

4-H Spirit



Mariposa County 4-H Youth Development Newsletter

May 2010

Remember the
men and women
who have fought
for, and are
fighting for our
Freedom!

May 31st



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Regional Presentation Day Results

All of our Mariposa 4-H Members did a great job at Sub-Regional Presentation Day in Merced County, a multi-county competition that included Mariposa, Madera, Merced and Stanislaus counties.

The following Mariposa participants were Reannon Broomfield-blue seal, Shawnee Metcalf-blue seal, Wyatt Harrison-blue seal, Sage Hart-gold medal, Claire Gorham-gold medal, Wyatt Estep & Josh Mandeville-gold medal, Maria Loya & Shelby Mandeville-gold medal, and Emily Metcalf-gold medal. Those that received gold medals at Regionals are eligible to compete at State Presentation Day held at UC Davis on May 29th.

Thanks to Niarja Marchand and Noma Moore for taking their time to judge.

4-H Teen Night

Teen Night is slated for May 14. Teens (7th –12th grades) meet at the Mariposa Park at 4p and teams will be formed for the Scavenger Hunt. The hunt will take place in town until about 6p and then the teens will have dinner and games at the park. Parents are to pick up teens by 8:30p. Get registration form at <http://calendar.ucanr.org/eventdisplay.cfm?caleventnum=79428&group=1412> and turn in at the office by May 11th.

Deadline for 4-H Camp Tweety Registration is May 21



“Camp Tweety Round-Up” is scheduled for June 12-14 at Lions Camp Pacifica in Ahwahnee. The teen counselors are planning a fun weekend with sessions that includes tie-dying, crafts, canoeing, BB guns and more.

Registrations available on-line at <http://calendar.ucanr.org/eventdisplay.cfm?caleventnum=76929&group=1412> and must be postmarked by May 21. Cost is \$75 for 4-Hers and \$80 for non-4-Hers. Make checks payable to “Mariposa County 4-H Council”.

Once registration form and fee are received, a tentative schedule along with map will be mailed to campers.

Come enjoy the fun!

4-H Uniform

When you shop for white shirts and blouses, remember that sleeveless shirts and t-shirts are **not allowed** when showing or selling at fair and other 4-H events. Pants should be **dark blue jeans** and can not be too tight, no hip huggers or too baggy. **No shorts are allowed.** Long sleeves are required for Rabbit and Horse Showmanship and always appropriate in other species. The white shirts need to have a collar, have buttons or snaps. **Please check the fair premium book for uniform requirements.**

Note: When showing at other fairs or shows, please check if the Mariposa County 4-H uniform is approved or if white pants are required.

PDR Corner	
<u>Event</u>	<u>Section</u>
Regional Presentation Day-	
Medalist	7
Event attended in uniform	3
Command Performance	7
Room Emcee	6
Door Monitor	4
Community Service-	5
Kid's Night-	
Attended	3
Committee member	4
Decorated/clean-up	4
Safe at Home-	
Attended in uniform	3
Chair or committee member	4
News Articles-	
Published	6
Weekend in the Country-	
Did presentation	6
Helped serve/cleaned-up	4
Junior/Teen Leader	4
Must complete Junior/Teen leader form	
Horse Show-	
attended	3
Exhibited animal	2

Memorial Day Parade Scheduled for May 29



On Saturday, May 29, the VFW and other organizations will be honoring our veterans beginning at 10:30a.m. at the Visitor's Center at the corner of 140 & 49N. All 4-H members and leaders are invited to participate in this parade. Members please wear your 4-H uniform. Please be at the Visitors Center by 10:00a.m. so we can get the members lined up for the parade. 4-H Council will be presenting a wreath. If clubs would like to present a wreath or flowers contact the VFW to let them know.

Ironstone Concours d'Elegance 4-H Fundraiser



On Saturday, September 25 at the Ironstone Vineyard in Murphys, the Ironstone Concours d'Elegance 4-H Fundraiser will take place. This event is a vintage car show and some of the proceeds go to the California 4-H Program the Foothill Counties 4-H programs, and supports the California State Fair.

For the past 7+ years, the Foothill 4-H Counties have had members participate by doing presentations, displays, and give out the prizes to the car winners. This year will be the same. The All-Stars will be presenting the gifts to the car winners while other 4-H youth will do their presentations, do public speaking, and put gift bags together.

Mariposa County 4-H Council and 4-H Staff would like to see many youth from our county attend this event to share what the 4-H youth have been doing in their projects and more. Members who attend get in for free along with one adult plus the member gets a free lunch. Admission is \$20 per adult or \$35 per couple or a family (a family is considered 2 adults and 2 children); children under 14 admitted free. Discount coupons available online <http://www.ironstonefoundation.org/index2.php>.

If you are interested on attending this event, please contact Donna at the UCCE Office. Registration forms will be available in August.

For attending the 2009 event, Mariposa County 4-H Council received \$500.

Thanks to those who participated!



4-H History

By Codie Hart, 4-H Council President

Back in 1902, a man named Albert Belmont Graham got some kids in Clark County, Ohio together to show them some new things about agriculture, and to teach them by letting them do it themselves. The hope at the time was that change resistant adult farmers could be introduced to new farming techniques through their children. The idea was successful, but it had another benefit. The kids were having a great time.

From that humble beginning in the basement of the Clark County post office, the idea began to spread throughout the Midwest. The youth clubs were called “Tomato Clubs”, or “Corn Growing Clubs” and were sponsored by such pioneers Graham, T.A. "Dad" Erickson and "Jessie" Field Shambaugh – adults who saw the value in teaching kids practical skills as well as citizenship and leadership. The youth began to show their products at county and state fairs and through the next six to eight years the idea spread across the country like wildfire.

In the early days the 4-H emblem had only three leaves, and the organization was dedicated to the “head, heart and hands” of the youth. Sometime between 1908 and 1912, Shambaugh and a gent named Oscar Herman Benson designed a new emblem that had four leaves, and “health” was added to the mix, and the name 4-H Club began to be used. The national 4-H organization was formed in 1914, when Congress created the University Cooperative Extension Service and chartered state universities to educate the general public with respect to agriculture in cooperation with the USDA.

By 1924 the youth clubs chartered by this congressional act officially became 4-H Clubs and the clover emblem was officially adopted. Our 4-H pledge was written by Otis Dick in 1918, though the last three words: “and my world”, were added in 1973.

The 4-H name and the emblem are actually protected under Federal Code 18, and have much stronger protection than a mere trademark or copyright. In fact the emblem and name have the same protection as the Presidential Seal and the Olympic Rings!

Every U. S. State has a 4-H program, and there are now 4-H programs in more than 80 countries. A recent estimate showed that there are approximately six and a half MILLION 4-H members in the U. S., and more than 90,000 4-H Clubs!!

4-H arrived here in Mariposa County in 1949 and has a long and proud history. Many of the adults in our community are alumni of this greatest of all youth organizations! Today our organization offers much more than those first clubs did. We have projects that range from cake decorating to archery, from self-defense to jewelry making, from shooting sports to rocketry. We have all of the standard animal projects; poultry, rabbits, beef, lamb, swine, horse, and goat, as well as a plethora of other opportunities that include citizenship, leadership, and life skills. We have projects for nearly every interest, and we add more as other interests arise. Today, Mariposa County has 163 youth, 64 leaders and four 4-H Clubs;

TRIANGLE 4-H CLUB, which meets at Grace Community Church on the 2nd Thursday at 7:00 p.m.

CATHEYS VALLEY 4-H CLUB which meets at McCay Hall in Catheys Valley or Stag Hall in Hornitos on the 2nd Wednesday at 7:00p.m.

DON PEDRO RATTLERS 4-H CLUB which meets at The Home of the Houses on the 2nd Monday at 6:30p.m.

BOOTJACK 49ers 4-H CLUB which meets at the Lush Meadows Clubhouse on the 2nd Thursday at 6:30p.m.

To learn more about the how and why of Mariposa County 4-H, I invite you to attend a 4-H County Council Meeting. This is the governing board for Mariposa County 4-H. We meet at the UCCE Office 4th Tuesday, 6:00 p.m.



2010 Mariposa Fair Entry Dates

August 7: Stills and Horse Show
August 21: Jr. Livestock
August 28: Jr. Horticultural & Floricultural

New 4-H members call the fairgrounds office or email at mariposafair.com name and address to be put on the mailing list for the premium book.

*******A reminder to all 4-H members-your record books must be up-to-date , have 80% attendance for club and project meetings, and must have done a demonstration at your project meetings as of July 15 to be eligible for fair. Please check with your project leaders and community club leader for have to sign your entry form.**

Junior livestock meeting will be held August 17th at 6p in the Strathern Pavilion.

Attention Project Leaders and Members

Please let the UCCE office know of any changes, either drops or additions, to your rosters as they occur so members get their proper credit.

Members who plan on transferring to FFA or independent must notify the UCCE office 120 or 60 days before fair to qualify to show at the 2010 fair.

Leaders— all eligibility reports will be due by July 15th for horses & stills and July 30 for animal and horticulture projects!!

Remember **all members** need to do a presentation for each of their projects, attend 80% of project & club meetings, project record books must be up-to-date, and have the Community Club Leader and project leaders sign the form for the members to be eligible for the fair.

*****Please read livestock members and project leaders :**

If you want to sell at the 2010 junior livestock auction, remember you need to do showmanship with your animal. **SHOWMANSHIP** must be on your fair entry form along with your animal entry. **Fair entries will need the community club leader and project leader's signatures. Without all of the above, you will not be able to sell!!**

**Animal Insurance must be purchased—
Large animals- \$45– Small animals- \$28**



Important Information for Livestock Members

Rules for Enrolling in 4-H, FFA or as an Independent Member

There have been several questions concerning enrollment as an independent exhibitor for the Mariposa County Fair, or to change enrollment from 4-H to FFA or vice versa. The rules are as follows:

4-H/FFA/Grange

- ◆ You may change your PROJECT membership one time during a calendar year (January 1 to December 31) by **properly notifying** both organizations of your intentions. **If a 4-H member plans on transferring to FFA or independent, that member must notify the UCCE office 120 or 60 days before fair to be qualified to show at the 2008 fair. (depending on species)**
- ◆ The same SPECIE may not be carried in both organizations, although you may have a leadership project in one and the project in the other (e.g. Teen leader for sheep in 4-H and a sheep project in FFA).
- ◆ Ownership requirements must be observed: (Bill of sale)
 - * 60 consecutive days– sheep, swine, veal, goats
 - * 120 consecutive days– beef and horses
 - * 30 consecutive days– rabbits & poultry
- ◆ Projects must be under the direct supervision of a project leader, advisor or FFA instructor.
- ◆ Project enrollment: Must be enrolled in the project at least 60 days (120 days for beef and horses) prior to the first day of the fair and that any member who has been a 4-H/FFA/Grange member WITHIN 60 days (120 days for beef and horses) of the first day of the fair is NOT eligible to show as an Independent in that project. This applies to all projects including stills.
- ◆ **4-H POLICY IN MARIPOSA REQUIRES ENROLLMENT DATES OF OCTOBER 1 FOR RETURNING MEMBERS AND NOVEMBER 1 FOR NEW MEMBERS.**



Independent

- ◆ Ownership and enrollment requirement must be observed: (Bill of Sale)
 - * 60 consecutive days– sheep, swine, veal, goats
 - * 120 consecutive days– beef and horses
 - * 30 consecutive days– rabbits & poultry
- ◆ Must have supervision of project by parent or advisor
- ◆ Shall keep management records as provided by the Fair management
- ◆ Provide a picture of their animal, proof of ownership (permanent tag, tattoo, and/or hog ear notch information) as per Ownership ruling above.
- ◆ Youth may transfer a PROJECT from one organization to another only **ONCE DURING A CALENDAR YEAR.**

If you have questions about 4-H enrollment, please call the 4-H office for clarification. Questions about exhibiting your project in the Fair should be directed to the Fair Office at 966-2432.

2010 Mariposa County Fair Important Dates for Livestock Exhibitors Birthday Dates for Market Animals

Chevon	1/01/2010 ~ or after
Chicken	6/11/2010 (not over 12 weeks)
Turkeys	4/30/2010 (not over 18 weeks)
Ducks	4/02/2010 (not over 6 months)
Geese	4/02/2010 (not over 6 months)
Pigeons	4/02/2010 (not over 6 months)
Rabbits	6/27/2010 (not over 70 days)

Ownership Dates (minimum time)

Leased Horses	04/25/2010 (120 days)
Beef	05/07/2010 (120 days)
Sheep, Hogs & Chevon	07/05/2010 (60 days)
Rabbits, Poultry & Pigeons	08/05/2010 (30 days)

4-H Club, Project and Council News

Hi 4-H Car Wash

On Saturday, May 1 Hi 4-H will have a car wash at the Westamerica Bank from 12-4p. Have your car washed and support Hi 4-H!

Hi 4-H would like to thank those who supported their Taco Salad Fundraiser on April 9! We served over 125 salads.

Hello 4-Hers of Mariposa

By Sydnie Edwards, teen leader

The Forestry Tree Project has, for the 2nd year, ended a great year of tree planting! We have planted another 1202 trees this year. They have been planted in Midpines near the Telegraph fire area, above the airport, along Whitlock Rd, and also used in creating a small tree farm to plant out in years to come. We have planted Sugar Pines, Incense Cedars and Ponderosa Pines this year. We will continue plant Cedars and mostly Ponderosa Pines into the area for the next two years. We have had an unfortunate event with the tree farm because the deer have found it most delicious, and we will possibly have to replant them if no new growth forms.

We are looking for some members to join in the new program year of October 2010. So remember put this project down to get dirty and do a great service to our community and our world.

We also are heading to Florida later this month for an award that has been won and more details will follow soon.



Thanks to all members, leaders and also the residents that allowed us to replace nature. We can use all the trees possible. Also great big thanks to Soroptomist and Butterfly Garden Clubs for their part in our project also. Without funding from these organizations and the other grants received this would not be possible. Thanks to everyone that has participated

These pictures are of our last planting taking place along West Whitlock road.

State 4-H News

4-H Healthy Living Advisory Committee-A 4-H Healthy Living Advisory Committee is being established to guide the development of the 4-H Healthy Living Initiative. Marcel Horowitz, 4-H YD Advisor in Yolo County will chair the committee. Please see the [4-H Advisory Committee application](#) process for details. Applications are due **May 31, 2010**.

Are you looking for a service project? Check out <http://www.allpeoplequilt.com/> and click on the links to the **Million Pillowcase Project**. The project lasts through December 2010. The basic pattern is the easiest and is suitable for beginning sewers. Look at the link for a store near you that is accepting the pillowcases. They are donated to the homeless, foster children, cancer patients and others so they can be designed for boys, girls, and adults. In Tuolumne County, 4-H leaders donated leftover fabric and members sewed the pillowcases at their "Everything but Animals" Field Day.

Are you a 4-H member or volunteer with experience and interest in technology? Apply to the **2010-2011 California 4-H Technology Leadership Team (CTLT)**! The CTLT increases the use and awareness of technology in the 4-H program through workshops, providing IT support, assistance to 4-H Clubs, and at statewide events. Candidates must be at least 16 years of age or older. Membership is a fourteen-month commitment, July 2010 through August 2011. The deadline to apply is **May 31, 2010**. More information is available at <http://www.ca4h.org/compcorps/>.

Are you interested in participating on a **4-H Statewide Advisory Committee**? 4-H Youth, Adult Volunteers, County Staff and Administration are all encouraged to apply for this opportunity. The committees you may apply for are: **Policy Advisory Committee, Incentives and Recognition Advisory Committee, Citizenship/Service Learning Council, International Exchange Support Advisory Committee, Equine Education Advisory Committee, Animal Science Education Advisory Committee, Camping Advisory Committee, CA 4-H Technology Leadership Team, and Healthy Living Advisory Committee**. Applications for the 2010-2011 Statewide Advisory Committees are due postmarked by **May 31, 2010**. Please click [here](#) to download an application today. You may contact the State 4-H Office for any questions, 530-754-8518.

4-H Equine Advisory Committee chair person is sought. Jeanne George, 4-H YD Advisor for Tehama and Glenn counties has very ably served for a number of years as the 4-H Equine Advisory Committee chair and guided the statewide educational efforts of this group. Jeanne will retire this June, after nearly four decades of service to 4-H and the University. We all know her "boots" will be hard to fill, especially as chair of this important advisory committee. If you have any interest in leading or co-leading this committee, please contact the State 4-H Office, 530-754-8518 or Jeanne George, jlgeorge@ucdavis.edu.

A **4-H shooting sports workshop for the rifle discipline** will be held at Border Tactical Range, 925 North Imperial Avenue, in **El Centro, CA** (Imperial County). The workshop will be held on **Saturday, June 12, 2010** - 8:00 a.m. - 6:00 p.m. and **Sunday, June 13, 2010** - 8:00 a.m. - 4:00 p.m. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: jaborba@ucdavis.edu. For information about the facility and a map, please visit the range website at: <http://bordertactical.co! m>

The **Golden Clover Awards** recognize outstanding achievement of 4-H members, volunteers, 4-H program staff, and groups within the 4-H YDP. Applications are due postmarked by **May 31, 2010**. The 2010 applications are now available on the state website at: <http://www.ca4h.org/4hresource/ir/goldenclover>. Please nominate a worthy candidate that you believe is deserving of this great honor. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at qtong@ucdavis.edu.

The EPA has announced the **4th Annual Rachel Carson Contest** and is seeking entries for creative projects in the areas of poetry, photography, essays and dance. Entries need to be from a team of two or more. Entry deadline is **June 16, 2010**. For more information, visit: <http://www.epa.gov/aging/resources/thesenseofwonder/index.htm>.

4-H Shooting Sports Leader Certification for Archery

A shooting sports training workshop for the archery discipline will be held in Bakersfield, CA on:

Saturday, May 22 8 AM – 5 PM

Sunday, May 23 8 AM – 5 PM

Upon successful completion of the course, participants will be certified as archery trainers and can instruct archery club projects and camps programs, or certify local volunteers. Attendance at both days is required.

The course will be held at the UC Extension Office, 1031 South Mt. Vernon Avenue, Bakersfield. The cost will be \$20 and includes lunch on Saturday and class materials.

For more information, contact Robert Claffy 661-829-1658 (evenings) or email rclaffy656@aol.com. You must contact him in advance to reserve a spot in the course.



Chowchilla Fair Horse Show

The photo to the right is on April 17 at Chowchilla Fair Show. Elseana, Natalie and Lynette in their junior division a class. There was 14 kids in this class and Elseana took home the 1st place ribbon along with a gift cert to Evans Feed. This was only Elseana's second show and it was her first show with this horse!

Lynette Combs, Elseana Skowronski, Natalie Chambers, Carol Suggs, Tara Tramontin, Katy Casner and Morgan Tramontin

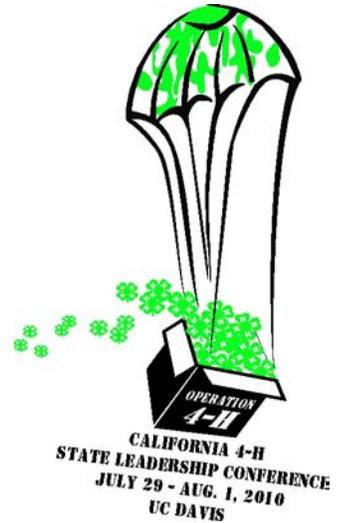
Great showing girls! We are proud of you!



The 4-H State Leadership Conference engages youth in reaching their fullest leadership potential.

California 4-H State Leadership Conference July 29-August 1, 2010 UC Davis

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The Conference provides advanced leadership training for high school 4-H members. The Conference is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The Conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.



Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff. The conference is planned by a team of high school 4-H members and adult advisors. Working in strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference.

Date: July 29-August 1, 2010

Location: UC Davis

Age: High school aged 4-H members, 4-H Volunteer Leaders

Price: \$400 per delegate. Financial Aid available and application due by May 15th.

Registration: Forms available now. Due into the Mariposa office by June 7, 2010

Conference Size: Approximately 550 participants

For more information, please contact:

Hogan Tong, State 4-H Program Representative
qtong@ucdavis.edu or 530-752-5644

4-H Shooting Sports Leader Certification for Pistol

A shooting sports training workshop for the pistol discipline will be held in central California on:

Saturday, May 22	8:00 a.m. – 6:00 p.m.	Stanislaus County Ag Center, Modesto
Sunday, May 23	8:00 a.m. – 3:30 p.m.	Safety First Shooting Association, Winton

Upon successful completion of the course, participants will be certified as pistol trainers and can instruct pistol club/county projects and certify pistol volunteers. Attendance at both days is required. The class size is limited and restricted to adults only who are age 21 or older.

The first day of the course will be held at the Stanislaus County Ag Center Room G, 3800 Cornucopia Way, Modesto. The second day will take place at the Safety First Shooting Association in Winton (Merced County).

For more information, contact Jim Atherstone 209-993-7971 or email: jatherstone@ssjid.com



Questions and Answers about 4-H Secondary Auto Liability Insurance for 4-H Volunteer Leaders



What is the minimum primary automobile coverage required of a 4-H volunteer to be covered under UC's secondary automobile liability insurance?

University policy requires employees or volunteers who are driving on University business to maintain insurance coverage in the following amounts: \$50,000 for personal injury to, or death of, one person; \$100,000 for injury to, or death of, two or more persons in one accident; and \$50,000 for property damage. These limits are commonly referred to as: "50/100/50". These University minimums are higher than the State minimum insurance requirements of 15/30/5. If a volunteer driver is involved in an accident, the secondary coverage from the University would apply only after the limits of the volunteers' vehicle primary liability insurance policy have been reached.

What if a 4-H volunteer does not have this minimum primary coverage? Are they afforded any UC automobile liability coverage? Are they still allowed to transport 4-H youth?

If a 4-H volunteer does not maintain coverage in accordance with the University's minimums, and the auto accident occurred as part of a 4-H activity, then the volunteer would be responsible for paying the amount between their auto insurance maximum coverage limits and the University's minimums. I.e., if the volunteer has the State minimum coverage of 15/30/5 and is involved in an accident while on University business and the policy limits are exceeded the volunteer would be liable for the difference between their policy limits and the University's secondary coverage 50/100/50.

Who pays for an automobile accident if I, as a UC volunteer, am negligent while driving my personal vehicle? If you are a formal volunteer who is involved in an automobile accident while in the course and scope of your UC activities, and you are found to be negligent, UC provides secondary coverage (as described above) after your personal auto insurance limits have been depleted.

How does a 4-H volunteer file an automobile liability insurance claim?

A claim is initiated by completing an incident report form and submitting it to the county UCCE office. The UCCE will forward the form to ANR Risk Services. The form is available from the UCCE office or from the Risk Services website at: <http://danr.ucop.edu/riskmanagement/ANR-IncidentForm1.pdf>

Nasco Showing and Fitting Field Day

On Saturday, May 22, Nasco will have a Showing and Fitting Field Day at their location 4825 Stoddard Rd., Modesto from 8a to 5p. Seminar topics will be Boer Goats, Sheep, Swine, and Dairy Cattle. There will a BBQ and raffles plus 15% off entire stock on hand.

For more details, contact the store at 209 545-1600 ext. 124 or 139 or email their modestostore@enasco.com.



University of California Cooperative Extension

The 4-H Spirit is published monthly for the Mariposa County 4-H community club program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the **15th** of each month.

OFFICE LOCATION	PHONE NUMBERS
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Office Hours Monday– Friday 8-1p & 2-5p	UCCE office (209) 966-2417 FAX (209) 966-5321

Web sites:

<http://cemariposa.ucdavis.edu>

www.ca4h.org

Donna Wice
4-H Coordinator



May Important Dates

- 10 Don Pedro Rattlers 4-H Club meeting-6:30p
- 12 Catheys Valley 4-H Club Meeting– 7:00p
- 13 Bootjack 4-H Club meeting-6:30p
Triangle 4-H Club Meeting-7p
- 14 Teen Night– 4p meet at Mariposa Park
- 21 4-H Camp Tweety registrations due**
- 25 4-H Council Meeting– 6p at office
- 29 State Presentation Day– UC Davis
VFW Parade-meet at 10a VFW Hall
- 31 Office closed-Memorial Day

June 12-June 14 Camp Tweety

Upcoming 4-H Activities

- May 14– Teen Night-Mariposa County Park**
- May 29- State Field Day-UC Davis**
- June 12-14– Camp Tweety-Lions Camp Pacifica**
- July 29-August 1– State Leadership Conference-UC Davis**
- August 11– Club Officer Training**
- August 17– Junior Livestock Auction meeting-6p**
- September 3-6- Mariposa County Fair**
- September-21-Record books due to CCL or at Sept. club meeting**
- October 1 & 2– Record book judging and interviews**
- October 24– Achievement Night**

The University of California prohibits discrimination or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at http://danr.ucop.edu/aadanr_nondiscrimination_and_affir.htm) Direct inquiries regarding the University's nondiscrimination policies to the Affirmative Action Director, University of California, ANR, 1111 Franklin St., 6th Floor, Oakland, CA 94607, (510) 987-0096.