



4-H Spirit



Mariposa County 4-H Youth Development Newsletter

June 2010

**Happy
Father's Day
June 20th**



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MEETING DATES**

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for transfer from
4-H to FFA-
Parents and leaders
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Attention Project Leaders & Members

All leaders of livestock and still projects should have received their project eligibility forms by mid-May. **Forms for all still and horse projects are due into the office by July 16th, livestock and horticulture forms are due by July 30.** All your project members need to have their project record forms current, their demonstration for each of their projects must be completed in front of their group, and have attended 80% of project and club meetings. **Unless these items are complete, the project member will not be eligible for fair.** These forms also must be signed by the Community Club Leader of each member and by you, the project leader.

Give your project members the various fair entry dates so they can mark them on their calendar as a reminder to get their **fair entries signed by their Community Club Leader and Project Leader before going to the fair office.** The fair office will not accept entries without these signatures. **Also remember that all livestock members need to add SHOWMANSHIP to their entries.**

Mariposa Fair entries are due by 5:00p.m. on the following dates:
Stills Horses & Ponies-August 7
Junior Livestock- August 21
Floriculture/Horticulture- August 28

MEMBERS WHO ARE NEW THIS YEAR, PLEASE CONTACT THE FAIR OFFICE TO RECEIVE AN EXHIBITOR'S HANDBOOK WITH ALL THE FAIR RULES AND REGULATIONS.

Fast Food From the Garden

By Niarja Marchand, Jr. Master Gardener 4-H Leader

School is almost out, summertime is just around the corner and best of all it's almost time for our annual fair! (Which means school is back in session, sorry) This year, our fair theme is 'A BIG TIME IN A SMALL TOWN'.

Warm days, cool nights, excellent for planting and the Mariposa County Master Gardeners are once again sponsoring, for youth between the ages of 5 and 16, FAST FOOD FROM THE GARDEN. Prizes are; 1st Place: \$15, 2nd Place: \$10 and 3rd Place: \$5. Grow a garden in a container (transportable). Try a theme garden such as a salsa or pizza garden.

A fast food is a veggie or fruit that can be picked, rinsed, and eaten as is. Cucumbers, sweet peppers, tomatoes, beans (pole or bush), peas, strawberries, blueberries, & carrots are crunchy. Use your imagination in combining the vegetables or fruit.

Have fun gardening and good luck!

Attention 4-H Parents of 7th and 8th Grade 4-H Members-Please Read

Agreement Signed Between 4-H, FFA, Grange, and The California Dept. of Food & Agriculture's Division of Fairs and Expositions

TO: UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION DIRECTORS AND 4-H YOUTH ADVISORS, AGRICULTURE TEACHERS/FFA ADVISORS, GRANGE YOUTH FAIR LEADERS, AND FAIR AND EXPOSITION ADMINISTRATORS AND STAFF.

To maintain the fine statewide cooperation that now exists between Cooperative Extension, high school agriculture education departments, the California State Grange, and the California Department of Food and Agriculture's Division of Fairs and Expositions it is essential that all staff members, leaders and advisors in these organizations and agencies be informed of the joint policy governing ownership/entrepreneurial projects and enrollment of youth who participate in fairs and expositions as members of the 4-H, FFA, Grange, or as independent exhibitors. We hope that all leaders, staff teachers/advisors, fair and exposition officials, and members/exhibitors will observe these policies so that the best interests of all organizations and the member/exhibitors are served educationally.

The 4-H, FFA, and Grange organizations recognize the role of the California Department of Food and Agriculture's Division of Fairs and Expositions to establish and enforce state rules for educational and fair competition at California fairs. These organizations recommend to the Division of Fairs and Expositions that the content of this agreement be supported in the "State Rules for California Fairs" and that equitable rules be included for independent exhibitors. We recommend that the content of this agreement be used as a basis for rule development and enforcement at all endorsed fairs and expositions or other sponsored events.

None of the organizations, publicly or privately supported, have the right to determine the extent to which an individual can participate in projects whether as a member of an organization or independent provided the minimum requirements are met for supervised project work. The member and parents should determine what projects should be undertaken in each organization or independently. The agriculture instructor, the 4-H leader, nor the Grange leader should discourage the member from following the choice agreed upon by the member and parents.

It is agreed that when an individual belongs to more than one organization, or exhibits as an independent, he/she must carry a different ownership/entrepreneurial project in each organization/independent. To further clarify this policy, when a member maintains projects in 4-H, FFA, Grange, or independently, the projects may not be in the same kind of livestock or crop production classification. "Production classifications" refers to the grouping of livestock and crops with consideration given to their production type and usage not simply by species. For example, a beef project in FFA and a sheep project in 4-H would be acceptable since these two projects are both different species and produce a different commodity, but a beef breeding project in FFA and a beef market project in 4-H would not be acceptable since they are of the same species and produce the same commodity of beef; even if the animals were of different breeds. A further example of a project of the same specie but different production type would be a dairy goat project in Grange and a meat goat project in 4-H that would be acceptable since the production of milk versus meat is clearly different. To assist in determining whether the projects are to be considered "different" and may be carried in the different organizations or independently see attached Addendum 1 for a listing of projects production classifications that have been agreed upon for administration of this agreement. The addendum does not address "projects" which are non-ownership/work experience in nature or involve participation in leadership development activities and events such as public speaking, parliamentary procedure, or judging contests, which are not covered by this agreement.

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A member of an FFA chapter, Grange, or 4-H unit (club, group, etc.), or independent exhibitor may transfer projects from one organization/independent to another only once during a calendar year. All transfers must include official notification by the member to the organizations involved of their desire to drop and/or add a project and take place at a time that would allow for the supervision of the project by the respective organization/independent. Transfers must take place not less than 60 days, (or the number of days required for the ownership and supervision of respective species whichever is greater), prior to the exhibit or award recognition of the project. For additional detail regarding agreement for members transferring projects from 4-H or Grange to FFA when entering the ninth grade, refer to Addendum 1(see below). To be able to show a project at an endorsed fair, exposition, or other sponsored event, it must be owned and supervised according to the following requirements:

Poultry – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Rabbits – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

All feeder and breeding animals (except rabbits, poultry and horses) must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Market sheep, swine, veal, and goats – must be owned and supervised for not less than 60 consecutive days.

Market beef – must be owned and supervised for not less than 120 consecutive days.

Horses – must be owned/leased and supervised for not less than 120 consecutive days.

We are in agreement that members are expected to care for, prepare for show, and exhibit their own animals while at the fair or livestock show. However, because of the educational nature of livestock shows, it is appropriate on occasion for parents, leaders, or other youth eligible to exhibit at that show to provide assistance. Assistance should always be given only when the exhibitor is present and actively engaged.

Separate classes for 4-H, FFA, Grange, and independents should be maintained and strengthened. However, we recognize that in some circumstances combined classes may be appropriate. When combined classes are established, that decision should be reached with input and agreement by 4-H, FFA, Grange, and independent representatives participating in the affected show.

We are in agreement that 4-H, FFA, Grange, and the Division of Fairs and Expositions will unite in an effort to support the ethical and humane treatment of all animals at fairs and expositions and in the production of a healthy and safe food supply. We also agree to reinforce the educational emphasis of competitive programs for plants and animals, and maintain the standards of integrity of all participants while attending endorsed fairs and expositions or other sponsored events.

Addendum #1 (Important information for 8th graders)

Students desiring to transfer projects to FFA must notify both the FFA Advisor and the 4-H or Grange project leader of their intent to transfer and drop/add their project of time not less than the period required for ownership and supervision of that project. To be eligible to be a member of FFA and exhibit a project under FFA a student must: 1) be pre-enrolled in an agriculture education course, 2) be affiliated with the State FFA organization, 3) be legal owner of the project and be supervised by the FFA Advisor for the period of time required by agreement for this project production classification, 4) keep records of conduct of the project, and 5) received promotion from eighth to ninth grade. Under this agreement students can transfer projects for FFA and drop them from 4-H or Grange prior to completion of the eighth grade. Under no circumstances however, may a student exhibit as an FFA member prior to official completion of the eighth grade.

This agreement became effective on July 1, 2005, and remains in effect indefinitely until modified or terminated by mutual consent.

NEWS FROM THE FAIR
From Brian Bullis, General Manager

- **ANY QUESTIONS ABOUT EXHIBITING, CALL THE FAIR OFFICE!!**
- Review the Exhibitor's Handbook and the rules for exhibiting.
- Fill out your entry blank neatly and completely. *DON'T FORGET ANIMAL SHOWMANSHIP!*
- Get your entry blank properly signed to the fair office by the deadline date. Entry blanks are accepted from June 1st to the deadline date.
- If you have registered animals, be sure that all the paper work is in order before fair.
- There is still no washing of any animal at the fair due to the wastewater regulations.
- All animals will be shown naturally.
- The State Rule on Showmanship is that you must show your own animal, not your siblings or other 4-H project member.
- If you grow or make something and would like to enter it into the fair and is not a project that you are enrolled in, call the fairgrounds office for information.
- Animal exhibits have special requirements which start months before fair. Contact the fair office for information.
- Must have liability insurance at time of entry blank is accepted at the fair office. Call the fair office for more information.

NEWS:

- **Horse Show date is August 21 starting at 8 AM.**

**TUESDAY, AUGUST 17 LIVESTOCK EXHIBITORS MEETING AT THE STRATHERN PAVILION
FOR PARENTS AND EXHIBITORS AT 6P.**

**FRIDAY. SEPTEMBER 4th AT 9AM WILL BE THE FAIR LIVESTOCK MEETING AT THE
STRATHEARN PAVILION**

4-H COUNTY FUN DAY AT BASS LAKE

**ON SATURDAY, JULY 24th 4-H COUNCIL
WILL HAVE A BBQ AND FUN DAY AT REC-
REATION POINT AT THE COVE SITE.**

**REGISTRATION FORMS ARE ON-LINE AT
<http://cemariposa.ucdavis.edu> ; go to the calendar
on home page and click on 4-H County Fun Day and
see attachments or get one at the June club meetings
and at the office.**

Mark your calendars!!!

**Junior Livestock Auction
Committee Meeting**

Date: June 15th

Time: 5:30p

Where: Fairgrounds Board Room

All 4-H Representatives please attend!

4-H Club, Council & Project News

Chowchilla Jr. Fair 4-H/FFA Show-Saturday April 17, 2010

Here are just a few of the notable “*firsts*” for the Mariposa County 4-H Horse Project at the Chowchilla Jr. Fair show this year.

*I*st year members: Lynette and Natalie showed for the *I*st time!
Teen Leaders: Tara showed her new filly, Bailey for the *I*st time!
Morgan won several *I*st and the 4-H buckle & qualified for Elite classes at State!
Katy took home a *I*st in Trail & a 2nd in showmanship which qualifies her for Elite showmanship at State!
Jr. Leader: Elseana earned a *I*st in Jr. showmanship & qualified for an Elite class at State!



Morgan competed at the Chowchilla/Madera Spring Fair. She won the 4-H Hi-Point trophy and 4-H All Around Western Riding Buckle with her horse Kenos Summer Hobby. This qualifies her for the Elite Classes at the 4-H Horse Show Classic in Watsonville on June 24-27. She has been in 4-H for 6 years, she is a Junior at Mariposa High School, her trainer is Stacy O'Hagen with Lone Spring Ranch.

Everyone had a great time. Thanks to the fan support from parents, grandparents, a local coach, siblings and friends. The day was full of learning experiences for older members and newer members alike. Some of the members that qualified for Elite classes will be showing at the 4-H State Classic which is held in Watsonville on June 25, 26 and 27th.

Bob Mason, VP of council, presenting check to Tara

4-H Council Scholarship Winner

Congratulations to Tara Tramontin for receiving the Mariposa County 4-H Council's scholarship. Tara received \$600 towards her future college education. She will be attending Merced Junior College working towards a career in equine.



Tara has been in Mariposa County 4-H for 6 years. She has been a Teen leader in the horse project for 3 years, has attended the California 4-H Horse Classic, 4-H Council Secretary, club treasurer, shown her horse at Mariposa Horse Show, and belongs to the Mariposa Mountain Riders.

Tara stated in her scholarship application that “4-H has not only been an inspiration, but a window of opportunity that allowed her to grow, learn, and experience things that many youth today miss out on. She truly is fortunate that she had a part of an organization that puts heart and soul into educating its youth on how to ‘Make the Best Better’.”

Congratulations again Tara and good luck in your future career!

4-H Teen Night

What a scavenger hunt! Nineteen 4-H teen members along with 3 non-4Hers met at the Mariposa Park on May 14. They broke up into two teams and went on a scavenger hunt that included doing a good deed for someone. Each team had to collect various items such a feather, 20 pieces of trash, and take photos at various locations. Once each team found their items, the groups hiked back to the Mariposa Park for pizza, fruit, and games.

Thank you Kristin Stoesser for helping with the transportation of the teams through town and to Debra Genung, and Beth Broomfield for helping. Here are some pictures of the teens and helpers during this event!

Getting Ready for Fair

Just three months left until our Mariposa County Fair. Project leaders should be having meetings now and throughout the summer getting their members prepared for this big event.

The project meetings should consist of the following topics:

- ◆ How to get animals ready for show (bathing, shearing, etc.)
- ◆ Weigh-ins every two weeks
- ◆ Showmanship practice
- ◆ Parts of the bird or animal
- ◆ Any other pertinent information for the members to know about their projects
- ◆ Finishing their clothing or arts/crafts items
- ◆ Making educational posters for the animal or small critter barns
- ◆ Having fun while learning

Remember 4-H is an educational program for the youth. The members should be acquiring knowledge, skills, achieving satisfaction from their work and accomplishments, and developing initiative and assuming responsibility with their projects.



Animals as Gifts

California 4-H Program Handbook states “the 4-H Youth Development Program does not accept animals as gifts or donations. Council, units, projects, and County Cooperative Extension Offices cannot accept title or ownership of animals. Any such gifts should be made directly to individuals.”

Market Animal Insurance

UCCE and the 4-H program do not insure animals. Many members wish to purchase mortality insurance for their market animals in case their animal dies before fair. Members should check with their parent’s homeowner’s policies to see if they will cover the livestock animals. If not, you may want to check with other insurance companies.

Attention 4-H Livestock Fair Exhibitors

All 4-H Livestock fair exhibitors will need to purchase animal liability insurance prior of fair and before you turn in your entry forms. The cost is \$45 for large animals and \$28 for small animals or families will be \$45 if all animals are large or \$28 if all small animals. If your parents have animal liability on their home owners insurance policy, please take the policy to the fair office to see if it is satisfactory.

If you have any questions, please contact the fair manager at 966-2432.

Show Uniform:

4-H/FFA/Independent: Solid white collared dress shirts, long or short sleeved, button or snap front. Shirt must be tucked into pants. **NO** tee shirts or sleeveless shirts/tops.

4-H/Independent– dark blue jeans. **NO** hip huggers or low-rise jeans/pants.

FFA/Independent– White jeans. **NO** hip huggers or low-rise jeans/pants.

4-H: Official tie or scarf and hat

FFA: Official tie or scarf and FFA jacket

PDR CORNER

Activities for May & June are listed below. Place in the section where you need it the most to earn your star rank.

CAMP TWEETY-	
COMMITTEE	4
ATTENDED	3
MEMORIAL DAY PARADE-	
ATTENDED in uniform	6
PRESENTED WREATH	6
CHOWCHILLA FAIR-	
ATTENDED	3
PROJECT EXHIBIT	2
PROJECT SHOWING	2
SECTIONAL COUNCIL MEETING	
ATTENDED	3
RELAY FOR LIFE-	
ATTENDED OR	3
REPRESENTED 4-H	6
COMMITTEE	4
STATE PRESENTATION DAY-	
ATTENDED	3
GOLD MEDAL	7
TEEN NIGHT-	
ATTENDED	3

REQUIRED PROJECT PRESENTATIONS GO ON YOUR PROJECT RECORD BOOK FORM.

ATTENTION 4-H MEMBERS

4-H CLUB MEETING DATES FOR JUNE DUE TO GRADUATIONS

CATHEYS VALLEY CLUB- JUNE 9 at 7p
McCay Hall-
Make-up meetings will be held July 14 & August 11 at 6p Stagg Hall
DON PEDRO RATTLERS- JUNE 7
TRIANGLE CLUB- JUNE 3 at 6p

For Bootjack 49ers Club please contact your Community Club Leaders to see if any change.

Club & Project Items or Baskets Needed for 4-H State Leaders' Forum

November 5-7, 2010 will be the 4-H State Leaders' Forum at Asilomar Conference grounds in Monterey. We would like to have our projects and clubs be represented there by donating something made from your project or a basket full of Mariposa items for the silent auction. The silent auction helps to defray the cost for this state-wide event for our 4-H volunteer leaders and 4-H staff.

If your club or project would like to donate something for this event, bring it to the UCCE office by October 15th and it will be taken to the forum by 4-H staff. Please put a card on the item with club or project's name or if it a basket, place a card with items and value of basket. Thank you.



76% of U.S. movies since 1999 show smoking. No wonder movies recruit more kids to smoke than traditional tobacco advertising. The solution is obvious.

To keep smoking out of future G, PG and PG-13 movies, Hollywood should treat smoking in kids' movies the same way it treats foul language. Experts say rating smoking "R" would avert 60,000 deaths a year.

That's like ending all deaths from criminal violence, illegal drugs and HIV/AIDS combined.

Hollywood already tailors its films to achieve certain ratings. And the tobacco industry is legally bound not to pay to get its products on screen. So there's really no reason to push smoking at kids 12-17, the age most smokers start.

Want to protect your kids from movies recruiting 390,000 new young smokers each year? Tell the media companies that own Hollywood studios how much parents *everywhere* care.

To make the strongest impression, write the CEO's of **Disney, Time Warner and Sony.**

They're responsible for the most U.S. films with tobacco images in the last seven years.

Our kids have been watching. And learning. We can still protect them.

But we must act now.



GET SMOKING OUT OF KID-RATED MOVIES.

FREE Screen Out! Action Guide: www.smokefreemovies.ucsf.edu/parents

**MARIPOSA COUNTY 4-H COUNCIL
OFFICER NOMINATION FORM
OFFICERS FOR THE 2010-2011 4-H YEAR**

This form is to be used for nominations only and must be returned to the 4-H office by **June 18, 2010**. Check with the person you are nominating to be sure they will accept the nomination. You may nominate yourself.

Qualifications are limited to active leaders only and senior 4-H members. This includes all volunteer men and women who are actively serving in administrative, assistant, project or activity capacities as leaders in the promotion and operation of the 4-H program.

The actual election of officers will be held at the August 4-H Council meeting.

PRESIDENT— _____
VICE-PRESIDENT— _____
2nd VICE PRESIDENT _____
SECRETARY _____

Please return this form to:
Donna Wice
4-H Office
5009 Fairgrounds Rd.
Mariposa, CA 95338

DUTIES OF ELECTED OFFICERS-

PRESIDENT: Presides over and conducts all regular and special meetings of the Mariposa 4-H Council; serves as an ex-officio member of all committees of the Mariposa 4-H Council; and appoints members of such committees; signs documents/correspondence when necessary; maintains order.

VICE-PRESIDENT: Presides at all meetings of the Mariposa 4-H Council in the absence of the President; may serve as Chairman of the Program Committee and other important committees if so named by the President.

2nd VICE-PRESIDENT- Publicity person for 4-H Council

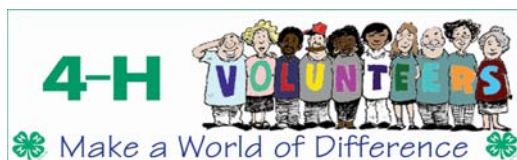
SECRETARY: Records the minutes of the meetings of the Council and carries on such correspondence as the Council and the president shall direct.

Mariposa 4-H Council meets monthly, fourth Tuesday of the month at 6p. Except for July and December. The November meeting is held the Wednesday the week before or after Thanksgiving.

Meeting dates are always listed in the 4-H Spirit Newsletter.

Become an active part of what 4-H is about!!!

REMEMBER THAT 4-H IS A FAMILY AFFAIR! PARENTS GET INVOLVED BECOME A 4-H LEADER, RESOURCE LEADER, TRANSPORTATION, OR COUNCIL OFFICER.



Conservation Environmental Excellence Award By Sydnie Edwards

I am ecstatic that I was able to attend and receive the Conservation Environmental Excellence Award from Busch Gardens Tampa Bay Florida on behalf of 4-H Million Tree Project. This was a wonderful event to have attended. Busch Gardens flew us there and put us up in the Embassy Suites Hotels for 3 nights. We attended their Wildlife Park and the Adventure Island Park. We were treated to our own time at Adventure Island the first night and also had a great time with the pirate scavenger hunt. With the items looking for was our award shirts from them and some gummy sharks buried in the sand. We had chaperones that were pirates and they were great hosts. The food was wonderful.

The next day was a fun-filled day. We started with presentations from all 8 groups that were awarded this award for 2010. Each group presented their presentation to all members and others in attendance. During the intermission we had an awesome opportunity to hold baby kangaroos and take pictures with them.

After intermission was our presentation and it had a few glitches but went well overall. As mentioned once before none of us met at all until Wednesday afternoon in Florida and the presentations were great. Then before lunch we were taken on a safari. How spectacular! We were able to see some animals almost extinct in the wild now and also fed giraffes. What an experience, we loved it. Then that afternoon we spent a fun-filled time exploring Busch Gardens itself with our groups. Thursday night was it..... we had dinner at the restaurant on the grounds at Busch Gardens and met with Wildlife conservationist, Jack Hanna. We had some Italian food and dessert, visited, received the award trophy and Jack autographed pics presented to each individual groups. Then out for a night time safari, and headed out to the fire pit. It looked like survivor and we were all going to have talks at fire pit. Jack Hanna rode in with adults and we were shown different wildlife animals along the way. A little different as they are now in there quiet stages and sleepiness for the most part.

So now all caught up at fire we start talking about different conservation ideas and such with wildlife. Then Jack presents leather pouches and asks for someone to come up from each group. I jumped up and after all announced we opened our bags and there was a check for the groups of \$10,000. What an experience and encouragement to all of us to show what we can accomplish if we put our minds to it.

Here are a few pictures from the trip. Just maybe this will encourage more youth to take an initiative and see it through. Thanks to all that have made this possible and thanks to Kellogg Garden products for donating a pallet (52 bags) of potting soil to the project. It is greatly appreciated!



Sydnie with the Award trophy and autograph presented by Jack Hanna



Tom Webber, Mary and Ben Siliman, Laura, Ellie Melancon, Sydnie, Lisa, and Jack Hanna and two tall guys.



Sydnie sitting on top of her pallet of potting soil donated by Kellogg Garden Products.



Give A Presentation At The Ironstone Concours!

The Ironstone Concours Foundation has requested 4-H members come to the 4-H Concours d'Elegance to perform presentations and show their displays between 11 am – 2 pm. This is an excellent opportunity for 4-H members to talk about their projects, show off their animals and receive credit in their record books! The event will be held on **September 25th** at Ironstone Vineyards in Murphys, and will include over 300 classic automobiles, vintage motorcycles and classic trailers.

Admission and lunch is free for 4-H members giving presentations. Each participating **4-H member** will receive a free lunch ticket at the 4-H check-in tent. Siblings, parents, and other volunteers will be able to purchase lunch at different areas. No coolers, please (this is an Ironstone request). If you are bringing a display, large items for your demonstration, or large animal, please be set up & in place by **9:30 am**. Presentations will be held between 11 am – 2 pm. **One** parent or adult escort driver from each family will receive a free entry wristband at the 4-H check-in tent. Admission is \$20 per adult or \$35 per couple or a family (a family is considered 2 adults and 2 children); children under 14 admitted free. Discount coupons available online <http://www.ironstonefoundation.org/index2.php>.

If your child is bringing a display, please bring a card table or appropriate set up as table space is not guaranteed and may be limited! You may also bring a chair. If you would like to give a presentation at the Concours, please fill out the form below and either drop by, fax or mail to the 4-H office by **September 10th**.

Our address is:
4-H Office
5009 Fairgrounds Rd.
Mariposa, CA 95338
Fax: 966-5321

4-H Member Name: _____

Name of Parent or Guardian Attending: _____

Mailing Address: _____

County: _____

Phone Number: _____

TYPE OF PRESENTATION

() Demonstration () Display () Illustrated Talk () Other _____

Give approximate length of non-display presentation: _____ minutes

Are you bringing a live animal? If so, what? _____

Preferred time of presentation (must be between the hours of 11 am and 2 pm):

_____ (please note that schedule may change or you may be asked to give your presentation more than once). We cannot guarantee the exact starting time of your presentation, but will do our best to schedule you at your preferred time.

The Ironstone Foundation is requesting 4-H members to be in their county 4-H uniform. No shorts! Please wear your 4-H hat, white shirt, scarf or tie, and dark blue jeans.

Due into the office by September 10th!



JUNE-

CLUB MEETINGS– CHECK WITH CCLS FOR DATES

- 12-14 4-H CAMP TWEETY
22 4-H COUNCIL MEETING

JULY

NO COUNCIL MEETING

- 16 HORSE & STILL 4-H ELIGIBILITY FORMS DUE INTO OFFICE
29 STATE LEADERSHIP CONFERENCE AT UC DAVIS
30 ANIMAL ELIGIBILITY FORMS DUE INTO OFFICE

AUGUST

- 11 CLUB OFFICER TRAINING– GOVERNMENT BLDG.
17 REQUIRED FAIR LIVESTOCK MEETING AT 6P AT STRATHERN
 PAVILION
24 COUNCIL MEETING-6P

SEPTEMBER-

- 3 FAIR LIVESTOCK MEETING AT 9A STRATHERN PAVILION
3-6 MARIPOSA COUNTY FAIR
15 4-H ENROLLMENTS DUE FOR RETURNING MEMBERS & LEADERS
21 RECORD BOOKS DUE TO COMMUNITY CLUB LEADERS
25 IRONSTONE CONCOURS D'ELEGANCE
28 4-H COUNCIL MEETING
 GOLD SEAL BOOKS TO OFFICE ALONG WITH CLUB SCRAPBOOKS

OCTOBER-NEW PROGRAM YEAR BEGINS

- 1 LAST DAY FOR RETURNING MEMBERS TO ENROLL
1-2 COUNTY RECORD BOOK INTERVIEWS & JUDGING
24 ACHIEVEMENT NIGHT

NOVEMBER-

- 1 4-H ENROLLMENTS FOR NEW MEMBERS ARE DUE

DECEMBER

- 15 LAST DAY TO CHANGE PROJECTS



University of California Cooperative Extension

The 4-H Spirit is published monthly for the Mariposa County 4-H community club program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the **15th** of each month.

OFFICE LOCATION	PHONE NUMBERS
5009 Fairgrounds Rd.	4-H- (209) 966-4829
Mariposa, CA 95338	UCCE office
Office Hours	(209) 966-2417
Monday– Friday	FAX (209) 966-5321
8-1p & 2-5p	

Web sites:

<http://cemariposa.ucdavis.edu>

www.ca4h.org

E-mail- dswice@ucdavis.edu

Donna Wice
4-H Coordinator



June Important Dates

3	Triangle 4-H meeting-6p
7	Don Pedro Rattlers meeting-6:30p
9	Catheys Valley 4-H-7p McCay Hall
12-14	4-H Camp Tweety
22	4-H Council meeting– 6:00p.m.

Mariposa County's State Fair Exhibit 4-H Volunteers Needed

Needed are volunteers for the Mariposa County's State Fair Exhibit Booth that Mariposa 4-H Council and others are building. We need volunteers from July 14-August 1. 4-H Council would like to have some 4-H members and leaders to volunteer on one or more days. Persons staffing would get a daily pass.

If you are interested, please contact Donna at 966-4829 by June 7th for the volunteers will need to complete a form and add their names to a Megan's Law form.