



4-H Spirit



Mariposa County 4-H Youth Development Newsletter

October 2008

4-H Achievement Night Slated for November 1st



Mark your calendars for the annual 4-H Achievement Night slated for Saturday, November 1 with dinner at 5:30p at the New Life Christian Fellowship Gym. The All-Stars are the chairpersons and are planning a great evening. The theme is "Rock the Shamrock." 4-H Council will provide hamburgers, hot dogs and drinks. Attendees are asked to bring a dessert and salad along with their own place settings.

Clubs, don't forget the Table Decorating Contest! You need to bring a table just incase there are no extras. Club tables can be set-up between the hours of 3:30p-5p. Tables must be finished by 5p.

Here is the criteria:

- ◆ No adults working on table-members only
- ◆ Only use current year achievements
- ◆ Incorporate theme of Achievement Night
- ◆ To be finished within 30 minutes before Achievement Night dinner begins
- ◆ Limited to one provided table

Again there will be a great Silent Auction!! If you know of anyone that would like to donate something, drop by the office for a donation slip. Ask your friends and relatives to come and bid on the silent auction items and to watch the ceremony. Remember, this is a fundraiser for our 4-H Council!!

**Mark your calendars for Saturday,
November 1 for a fun 4-H evening!!**

LCORT 2009 NEWS

Wonder Valley Ranch in Sanger will be the location for LCORT slated for January 30-Feb. 1, 2009. This year's theme is "*4-Hers to the Rescue! Find Your Inner Super Hero!*"

Cost: \$95 (\$105 after December 1)

Who Can Attend: 7th-9th graders as delegates
10th-12th graders as presenters

Chaperones of both genders are needed for this event. Must be of 21 and older and be a certified 4-H leader.

Registration forms are now available at the office and club meetings. **Registrations along with fee are due into the office by November 19 by 5p. Make checks payable to "4-H Council".**

"Make It Safe, Keep It Safe" Food Safety Training

Two trainings will take place at the Mariposa UC Office on Saturday, October 18 at 10a and October 23 at 6p. There is no charge. All 4-H clubs should have 4-H Leaders and older members attend for any upcoming food related fundraisers.

Contact Donna by October 10 on which training you are attending.



Happy Autumn!!!

Highlights

**All-Star & Emerald
Star Information**

Volunteer

Projects available

New leader training

Animal Loans

4-H Council has animal loans available to help purchase your first animal. A member may receive a livestock loan one time only.

If you need monies for your first animal, applications for this loan will be available at the Mariposa UCCE Office October 13 and will be due into the office by November 15, 2008.

New Leader and Community Club Leader Orientation Dates

Scheduled for October 7 at 5p or October 28 at 4p are the new leader orientations. **If you are a new leader, please RSVP by October 3 on which orientation you will be at.** The orientation takes approximately two hours. **For the new Community Club leaders, an additional half hour is needed.**

All new leaders must attend this orientation, be fingerprinted, and be approved by the County Director before having any project meetings.

Fair Board Suggestions & Fair Theme Contest

If you have any suggestions for next year's Mariposa County Fair, please have any suggestions/comments to the fair office by December 31. They must be in writing.

If you have any suggestions for the Junior Livestock Auction Committee, write letters to President Annette Palmer c/o the fair office.

November 17 by 5p is the deadline for the 2009 Mariposa County Fair theme contest. You can drop off at the fair office or mail your ideas.



4-H Projects for the 2008-09 program year as of 9/25/08-

For Regular members– ages 9-18 (as of Dec. 31)

Guide Dogs/Service animals
Archery
Silversmithing- limit 6 (age 13 & up)
Jewelry-limit 12 (age 11 & up)
Horses & Ponies- limit 15
Rabbits
Theatre Arts
Hi 4-H- 7th grade & up
Swine (Evergreen)
Swine (Triangle)
Sheep (Triangle)
Poultry- (Bootjack)
Poultry (Triangle)
Rocketry
Presentation Project
Rubber Stamping & Scrapbooking
Goats- meat, dairy, pygmy
Vegetable Gardening
Small Engines
Cake decorating– intermediate and beginning (limit 10)
Spinning & Weaving
Creative arts/crafts/hobbies-**New**
Self-Defense- **New**
Life Skills-**New**

Primary members- ages 5-8 (must be 5 by)

Rabbits/Cavies
Vegetable Gardening
Clover buds- (Beginning 4-H)
Poultry
Pygmy goats
Rubber Stamping/Scrapbooking
Theatre Arts (call leader first)
Rocketry
Creative arts/crafts/hobbies- **New**

Don Pedro Club- For regular members

Swine
Dog Care & Training
Goats
Poultry
Archery
Rocketry
Rabbits
Creative arts/crafts/hobbies

Primary members-

Poultry
Rocketry
Rabbits
Dog Care & Training
Creative arts/crafts/hobbies
Clover buds- (Beginning 4-H)

4-H COUNCIL, CLUB & PROJECT NEWS

Reflections of Evergreen's Club Leader

by Shannon Avaline Roniel McCord

Evergreen 4-H had a new club leader this past year: Jennifer Fuller. Mrs. Fuller has been involved in 4-H for a number of years with her children, and in October of last year she was named the county's Best New Leader for the 2006/07 4-H year for her leadership with the Evergreen Swine Project. This year she continued on as the swine project leader and also became the Evergreen Club leader. "Being a club leader was challenging and informative, but always fun," she said. Mrs. Fuller thought that the best thing about this year was seeing the how Evergreen kids performed and behaved at fair. "I am proud of the way we work together and the good attitudes in this club," she expressed. One of the most challenging things for Jennifer was accountability to the county, but despite this challenge she will continue as the Evergreen Club leader for 2008/09. "I am rewarded by watching our club excel and by seeing what the kids have done and learned. I am going to try to keep the kids up to date on their PDRs and more informed of county opportunities, and I hope to have our group understand and enjoy 4-H more. I am looking forward to another great year," expressed Mrs. Fuller. The Evergreen kids also look forward to another fantastic year with this fabulous leader.

Evergreen Club By Shannon McCord

This year Evergreen has done a great deal of community service. Last December, at Evergreen's monthly meeting, we all signed many Christmas cards to send to our soldiers in Iraq. Also every one brought food and gifts for a needy family for Christmas. In April, when it was warm enough to work outside, the Evergreen swine group did enclosure clean up at an elderly lady's home. The next month the whole Evergreen club executed yard work for a disabled lady. In June, we focused on our own clubhouse. Evergreen planted flower bulbs all around the Lush Meadows clubhouse. During summer we did not do much community service, as we were all very busy with our livestock and fair preparations. Now that fair is over, we will finish up our 4-H year by donating dog and cat food to the Mariposa SPCA on September 6. We hope to do just as much community service next year. Way to go Evergreen!

Hi 4-H

If you are in 7th grade & up, Hi 4-H would like to have you join! This group does a variety of things such as fundraising, community service, has career speakers, take college trips, and a special end-of-year trip.

The first meeting for the 2008-09 year will be Monday, October 6 at 5:00p at the office. Hope to see you there.

Shooting Sports

4-H has the Fish & Game Shooting Range to use once again, but we need leaders. The leaders need to go through new leader orientation, livescan, be approved, and attend a shooting discipline training. The discipline areas are rifle, shot gun, pistol, and black powder/muzzle loader.

If you are interested, please contact Donna so training can be arranged.



4-H SUPPLIES

The UCCE Office has 4-H supplies. The cost for the various items are:

| | |
|-----------|---------|
| Scarf | \$11.75 |
| Scarf kit | 6.00 |
| Hat | 10.75 |
| Tie | 9.00 |
| Chevron | 1.00 |
| Binder | 2.75 |



For Future All-Star & Emerald Star Applicants

For interested 4-H members 9th grade & up with their gold star, and three years of 4-H experience and working towards their platinum star. All-Star applications are now available at the office or at club meetings. Applications are due into the UCCE Office by November 15, 2008.

Emerald Star applications will also be available to 7th grade & up members who have their Bronze star and have been Junior/Teen Leaders. Start thinking about your great Emerald Star project. Talk with your leaders, parents, or contact Donna at the UCCE office to get some project ideas. These are also due November 15, 2008.

Mariposa County 4-H Policies

- ◆ The 4-H club year in Mariposa is October 1-Sept. 30
- ◆ Members may transfer clubs only once during the program year
- ◆ Members must be enrolled in a project by December 15 to show at 2009 fairs
- ◆ Each club must send the Community Club Leader and project leaders to the CCL / Project leader Workshops
- ◆ New leaders must attend an orientation, be fingerprinted and be approved by County Director before having project meetings
- ◆ Section 800 'Child Safety Policy'— all projects Must have two certified volunteer leaders or either one certified volunteer leader and a parent at each project meeting.
- ◆ There must be a minimum of six one hour meetings with a minimum of 10 hours of instruction for all projects during the program year
- ◆ Clubs must submit budget/planning & constitution/by-laws by November 15 to the UCCE Office for approval
- ◆ Clubs Community Club Leader must submit an All Reasonable Efforts form along with flyers, photos, etc. by November 1 to the office.
- ◆ Members must maintain 80% attendance requirement at club & project meetings, do a presentation in front of their project group by July 15 & have their project record form current to show at fair. Completed record books due to CCL at their September club meeting or required date.
- ◆ A member may visit another club only twice during the program year. The member must have the '*interclub slip*' signed by visiting Community Club Leader and taken to own CCL to receive credit for that meeting
- ◆ Uniform to be worn at 4-H events and fairs is *Dark* blue jeans, white blouse/shirt with sleeves and tucked in, 4-H hat, scarf or tie. For competition, a belt matching the color of shoes is encouraged.
- ◆ If members decide to transfer from 4-H to either independent or FFA, they MUST contact the UCCE office 60 days before fair for all projects or 120 days for beef. This is a requirement to sell at 2009 fairs.

(See enclosed agreement for fairs)

Who Pays for Project Materials & Supplies?

The project leader should figure the overall cost of the project (publication fees, duplicating costs, project material cost, etc.). The members should be charged accordingly to cover these costs or have the member purchase their own curriculum through the 4-H catalog. If leaders collect money from members, they must give a receipt to the member for that amount. **Remember, that non-4-H curriculum must be approved by the 4-H staff before sharing it with the 4-H youth.**

A project leader cannot charge for their services, lessons, or rental as 4-H is a volunteer organization. Any situation where an adult charges a fee for the above is not a 4-H project and the adult is not covered by the UC Liability Insurance. Also, the 4-H youth are not covered by the 4-H Accident Insurance in this situation.

*People grow through experiences
if they meet life honestly and
courageously. This is how
character is built.*

Eleanor Roosevelt

4-H Volunteer Leaders and UC Non-Discrimination Policy

Volunteers must follow UC Non-Discrimination guidelines, just as if they were UC employees. Being a volunteer means that you are an agent of the University, even though you are not an “employee”.

UC does have a Non-Discrimination Policy. 4-H volunteers can find the 4-H Non-Discrimination Policy in the 4-H Handbook Section 500 at <http://ca4h.org/4hresource/handbook/index.asp> or pick-up a copy at the UCCE office.

PDR Corner

The 2007-08 year has ended and all record books should have been turned in to your Community Club Leaders. All record books should have been handed in to your CCL by September 12th to be eligible for county awards. **All records books must be turned in by September 30th to complete this project year and to receive your stripe and year pin and to be eligible for 2009 fairs.**

The new program year will begin October 1st and time once again to keep track of your 4-H activities. The easiest way to keep track is using a calendar. Place a calendar in your bedroom and every time you attend a 4-H activity, go to a project meeting, etc., write it down on your calendar and then transfer it over to your PDR as the year goes on. Don't wait to do your project record forms and PDR at the last minute. If you plan on trying to earn a county award, remember to use ink or type your forms.

At the November club meetings a new 'Enrollment Guide' will be available. This includes information on our attendance policy, the **record books forms**, uniform, 4-H Pledge & Motto, and more. **Ask your community club leader for a copy!!**



**HAVE YOUR FRIENDS JOIN 4-H
TODAY!**

**THERE ARE NEW 4-H PROJECTS,
CAMPS, CONFERENCES TO ENJOY
AND HAVE FUN!**

Agreement Signed Between 4-H, FFA, Grange, and The California Dept. of Food & Agriculture's Division of Fairs and Expositions

TO: UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION DIRECTORS AND 4-H YOUTH ADVISORS, AGRICULTURE TEACHERS/FFA ADVISORS, GRANGE YOUTH FAIR LEADERS, AND FAIR AND EXPOSITION ADMINISTRATORS AND STAFF.

To maintain the fine statewide cooperation that now exists between Cooperative Extension, high school agriculture education departments, the California State Grange, and the California Department of Food and Agriculture's Division of Fairs and Expositions it is essential that all staff members, leaders and advisors in these organizations and agencies be informed of the joint policy governing ownership/entrepreneurial projects and enrollment of youth who participate in fairs and expositions as members of the 4-H, FFA, Grange, or as independent exhibitors. We hope that all leaders, staff teachers/advisors, fair and exposition officials, and members/exhibitors will observe these policies so that the best interests of all organizations and the member/exhibitors are served educationally.

The 4-H, FFA, and Grange organizations recognize the role of the California Department of Food and Agriculture's Division of Fairs and Expositions to establish and enforce state rules for educational and fair competition at California fairs. These organizations recommend to the Division of Fairs and Expositions that the content of this agreement be supported in the "State Rules for California Fairs" and that equitable rules be included for independent exhibitors. We recommend that the content of this agreement be used as a basis for rule development and enforcement at all endorsed fairs and expositions or other sponsored events.

None of the organizations, publicly or privately supported, have the right to determine the extent to which an individual can participate in projects whether as a member of an organization or independent provided the minimum requirements are met for supervised project work. The member and parents should determine what projects should be undertaken in each organization or independently. The agriculture instructor, the 4-H leader, nor the Grange leader should discourage the member from following the choice agreed upon by the member and parents.

It is agreed that when an individual belongs to more than one organization, or exhibits as an independent, he/she must carry a different ownership/entrepreneurial project in each organization/independent. To further clarify this policy, when a member maintains projects in 4-H, FFA, Grange, or independently, the projects may not be in the same kind of livestock or crop production classification. "Production classifications" refers to the grouping of livestock and crops with consideration given to their production type and usage not simply by species. For example, a beef project in FFA and a sheep project in 4-H would be acceptable since these two projects are both different species and produce a different commodity, but a beef breeding project in FFA and a beef market project in 4-H would not be acceptable since they are of the same species and produce the same commodity of beef; even if the animals were of different breeds. A further example of a project of the same specie but different production type would be a dairy goat project in Grange and a meat goat project in 4-H that would be acceptable since the production of milk versus meat is clearly different. To assist in determining whether the projects are to be considered "different" and may be carried in the different organizations or independently see attached Addendum 1 for a listing of projects production classifications that have been agreed upon for administration of this agreement. The addendum does not address "projects" which are non-ownership/work experience in nature or involve participation in leadership development activities and events such as public speaking, parliamentary procedure, or judging contests, which are not covered by this agreement.

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A member of an FFA chapter, Grange, or 4-H unit (club, group, etc.), or independent exhibitor may transfer projects from one organization/independent to another only once during a calendar year. All transfers must include official notification by the member to the organizations involved of their desire to drop and/or add a project and take place at a time that would allow for the supervision of the project by the respective organization/independent. Transfers must take place not less than 60 days, (or the number of days required for the ownership and supervision of respective species whichever is greater), prior to the exhibit or award recognition of the project. For additional detail regarding agreement for members transferring projects from 4-H or Grange to FFA when entering the ninth grade, refer to Addendum 1(see below). To be able to show a project at an endorsed fair, exposition, or other sponsored event, it must be owned and supervised according to the following requirements:

Poultry – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Rabbits – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

All feeder and breeding animals (except rabbits, poultry and horses) must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Market sheep, swine, veal, and goats – must be owned and supervised for not less than 60 consecutive days.

Market beef – must be owned and supervised for not less than 120 consecutive days.

Horses – must be owned/leased and supervised for not less than 120 consecutive days.

We are in agreement that members are expected to care for, prepare for show, and exhibit their own animals while at the fair or livestock show. However, because of the educational nature of livestock shows, it is appropriate on occasion for parents, leaders, or other youth eligible to exhibit at that show to provide assistance. Assistance should always be given only when the exhibitor is present and actively engaged.

Separate classes for 4-H, FFA, Grange, and independents should be maintained and strengthened. However, we recognize that in some circumstances combined classes may be appropriate. When combined classes are established, that decision should be reached with input and agreement by 4-H, FFA, Grange, and independent representatives participating in the affected show.

We are in agreement that 4-H, FFA, Grange, and the Division of Fairs and Expositions will unite in an effort to support the ethical and humane treatment of all animals at fairs and expositions and in the production of a healthy and safe food supply. We also agree to reinforce the educational emphasis of competitive programs for plants and animals, and maintain the standards of integrity of all participants while attending endorsed fairs and expositions or other sponsored events.

Addendum #1

Students desiring to transfer projects to FFA must notify both the FFA Advisor and the 4-H or Grange project leader of their intent to transfer and drop/add their project of time not less than the period required for ownership and supervision of that project. To be eligible to be a member of FFA and exhibit a project under FFA a student must: 1) be pre-enrolled in an agriculture education course, 2) be affiliated with the State FFA organization, 3) be legal owner of the project and be supervised by the FFA Advisor for the period of time required by agreement for this project production classification, 4) keep records of conduct of the project, and 5) received promotion from eighth to ninth grade. Under this agreement students can transfer projects for FFA and drop them from 4-H or Grange prior to completion of the eighth grade. Under no circumstances however, may a student exhibit as an FFA member prior to official completion of the eighth grade.

This agreement became effective on July 1, 2005, and remains in effect indefinitely until modified or terminated by mutual consent.

Mariposa County 4-H Development Program Volunteer Opportunities

4-H is not just for the member, but is a family affair! Please indicate your interest with a check mark in the appropriate column in assisting the Mariposa County 4-H Youth Development Program. For information on a particular program, contact the UCCE office for more details at 966-4829.
Please return by October 26th.

| In-County | Serve on Committee | Helper or Chaperone |
|---------------------------------|---------------------------|----------------------------|
| Community Service | _____ | _____ |
| Finance/Fund Raising | _____ | _____ |
| Dinner (fundraiser) | _____ | _____ |
| Program Planning Committee | _____ | _____ |
| Expansion/Review Committee | _____ | _____ |
| Weekend in the Country | _____ | _____ |
| Fashion Revue | _____ | _____ |
| Judging Day | _____ | _____ |
| Career Days | _____ | _____ |
| 4-H Dances | _____ | _____ |
| Camp Tweety | _____ | _____ |
| Achievement Night | _____ | _____ |
| Presentation/Favorite Foods Day | _____ | _____ |
| Public Relation/Recruitment | _____ | _____ |
| County Fun Days | _____ | _____ |
| Council officer | _____ | _____ |
| | | |
| Out of County | | |
| Summer Camps | _____ | _____ |
| Regional Leadership Conference | _____ | _____ |
| State Leadership Conference | _____ | _____ |
| Judging Activities | _____ | _____ |
| Regional Presentation Day | _____ | _____ |
| Regional Council Meetings | _____ | _____ |
| Regional Fashion Revue | _____ | _____ |
| LCORT | _____ | _____ |
| Chaperone | _____ | _____ |

Name _____ Club _____

Address _____

Phone _____ Email _____

Mariposa County 4-H Youth Development Program
 Donna Wice, 4-H Coordinator
 5009 Fairgrounds Rd., Mariposa, CA 95338
 (209) 966-4829 FAX (209) 966-5321
 email- dswice@ucdavis.edu
 A:\4hvolopp.200

Thanks for your help!!



NATIONAL 4-H WEEK

OCTOBER 5-11, 2008

Theme is
“4-H Keeping It Green”

4-H members, leaders, clubs & projects can promote Mariposa County 4-H YDP by writing news articles about your club and projects, hang posters and displays in town business windows, at the library & schools, or personally invite your friends and relatives, youth and adults, to join our program.

REMEMBER THE CLUB COMPETITION FOR NEW MEMBERS THROUGH DECEMBER 15! THE CLUB WITH THE HIGHEST NUMBER OF NEW MEMBERS WILL GET A SPECIAL TREAT!

GET YOUR FRIENDS TO JOIN 4-H!!

**2ND ANNUAL 4-H ALL BREED SHOWS &
JR. SHOWMANSHIP EVENTS!**

4-H FUR & FEATHERS
Cavy – Poultry - Rabbit

Saturday November 15, 2008
Ventura County Fairgrounds

Visit <http://calendar.ucanr.org/eventdisplay.cfm?caleventnum=39481> for entry forms and more info.

Hosted by the Ventura County 4-H SAS PDC
Medaling Events: Showmanship, BIS, RBIS
New! Champion Exhibitor Buckle

All California 4-H Welcome

Entries due 10-30-08

*For more information contact Susan Trockey at
stdesign@roadrunner.com*



State 4-H Fashion Revue

Get ready, get creative! The 2009 STATE FASHION REVUE CHALLENGE PATTERN IS SIMPLICITY APRON # 9565

2009

Start with Simplicity pattern #9565. Change it to suit your needs! Will you wear it in the kitchen, to barbecue, for woodworking, while you paint or for animal grooming? The possibilities are endless! For example, you could adjust the neck strap; make it shorter, longer, smaller or larger; change the pockets or eliminate them; add trim or appliqués; experiment with fabrics, colors or details. Purchase or sew an outfit to coordinate with your apron. This pattern was chosen for the 2009 Challenge because it is suitable for beginners to advanced. Happy Stitching!

For more information about State 4-H Fashion Revue, go to <http://www.ca4h.org/projresource/fashion/index.asp> or contact Kylie Deal, youth chair at dmtigers06@yahoo.com or Sue Moore, staff liaison at samoore@ucdavis.edu or 209.533.6990.

4-H Shooting Sports Workshop Archery Discipline Bakersfield, CA

Saturday, November 8, 2008 – 8:00 a.m. – 5:00 p.m.
Sunday, November 9, 2008 – 8:00 a.m. – 12:00 p.m.

A 4-H shooting sports workshop for the archery discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as an archery volunteer and can lead an archery project at the club level or at summer camp. The cost for the course is \$20 and includes Saturday lunch, snacks, and course materials. For more information contact Robert Claffy at 661-829-1658 or email: rclaffy656@aol.com

ATTENTION 4-H CLUBS

The **Dean Memorial Legacy fund** allows 4-H Clubs to request funding up to \$2,500 to conduct local 4-H activities and projects. Funding is intended for activities that support new and innovative 4-H projects, increase public awareness of 4-H, and expand the reach of 4-H. Requests for funding are due **October 31, 2008**. More information is available at <http://www.ca4h.org/citizenship/funding/index.asp>

University of California Cooperative Extension

The 4-H Spirit is published monthly for the Mariposa County 4-H Youth Development Program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the **15th** of each month.

| | |
|---|---|
| OFFICE LOCATION | PHONE NUMBERS |
| 5009 Fairgrounds Rd Mariposa, CA 95338 | 4-H- (209) 966-4829 E-mail- dswice@ucdavis.edu |

| | |
|-------------------------------|--------------------------------------|
| Office Hours | UCCE office |
| Monday– Friday 8-1p & 2-5p | (209) 966-2417 FAX (209) 966-5321 |

Web site:

<http://cemariposa.ucdavis.edu>

State Website:

<http://ca4h.org>

Donna Wice
4-H Coordinator



October 2008

- 3-4 County Record book judging
- 5-11 National 4-H Week
- 6 Hi 4-H Meeting– 5:00p at office
- 7 New Leader Training-5p office
- 8 Catheys Valley Club Meeting– 7p
- 9 Bootjack 49ers Club Meeting-6p
Triangle 4-H Club Meeting-7p
- 13 Columbus Day– Office Closed
Don Pedro Rattlers Club meeting-6:30p
- 14 Evergreen Club Meeting-7p
- 28 4-H Council Meeting– 6:00p
New Leader Training-4p office
- 31 Halloween– HAVE FUN AND BE SAFE!

November 2008

- 1 All Reasonable Efforts forms due
- 3 Hi 4-H meeting– 4:30p UCCE office
- 10 Don Pedro Rattlers meeting– 6:30p
- 11 Evergreen Club meeting– 7p
- 12 Catheys Valley Club meeting– 7p
- 13 Bootjack 49ers Club meeting– 6p
Triangle Club Meeting-7p
- 17 4-H Council meeting– 6p
- 19 LCORT registrations & fees due
- 20 Cloverbuds first meeting-5:00p at office
- 27-28 Office closed-Thanksgiving

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities.

University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.