



4-H Spirit

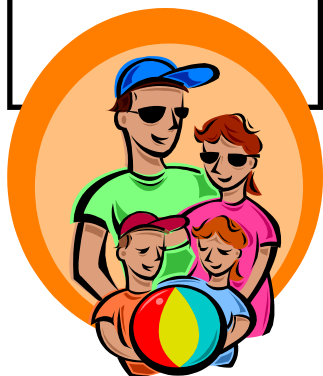


Mariposa County 4-H Youth Development Newsletter

June 2009

Happy Father's
Day

June 14th



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MEETING DATES**

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PDR Corner

Attention Project Leaders & Members

All leaders of livestock and still projects should have received their project eligibility forms the first of May. **Forms for all still and horse projects are due into the office by July 15th, livestock and horticulture forms are due by July 31.** All your project members need to have their project record forms current, their demonstration for each of their projects must be completed in front of their group, and have attended 80% of project and club meetings. Unless these items are complete, the project member will not be eligible for fair. These forms also must be signed by the Community Club Leader of each member and by you, the project leader.

Give your project members the various fair entry dates so they can mark them on their calendar as a reminder to get their fair entries signed by their Community Club Leader and Project Leader before going to the fair office. The fair office will not accept entries without these signatures. **Also remember that all livestock members need to add SHOWMANSHIP to their entries.**

Mariposa Fair entries are due by 5:00p.m. on the following dates:

Stills Horses & Ponies-August 1

Junior Livestock- August 15

Floriculture/Horticulture- August 29

MEMBERS WHO ARE NEW THIS YEAR, PLEASE CONTACT THE FAIR OFFICE TO RECEIVE AN EXHIBITOR'S HANDBOOK WITH ALL THE FAIR RULES AND REGULATIONS.

2009-10 4-H Enrollment Fees

The enrollment fees for the upcoming 4-H year will remain the same—youth- \$15 and adult leaders \$10. The new policy is that all re-enrolling members must enroll by October 1 and new members by November 1 to be eligible for 2010 fairs.

All members will have the opportunity to change projects until December 15.

There will be an invoice mailed along with the re-enrollment forms. Make checks payable to "UC Regents". If you can have your forms and fees into the office by September 15 it would be appreciated.

Forms will be mailed in August to give all members and leaders plenty of time to get into the office by the new date.

NEWS FROM THE FAIR
From Brian Bullis, General Manager

To be a happy and successful exhibitor in the fair remember:

- **ANY QUESTIONS ABOUT EXHIBITING, CALL THE FAIR OFFICE!!**
- Review the Exhibitor's Handbook and the rules for exhibiting.
- Fill out your entry blank neatly and completely. *DON'T FORGET ANIMAL SHOWMANSHIP!*
- Get your entry blank properly signed to the fair office by the deadline date. Entry blanks are accepted from June 1st to the deadline date.
- If you have registered animals, be sure that all the paper work is in order before fair.
- There is still no washing of any animal at the fair due to the wastewater regulations.
- All animals will be shown naturally.
- The State Rule on Showmanship is that you must show your own animal, not your siblings or other 4-H project member.
- If you grow or make something and would like to enter it into the fair and is not a project that you are enrolled in, call the fairgrounds office for information.
- Animal exhibits have special requirements which start months before fair. Contact the fair office for information.
- Must have liability insurance at time of entry blank is accepted at the fair office. Call the fair office for more information.

NEWS:

- Horse Show date is August 15th starting at 8 AM.

**TUESDAY, AUGUST 11 LIVESTOCK EXHIBITORS MEETING AT THE STRATHERN PAVILION
FOR PARENTS AND EXHIBITORS AT 6P.**

**FRIDAY. SEPTEMBER AT 9A WILL BE THE FAIR LIVESTOCK MEETING AT THE
STRATHEARN PAVILION**



**Junior Livestock Auction
Committee Meeting**

Date: June 16th

Time: 5:30p

Where: Fairgrounds Board Room

All 4-H Representatives please attend!

4-H Club, Council & Project News

KIDS'S NIGHT APOLOGY

AN APOLOGY TO 4-H MEMBERS ABOUT KID'S NIGHT THAT WAS HELD ON FRIDAY, MAY 1. THE DATE CHANGE WAS IN THE 4-H MAY SPIRIT AND ON [HTTP://CEMARIPOSA.UCDAVIS.EDU](http://cemariposa.ucdavis.edu) WEBSITE.

WE ARE GOING TO TRY TO SCHEDULE A SUMMER DAYS CAMP FOR K-12 YOUTH AND WILL HAVE IN THE JUNE CLUB ANNOUNCEMENTS, ON THE WEB PAGE AND IN THE NEWSPAPER.

HOPE YOU WILL BE ABLE TO JOIN US! LOOK FOR THE DATE!

Hi 4-H Thanks Community

By Sydnie Edwards

Mariposa County Hi 4-Hers would like to thank Mariposa County residents who participated in their yearly bulb sale and taco salad day! We are looking forward to doing these events next year.

Both of these events give Hi 4-H funds so we are able to give back to the community. Thanks Mariposa County!

Summer Fun Day In June

By Sydnie Edwards, Chair

Well it's almost time to go Rolling down the hill. We are going to have a rolling time at Merced Rollerland Saturday, June 27 from noon-4:30p. Don't forget to sign-up at the UCCE Office to attend. We will need adult chaperones for transportation.

Registration forms are available at club meetings and at the office and are due into the office by June 22 along with check payable to Mariposa 4-H Council.

Thanks and look forward to seeing you there!

Pow Wow News

By Sydnie Edwards

Well the Pow Wow has come and gone. We had a great time at the 4-H Council Food Booth. We sold BBQ beef sandwiches and a few cookies for Relay for Life.

Thanks to all who supported 4-H. We would like to thank Beth Broomfield and Lisa Townsend for chairing this council event, to all members and parents that helped out. It was a success! Thanks again to all!

Getting Ready for Fair

Just three months left until our Mariposa County Fair. Project leaders should be having meetings now and throughout the summer getting their members prepared for this big event.

The project meetings should consist of the following topics:

- ◆ How to get animals ready for show (bathing, shearing, etc.)
- ◆ Weigh-ins every two weeks
- ◆ Showmanship practice
- ◆ Parts of the bird or animal
- ◆ Any other pertinent information for the members to know about their projects
- ◆ Finishing their clothing or arts/crafts items
- ◆ Making educational posters for the animal or small critter barns
- ◆ Having fun while learning

Remember 4-H is an educational program for the youth. The members should be acquiring knowledge, skills, achieving satisfaction from their work and accomplishments, and developing initiative and assuming responsibility with their projects.



ATTENTION 4-H MEMBERS

4-H CLUB MEETING DATES FOR JUNE

**BOOTJACK 49ERS CLUB– JUNE 11
(MAKE UP MEETING WILL BE JULY 9)**

**CATHEYS VALLEY CLUB– JUNE 10 Hornitos
DON PEDRO RATTLERS– JUNE 8
EVERGREEN CLUB– JUNE 16 at 7p
TRIANGLE CLUB– JUNE 4 at 6p**

Animals as Gifts

California 4-H Program Handbook states “the 4-H Youth Development Program does not accept animals as gifts or donations. Council, units, projects, and County Cooperative Extension Offices cannot accept title or ownership of animals. Any such gifts should be made directly to individuals.”

Market Animal Insurance

UCCE and the 4-H program do not insure animals. Many members wish to purchase mortality insurance for their market animals in case their animal dies before fair. Members should check with their parent’s homeowner’s policies to see if they will cover the livestock animals. If not, you may want to check with other insurance companies.

Attention 4-H Livestock Fair Exhibitors

All 4-H Livestock fair exhibitors will need to purchase animal liability insurance prior of fair and before you turn in your entry forms. The cost is \$45 for large animals and \$28 for small animals or families will be \$45 if all animals are large or \$28 if all small animals. If your parents have animal liability on their home owners insurance policy, please take the policy to the fair office to see if it is satisfactory.

If you have any questions, please contact the fair manager at 966-2432.

Show Uniform:

4-H/FFA/Independent: Solid white collared dress shirts, long or short sleeved, button or snap front. Shirt must be tucked into pants. **NO** tee shirts or sleeveless shirts/tops.

4-H/Independent– dark blue jeans. **NO** hip huggers or low-rise jeans/pants.

FFA/Independent– White jeans. **NO** hip huggers or low-rise jeans/pants.

4-H: Official tie or scarf and hat

FFA: Official tie or scarf and FFA jacket

Swine Flu and Bio-security From the 4-H Animal Science Advisory Committee

There have been a few cases of swine influenza reported in humans recently. For more on this, please check the following information posted on the California Department of Food and Agriculture's website: http://www.cdfa.ca.gov/ahfss/Animal_Health/Swine_Health.html. Additionally, this situation is a reminder to all of us involved in raising and showing of live animals to practice good bio-security at home and at fairs and exhibitions. The "Risk Assessment Tool for Project Animals" is a bio-security checklist designed for 4-H by 4-H staff and researchers in Veterinary Medicine Extension at the University of California, Davis. You can get a copy of this checklist to assess your bio-security practices from your county 4-H Office. Lastly, if your animal shows any signs of illness, please contact your veterinarian and have your animal examined.

Tobacco Litter



Litter Statistics

- Over 4.5 trillion cigarettes are littered worldwide each year. They are the most littered item in the world.
- There are over 176,000,000 pounds of cigarette butts discarded in the United States each year.

Public Health Concern

- Children can chew on, swallow, choke or burn themselves on discarded cigarette butts. Every year the American Association of poison Control Centers receive 8,000 reports of nicotine ingestion among children under six years of age.
- Fires caused by discarded cigarette butts kill close to 1,000 people and injure about 3,000 people every year. Between 1999-2003, 110,200 outdoor fires were started by tobacco litter.

Environmental Impact

- Cigarette filters and plastic wrap from cigarette packages are not biodegradable. Cigarette butts are composed of cellulose acetate, a form of plastic, which can take as much as 25 years to decompose.

Mariposa County Health Department, Tobacco Education Program, Funded by Prop.99 California Department of Public Health Contract #07-22.

PDR CORNER

Activities for May & June are listed below. Place in the section where you need it the most to earn your star rank.

CAMP TWEETY-	
COMMITTEE	4
ATTENDED	3
MEMORIAL DAY PARADE-	
ATTENDED in uniform	6
PRESENTED WREATH	6
CHOWCHILLA FAIR-	
ATTENDED	3
PROJECT EXHIBIT	2
PROJECT SHOWING	2
SECTIONAL COUNCIL MEETING	
ATTENDED	3
RELAY FOR LIFE-	
ATTENDED OR	3
REPRESENTED 4-H	6
COMMITTEE	4
STATE PRESENTATION DAY-	
ATTENDED	3
GOLD MEDAL	7
SUMMER FUN DAY-	
ATTENDED	3
REQUIRED PROJECT PRESENTATIONS GO ON YOUR PROJECT RECORD BOOK FORM.	

Kid's Day and 4-H Enrollment Day

On August 13 beginning at 10a, Kid's Day and 4-H enrollment Day will take place. This will be held at the picnic area at the fairgrounds. Activities will include crafts, games, snacks and more.

Contact the UC Office at 966-4829 by August 7 if you plan on attending.

Club & Project Items or Baskets Needed for 4-H State Leaders' Forum

November 6-8, 2009 will be the 4-H State Leaders' Forum at Asilomar Conference grounds in Monterey. We would like to have our projects and clubs be represented there by donating something made from your project or a basket full of Mariposa items for the silent auction. The silent auction helps to defray the cost for this state-wide event for our 4-H volunteer leaders and 4-H staff.

If your club or project would like to donate something for this event, bring it to the UCCE office by October 15th and it will be taken to the forum by 4-H staff. Please put a card on the item with club or project's name or if it a basket, place a card with items and value of basket. Thank you.



ATTENTION 4-H MEMBERS AND LEADERS

ENROLLMENT FEES WILL REMAIN THE SAME FOR THE 2009-10 YEAR- 4-H MEMBERS- \$15, 4-H LEADERS- \$10

JUST A REMINDER THAT THE FEES HELP COVER INSURANCE, AND TO PURCHASE NEW CURRICULUM.

ENROLLMENT FORMS WILL BE MAILED IN AUGUST AND DUE INTO THE OFFICE NO LATER THAN SEPTEMBER 15 SO CCLS CAN HAVE A CLUB ROSTER FOR OCTOBER MEETINGS.

NEW FOR 2009-10- RE-ENROLLING 4-HERS NEED TO ENROLL BY OCTOBER 1 AND NEW MEMBERS NOVEMBER 1. MEMBERS CAN CHANGE PROJECTS THROUGH DECEMBER 15.

What Can Project Leaders Do?

A question was brought up concerning what a project leader can do with a project member who is not abiding by the 4-H Code of Conduct.

On the 4-H Code of Conduct form, which the member and parent have signed, are the penalties and/or disciplinary actions for infractions of the 4-H Code of Conduct:

- ◆ Sending a participant home
- ◆ Barring that participant from future 4-H events including fairs
- ◆ Assessing the participant the cost of damages and repairs in the event of damage/destruction of property
- ◆ Releasing the member to the nearest law enforcement agency or the proper authorities
- ◆ Termination of 4-H membership (youth or adult)

Parents and Community Club Leader will be notified of action taken.

2009-10 PROGRAM YEAR

ALL CURRENT COMMUNITY CLUB LEADERS AND 4-H VOLUNTEER LEADERS, **PLEASE LET THE OFFICE KNOW BY JULY 7** IF YOU ARE RETURNING FOR THE NEW YEAR SO WE CAN MAKE A CURRENT LIST OF PROJECTS FOR FAIR AND THE SEPTEMBER CLUB MEETINGS.

I KNOW SOME COMMUNITY CLUB LEADERS WILL NOT BE RETURNING, SO YOU SHOULD BE REQUESTING FOR ONE OR MORE CCLS FOR THE NEW YEAR. I WOULD LIKE TO HAVE A CCL TRAINING IN MID-AUGUST FOR ALL CCLS.

IF YOU ARE INTERESTED ON BECOMING A COMMUNITY CLUB LEADER CONTACT DONNA AT 966-4829 or EMAIL dswice@ucdavis.edu

**MARIPOSA COUNTY 4-H COUNCIL
OFFICER NOMINATION FORM
OFFICERS FOR THE 2009/2010 4-H YEAR**

This form is to be used for nominations only and must be returned to the 4-H office by **June 19, 2009**. Check with the person you are nominating to be sure they will accept the nomination. You may nominate yourself.

Qualifications are limited to active leaders only and senior 4-H members. This includes all volunteer men and women who are actively serving in administrative, assistant, project or activity capacities as leaders in the promotion and operation of the 4-H program.

The actual election of officers will be held at the August 4-H Council meeting.

PRESIDENT– INCUMBENT– KRISTIN STOESSER

VICE-PRESIDENT– INCUMBENT– CODIE HART

2nd VICE PRESIDENT _____

SECRETARY _____

COUNCIL WILL NEED A TREASURER WHICH IS APPOINTED. IF INTERESTED, CONTACT THE 4-H OFFICE AT 966-4829.

Please return this form to:

Donna Wice

4-H Office

5009 Fairgrounds Rd.

Mariposa, CA 95338

DUTIES OF ELECTED OFFICERS-

PRESIDENT: Presides over and conducts all regular and special meetings of the Mariposa 4-H Council; serves as an ex-officio member of all committees of the Mariposa 4-H Council; and appoints members of such committees; signs documents/correspondence when necessary; maintains order.

VICE PRESIDENT: Presides at all meetings of the Mariposa 4-H Council in the absence of the President; may serve as Chairman of the Program Committee and other important committees if so named by the President.

2nd VICE-PRESIDENT- Publicity person for 4-H Council

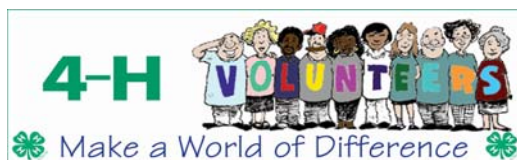
SECRETARY: Records the minutes of the meetings of the Council and carries on such correspondence as the Council and the president shall direct.

Mariposa 4-H Council meets monthly, fourth Tuesday of the month at 6p. Except for July and December. The November meeting is held the Wednesday the week before or after Thanksgiving.

Meeting dates are always listed in the 4-H Spirit Newsletter.

Become an active part of what 4-H is about!!!

REMEMBER THAT 4-H IS A FAMILY AFFAIR! PARENTS GET INVOLVED BECOME A 4-H LEADER, RESOURCE LEADER, TRANSPORTATION, OR COUNCIL OFFICER.



State 4-H News

- Are you interesting in establishing a **pen pal relationship with a student in Kenya**? California 4-H has made a contact with a school administrator who oversees a Catholic school in Kenya and will establish a pen pal program so that students 13 to 17-years-old can communicate with one another and share information about their lives. Please contact Pat English at pnenglish@ucdavis.edu or 530-754-8520 if you are interested in communicating with a Kenyan youth.
- **Greetings for Military Kids:** Is your club looking for a fun service project to help military children? Well look no more! Operation Military Kids (OMK) supports California's military youth by providing them with Hero Packs. One of the items we include in each pack is a letter of support and encouragement written by another California youth. If your club would like to write letters to military kids or learn more about how your club can get involved in the OMK hero pack project, please contact Sylena Wise at the CA 4-H State Office, smwise@ucdavis.edu.
- The **2009 4-H State Leadership Conference** will be held August 6-9, 2009 at UC Merced! UC Merced is the 10th campus in the prestigious University of California system and is proud to host this year's conference! High school 4-H members, adult 4-H volunteer and staff are invited to attend the conference. Delegates will stay in the residence halls, eat in the dining commons, participate in educational tracks and workshops, be motivated by Joyce Ester, Keith Davis and Cary Trivanovich, and engage in evening recreation! Financial aid is available for youth delegates and due by **May 15, 2009**. Registration materials are due by **Friday, June 12, 2009** and available at <http://www.ca4h.org/conference/slc/>.
- 4-H members, volunteers and staff are invited to volunteer and lead hands-on Science, Engineering, and Technology (**SET**) activities at the **California State Fair**. The dates will be August 21-23, 2009. The deadline to sign-up is **June 15**. Please contact Michelle Johnson at 916-263-7914 for more information.
- The **Championship Horse Show** will be held **June 26-28** at the Santa Cruz County Fairgrounds in Watsonville. Entries are due June 1st! For more information and entry forms, visit <http://ca4h.org/projresource/horse/classic.asp>.
- The **2009 California State 4-H Leader's Forum** will be held **November 6-8, 2009**. This year's theme is "4-H Past, Present, and Future". If you are interested in hosting a workshop, proposals are due by **June 25, 2009**. The registration packet is now available at <http://clubs.ca4h.org/nsection/SLF09/index.htm>. For any questions, you may contact Richard Meade at rmeade@csuchico.edu or Tammy McFarland at 530-268-4665.
- The **South Section Teen Council** has released the 2010 Teen Involvement Conference Workshop Proposal Forms, due **July 13, 2009** in preparation for participation in the 2010 Conference, scheduled for January 13-17, 2010 at Pathfinder Ranch in Mountain Center, CA. 4-H members from across California are encouraged to attend! Proposal forms and more information can be found at: <http://ss4h.org/teen>.
- **Help Staff 4-H Booth at California State Fair** Once again The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth at the California State Fair (**August 21 - September 7**). This is a great opportunity for 4-H members and volunteers to share with the public their 4-H experiences, as well as, the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a "feel" for what types of projects are available. Examples of service projects also make for good stories to share with the public. Please feel free to bring photo albums or record books with you to show anyone who may be interested in learning even more about your 4-H project. Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Further, each shift must have an adult or older teen in the booth at all times. To sign-up, please visit <http://www.ca4h.org/wrp/statefair/>.

More State 4-H News

- Are you planning a service-learning project for next year? Each year the California State 4-H Office provides funds to members and volunteer leaders for service-learning projects through the **California 4-H Service Learning RFP**. Groups can request up to \$5,000 to fund activities that address significant environmental, economic and/or social issues affecting California's youth, families, and communities. The Service Learning RFP application and information is available on the web at: <http://www.ca4h.org/citizenship/funding/index.asp>. Examples of past projects are also listed. The application is due **September 15, 2009**.
- 4-H club support funding is available through the **Bob and Pat Dean Memorial Legacy Fund** for California 4-H members or volunteers. Funding is intended for activities that meet the following criteria: 1) enable youth to develop citizenship, leadership, or life skills; 2) support the development of new and innovative 4-H projects benefiting 4-H members; 3) increase public awareness of the 4-H Youth Development Program; 4) expand the reach of the 4-H Youth Development Program (new youth, new audiences); 5) provide continuing benefit to the applicant's local 4-H Club or project. Application information is available at: <http://www.ca4h.org/citizenship/funding/>. Applications are due **September 15, 2009**.

4-H Teen Night

What a scavenger hunt! 4-H teen members met at the Mariposa Park on May 15. They broke up into teams and went on a scavenger hunt that included doing a good deed for someone. Each team had to collect various items such as a 1985 penny, a colored straw, get a signature of an elected official and more. Once each team found their items, the groups hiked back to the Mariposa Park for dinner and games.

Thank you Robert & Beth Broomfield for helping with the transportation of the teams through town and to Debra Genung for helping with the food prep. Here are some pictures of the teens and helpers during this event!



4-H Teens having a great time after their scavenger hunt.



Give A Presentation At The Ironstone Concours!

The Ironstone Concours Foundation has requested 4-H members come to the 4-H Concours d'Elegance to perform presentations and show their displays between 11 am – 2 pm. This is an excellent opportunity for 4-H members to talk about their projects, show off their animals and receive credit in their record books! The event will be held on **September 26th** at Ironstone Vineyards in Murphys, and will include over 300 classic automobiles, vintage motorcycles and classic trailers.

Admission and lunch is free for 4-H members giving presentations. Each participating **4-H member** will receive a free lunch ticket at the 4-H check-in tent. Siblings, parents, and other volunteers will be able to purchase lunch at three different areas. No coolers, please (this is an Ironstone request). If you are bringing a display, large items for your demonstration, or large animal, please be set up & in place by **9:30 am**. Presentations will be held between 11 am – 2 pm. **One** parent or adult escort driver from each family will receive a free entry wristband at the 4-H check-in tent. All other adults can purchase a wristband at the main gate for \$20. Children 19 and under are free.

If your child is bringing a display, please bring a card table or appropriate set up as table space is not guaranteed and may be limited! You may also bring a chair. If you would like to give a presentation at the Concours, please fill out the form below and either drop by, fax or mail to the 4-H office by **September 7th**.

Our address is:
4-H Office
5009 Fairgrounds Rd.
Mariposa, CA 95338
Fax: 966-5321

4-H Member Name: _____

Name of Parent or Guardian Attending: _____

Mailing Address: _____

County: _____

Phone Number: _____

TYPE OF PRESENTATION

() Demonstration () Display () Illustrated Talk () Other _____

Give approximate length of non-display presentation: _____ minutes

Are you bringing a live animal? If so, what? _____

Preferred time of presentation (must be between the hours of 11 am and 2 pm):

_____ (please note that schedule may change or you may be asked to give your presentation more than once). We cannot guarantee the exact starting time of your presentation, but will do our best to schedule you at your preferred time.

The Ironstone Foundation is requesting 4-H members to be in their county 4-H uniform. No shorts! Please wear your 4-H hat, white shirt, scarf or tie, and dark blue jeans.



Due into the office by September 7th!



JUNE-

CLUB MEETINGS– CHECK WITH CCLS FOR DATES

- 13-15 4-H CAMP TWEETY**
- 23 4-H COUNCIL MEETING**
- 27 SUMMER FUN DAY AT ROLLERLAND IN MERCED**

JULY

NO COUNCIL MEETING

- 15 HORSE & STILL ELIGIBILITY FORMS DUE INTO OFFICE**

AUGUST

- 1 ANIMAL ELIGIBILITY FORMS DUE INTO OFFICE**
- 6-9 STATE LEADERSHIP CONFERENCE-UC MERCED**
- 11 FAIR LIVESTOCK MEETING AT 6P AT STRATHERN PAVILION**
- 12 CLUB OFFICER TRAINING– GOVERNMENT BLDG.**
- 13 KID’S DAY AND 4-H ENROLLMENT– FAIRGROUNDS**
- 15 REQUIRED FAIR MEETING FOR LIVESTOCK MEMBERS**
- 25 COUNCIL MEETING-6P**

SEPTEMBER-

- 4 FAIR LIVESTOCK MEETING AT 9A STRATHERN PAVILION**
- 4-7 MARIPOSA COUNTY FAIR**
- 15 4-H ENROLLMENTS DUE FOR RETURNING MEMBERS**
- 18 RECORD BOOKS DUE TO COMMUNITY CLUB LEADERS**
- 22 4-H COUNCIL MEETING**
- 28 GOLD SEAL BOOKS TO OFFICE ALONG WITH CLUB SCRAPBOOKS**
- 26 IRONSTONE CONCOURS D’ELEGANCE**

OCTOBER-NEW PROGRAM YEAR BEGINS

- 1 LAST DAY FOR RETURNING ENROLLMENTS**
- 2-3 COUNTY RECORD BOOK INTERVIEWS & JUDGING**
- 17 ACHIEVEMENT NIGHT**

NOVEMBER-

- 1 4-H ENROLLMENTS FOR NEW MEMBERS ARE DUE**

DECEMBER

- 15 LAST DAY TO CHANGE PROJECTS**

University of California Cooperative Extension

The 4-H Spirit is published monthly for the Mariposa County 4-H community club program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the **15th** of each month.

OFFICE LOCATION	PHONE NUMBERS
5009 Fairgrounds Rd.	4-H- (209) 966-4829
Mariposa, CA 95338	UCCE office
Office Hours	(209) 966-2417
Monday– Friday	FAX (209) 966-5321
8-1p & 2-5p	

Web sites:

<http://cemariposa.ucdavis.edu>

www.ca4h.org

E-mail- dswice@ucdavis.edu

Donna Wice
4-H Coordinator



June Important Dates

- 4 Triangle 4-H meeting-6p
- 8 Don Pedro Rattlers meeting-6:30p
- 10 Catheys Valley Club meeting-7:00p.
- 11 Bootjack 49ers Meeting- 6:30p
- 16 Evergreen Meeting- 7p
- 23 4-H Council meeting- 6:00p.m.

July Important Dates

- 3 UCCE Office closed- Holiday
- 9 Bootjack Make-up meeting
- 15 Fair Eligibility forms for Still & Horses due into UCCE Office from CCL's
- No Council meeting

Donna on Vacation-

The 4-H Coordinator, Donna Wice, will be on vacation from July 1-6, 9-10, 14-28. If you need to contact Donna for anything, please do so ASAP.