http://cemariposa.ucdavis.edu

State 4-H website:
http://www.ca4h.org

January Important Dates

4th	Hi 4-H meeting– 4:00p UCCE Office, Camp meeting-5:30P
6th	Junior/Teen Leader Training-4ish
11th	Don Pedro Club meeting–6:30p
13th	Catheys Valley meeting-7p
14th	Bootjack 49ers meeting-6:30p.m. & Triangle meeting– 7p.m
18th	Office Closed-Holiday
21st	Cloverbuds meeting-5p-office
26th	Council meeting at 6p and LCORT delegate meeting at 5p
29-31	LCORT-Wonder Valley Ranch

February

14th	Pancake Breakfast– Senior Center

The University of California prohibits discrimination or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at http://danr.ucop.edu/aadanr_nondiscrimination_and_affir.htm)Direct inquiries regarding the University=s nondiscrimination policies to the Affirmative Action Director, University of California, ANR, 1111 Franklin St., 6th Floor, Oakland, CA 94607, (510) 987-0096.