

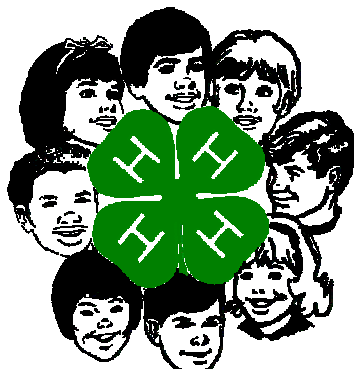


4-H Spirit



Mariposa County 4-H Youth Development Newsletter

September 2008



REMINDERS FOR LEADERS AND MEMBERS

Attention All Treasurers!

Peer reviews and on-line financial reports must be completed and then report turned into the office by September 30th. Also do the e-postcard by November 15th!

National 4-H Week

October 5-11 is National 4-H Week. We are asking clubs and projects to promote Mariposa County 4-H Youth Development Program by making and displaying posters throughout our town, doing presentations (*in your 4-H uniform*) at local schools or service clubs, having displays in local businesses, inviting a friend to a 4-H meeting, wearing your uniform to church or have a community service day during this week. If you would like to attend the Board of Supervisor's meeting on October 7, please contact Donna at 966-4829.

National 4-H Week Club Window Display Contest

During 4-H Week there will be a contest for the best window display. The display should promote 4-H and your club. They must be set-up by October 3rd.

Please let Donna know where your club's display will be by October 3rd with viewing hours. Judging will be based on creativity, informational/educational value, and accessibility to general public and overall look of the display. Winner will be announced at Achievement Night.

Good Luck!!

4-H RE-ENROLLMENT FORMS MAILED

Members and leaders who plan on re-enrolling for the 2008-09 4-H year will need to re-enroll at the UCCE office or by mail. These are new enrollment forms with additional requested information.

Members, enroll into projects that you are interested in by the enrollment deadline date of December 15. This is the deadline date for all 2009 fairs.

2008-09 enrollment fees are
\$15.00 for ALL members
\$10.00 for ALL volunteer leaders.

Remember to make checks payable to "UC Regents".

RETURN FORMS BY
SEPTEMBER 22 SO A PRINTED
ROSTER CAN BE GIVEN TO THE
CCLS FOR OCTOBER
MEETINGS.

Inside this issue:

**Cookies Needed
for Ironstone
Concours d' Elegance**

**Dedicated Leader
Nomination Form
Due Sept. 14th**

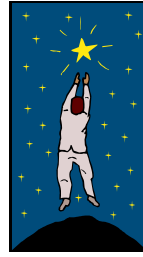
PDR Corner

**Record Books Due
By Sept. 12th**

**Club & Project
News**

2009 National 4-H Conference

The 2009 National 4-H Conference will be held March 28-April 4, 2009 at the National 4-H Center in Chevy Chase, Maryland. 4-H members age 15 and above, volunteers, and staff are encouraged to apply for this exciting opportunity for National 4-H programming. Applications are due September 30, 2008 and available at <http://ca4h.org/conference/n4hc/index.asp>



For Future All-Star & Emerald Star Applicants

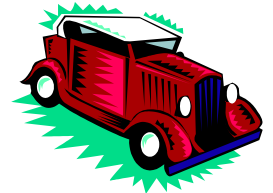
For interested 4-H members 9th grade & up with their gold star and progressing towards their platinum star and three years of 4-H experience, All-Star applications will be available in mid-September. Applications will be due by November 15th.

Emerald Star applications are also available to 7th grade & up members who have their Bronze star and have been Junior/Teen Leader. Start thinking about your great Emerald Star project. Talk with your leaders, parents, or contact Donna at the UCCE office to get some project ideas. These applications are also due November 15th.

Cookies, Bottled Waters & Volunteers Needed For The Ironstone Concours

The Ironstone Concours d'Elegance benefit car show will be held on Saturday, September 27 at the Ironstone Vineyards in Murphys. This event benefits the California 4-H Youth Program. We need your help! We need two to four adults to help work at the registration table from 10 am to 2 pm. Please call Jennifer at the Calaveras 4-H Office 754-6477 or Donna at 966-4829 if you can help. It is fun and easy, and the best part is that you get to watch all of the show cars drive in.

Cookies! Each year we donate gift bags to the car show participants. 4-H members from Amador, El Dorado, Mariposa, Tuolumne and Calaveras Counties all bake cookies for the gift bags. We need the cookies to be in sandwich-sized bags (typically four to six cookies per bag, depending on the size). Our county needs 5 or 6 dozen from each club, so any help would be greatly appreciated! Many people dress the sandwich bags up with green ribbon, which is a nice touch, but not required. **Cookies can be dropped off at the 4-H Office by 5p on Thursday, September 25th.**



Gift bag assembly help is needed. If you can help assemble gift bags, please call Donna at 966-4829. Volunteers will meet at the Placer Room (downstairs in the museum building at Ironstone), by 10 a.m. the day of the event. The more help we have, the quicker the bags can be assembled. It is a fun and easy part of the event.

Bottled water is also needed for the event and can be brought on Saturday morning to the Registration Table at Ironstone Vineyards or drop off at the Mariposa office on Thursday. The 4-H members get thirsty during the day, and having water available to them is important. If you can donate water, please do. It would be greatly appreciated.

4-H Members: if you plan on doing a presentation or display at this event, please have your registration into the office by September 7th!! You will need to bring your own table, or easel for your display.

4-H News for the 2008-2009 Year!

- ◆ **ALL** newly elected club officer's names and office held needs to be submitted to the UCCE 4-H Office by **October 17th**.
- ◆ Club budgets and program planning forms for the new year must be submitted to the 4-H Coordinator by **November 15th or sooner** for approval.
- ◆ Club's Constitution and By-laws must include all required items plus the nondiscrimination statement and be reviewed by 4-H Staff before club approval and to be a Chartered 4-H Club. Turn them into the office by November 1st.
- ◆ 4-H State and local UCCE Offices will have required Community Club and Project Leader trainings during the program year. **A meeting will take place in late October or early November for all project and Community Club Leaders. Watch for the date in the Spirit or Club announcements.**
- ◆ The Club Officer's training is **required** attendance for each club's executive officers.
- ◆ All **fundraising forms** must be submitted to the UCCE 4-H Office for the County Director's approval at least a month prior to the fundraiser.
- ◆ All clubs **must be chartered** to use the 4-H Emblem, and is a prerequisite for receiving funds from fund-raising enterprises, contributions from local members, or donations and requests from other sources (per State 4-H policy).
- ◆ To be eligible for fairs, **the last day to enroll in Mariposa County 4-H is December 15, 2008.** Youth may enroll at any time during the 4-H year, but will not be eligible to participate in the fair.
- ◆ Community Club Leaders' '**All-Reasonable Effort**' forms are due into the office by November 1.

Please keep in mind that these items are very important. Communication will be the 'key element' as club charters will be continued only if the above information throughout the year are received complete and on time.

The UCCE 4-H Staff will be observing all State 4-H and UC policies and procedures from the State 4-H Policy Handbook. Any changes will be announced in the 4-H Spirit Newsletters.

4-H LEADERS NEED TO TURN IN THEIR RE-ENROLLMENT FORMS & FEES
AS SOON AS POSSIBLE!

Partial List of 4-H Projects Available for the 2008-09 Program Year as of August 21st

Vegetable Gardening, Theatre Arts, Silversmithing (**limit 6, ages 14 & up**), Cloverbuds (primary members), Hi 4-H (7th grades & up), Horses & Ponies (limit 15, no primary members), Goats, Spinning & Weaving, Rocketry, Archery, Presentation Poster Project, Swine (Evergreen), Poultry, Scrapbooking, Rabbits, Cake Decorating, and Small Engines.

NEW projects– Self-defense, Life Skills and Creative Arts, Crafts & Hobbies

more details will be available at the September club meetings.

For Don Pedro Club- Cloverbuds, poultry, rabbits, swine, and goats.

Community Club Leader is still needed for the Catheys Valley 4-H Club. If interested, contact Donna ASAP.



PDR CORNER

COUNTY FAIR COUNTS AS ONLY ONE EXHIBIT PER YEAR.

BEST EXHIBITOR-	7
ANIMAL SHOWMANSHIP-	2
4-H CHAMPION ANIMAL-	7
ROUND ROBIN WINNER-	7
BEST BARN AWARD-	7
(First place winners only)	
BEST OF SHOW	7
COMMITTEE MEMBER FOR FAIR	
BOOTH	4
PROJECT EXHIBIT-	2
EXAMPLE: SEWING	
COUNTY FUN DAY-	
ATTENDED	3
COMMITTEE MEMBER	4
STATE LEADERSHIP CONFERENCE	
ATTENDED	3
CLUB OFFICER TRAINING	3

Project Leaders

Your completed project roster needs to be to the OFFICE by September 5th.

Community Club Leaders

Completed club rosters and Gold Seal books along with club scrapbooks need to be into the UCCE Office by September 22nd.



Club Year Ends– Record Books Due

The 2007-08 4-H club year will come to an end on September 30th. Each member who wishes to complete the 4-H year **must** submit a completed project record book and PDR to their community club leader at their September club meetings or no later than September 12th. It is encouraged for all 4-H members to use pen, especially if going for a county award.

When submitting your record book to your CCL, it should be in the following order:

1. Personal Development Report Form (Form 4-H-1071 or Primary Member PDR)
2. Project Report Forms (one per project)
3. Junior/Teen Leaders Leadership Forms goes behind that project that you were a leader for.
4. Past years records

All 4-H records should be kept in some type of a **green** folder, not binders. 4-H book covers are available at the UCCE 4-H Office.

A project record form must be completed for each project. One page of photos or drawings may follow the project form (one side only) When opening your record book, the current year's PDR & project records must be on top, followed by your previous years and so on.

Record book seal- Your CCL and committee are responsible for evaluating each completed record book and awarding a gold, silver, or green seal. Books are judged on format, PDR, project records, 4-H story, and the member's personal growth and leadership.

County Medal Awards Program- if you are interested in earning a county winner or medalist award pin for your hat, you must apply. Award application forms are available at the UCCE 4-H Office or with your CCL and **must** be completed by the 4-H member. These forms are placed loosely in the record book before turning your book over to your CCL. ***Members can apply for three categories including the Achievement Award, but can possibly win only two categories. If you want to apply for the Achievement Award, the form is now available at your club meeting. This form is place loosely in your record book.***

County Record book judging will take place Friday, October 3 & Saturday, October 4, 2008 at the UCCE Office. Mark your calendars!

**ACHIEVEMENT NIGHT WILL BE HELD
SATURDAY, NOVEMBER 1ST
AT THE NEW LIFE CHRISTIAN FELLOWSHIP
TIME TO BE ANNOUNCED**

4-H Council, Club & Project News

Cake Decorating Project News for 2008-09

By Karen Cutter, project leader

Intermediate Cake Decorating

(pre-requisite: Completion of Beginning Cake Decorating) Maximum # of Members: 10

Age of Members: 4th thru 12th grades. Members will learn how to make roses and other flowers with frosting and royal icing; we will work with fondant and marzipan. You will not make a cake for each meeting.

6 meetings; 2 hours each meeting; 4:00-6:00 p.m. at the Fairgrounds Office; day of week to be determined.

Beginning Cake Decorating

Maximum # of Members: 10 Age of Members: 4th thru 12th grades

Members will learn to how to bake a cake, frost a cake for decorating, make frosting, add color to frosting, simple borders, simple flowers. We will even make a cake that looks like a hamburger! You will bring a cake to each meeting. 6 meetings; 2 hours each meeting; 4:00-6:00 p.m. at the Fairgrounds Office; day of week to be determined.

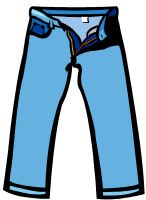
The Intermediate Cake Decorating project will be first and, once those 6 weeks are over, follow with the Beginning Cake Decorating project.

Hi 4-H Wants You!

By Donna Wice & Beth Broomfield, leaders

This project is for members in 7th-12th grades. Meetings take place at the UCCE Office on the first Monday of each month at 4:00p. This group has career guest speakers, does community service projects, goes on a college fieldtrips, has fundraisers, and takes an end-of-year trip.

If this sounds fun to you, just put Hi 4-H down in the project area on your enrollment form. The first meeting will take place October 6 at 4p. Come join the fun!!



Collection of Blue Jeans and White Shirts

Does your 4-Her have dark blue jeans and white shirts that they have out grown and in good condition that you would like to donate to 4-H? If so, just bring them clean to the 4-H office and we will put them in storage for future 4-Hers use.

UCCE MARIPOSA WEBSITE & 4-H SPIRIT

Remember you can get the 4-H Spirit Newsletter sent to you via email by subscribing to it. Just go to <http://cemariposa.ucdavis.edu> click on 4-H publication and enter your email address. You will receive each new issue as soon as it is published.



IF YOU DON'T HAVE INTERNET ACCESS, PLEASE LET THE OFFICE KNOW WHERE YOU WANT THE 4-H SPIRIT MAILED. SEVERAL COPIES OF THE NEWSLETTER WILL BE SENT TO EACH COMMUNITY CLUB LEADER EACH MONTH.

4-H Shooting Sports Workshop Rifle Discipline Corona, CA

Saturday, October 11, 2008 – 8:00 a.m. – 5:30 p.m.

Sunday, October 12, 2008 – 8:00 a.m. – 4:30 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at Raahauge Shooting Enterprises, 14995 River Road in Corona. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Continental breakfast and lunches will be provided both days courtesy of the *Monte Vista Diamonds 4-H Club*. To register for the course contact John Borba at: jaborba@ucdavis.edu

4-H Shooting Sports Course Shotgun Discipline Ukiah, CA

October 18 - 19, 2008

Cost \$30

A shotgun trainer course will be held 9:00am-5:00pm, Saturday and Sunday, **October 18-19, 2008** at the Ukiah Gun Club, in Mendocino County. Upon successful completion of this two-day course, participants will be certified as 4-H leader trainers, and will be eligible to serve as shooting sports project leaders, as well as instruct and certify other volunteers in the discipline of shotgun. Cost for the course is \$30, which includes shotgun shells, clay targets, continental breakfast and lunch both days, and class materials. Teen Leaders may attend, with a participating adult volunteer. Limited camping space is available, contact John Holder for arrangements. The course will be limited to twenty (20) participants. You must be an appointed 4-H volunteer or member to attend this training. Send Training Request Form (found at <http://ca4h.org/projresource/shootingsports/index.asp>) with fees payable to "Mendocino County 4-H Council" to UCCE 4-H Shotgun, 890 North Bush Street, Ukiah CA 95482.

For more registration information, contact Linda Edgington (707) 463-4495 or lgedgington@ucdavis.edu. If you have questions regarding the course or facility, contact the instructor, John Holder at (707) 485-8445 or bearhunt56@hotmail.com.

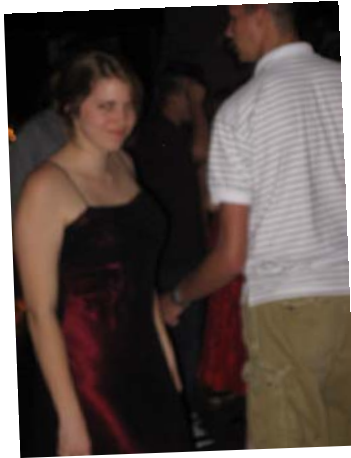
SHOOTING SPORTS LEADERS NEEDED IN MARIPOSA 4-H

WE HAVE THE SHOOTING RANGE BACK!!! 4-H IS NOW LOOKING FOR PARENTS TO BECOME 4-H VOLUNTEER SHOOTING SPORTS LEADERS. INTERESTED PERSONS WOULD NEED TO ENROLL IN 4-H, GO THROUGH A NEW LEADER ORIENTATION, BE FINGER-PRINTED AND BE APPROVED BY THE COUNTY DIRECTOR.

4-H VOLUNTEERS NEED TO ATTEND THE SHOOTING SPORTS DISCIPLINES TRAININGS AND BECOME A CERTIFIED SHOOTING SPORTS 4-H VOLUNTEER BEFORE ANY PROJECT MEETINGS COULD TAKE PLACE.

IF YOU ARE INTERESTED, PLEASE CONTACT DONNA AT 966-4829.

2008 STATE LEADERSHIP CONFERENCE NEWS AND PHOTOS



State Leadership Conference was held at UC Davis July 31-August 3. There were 545 delegates from our wonderful state, China, Canada, and Texas.

The delegates and chaperones attended various sessions from Evaluating your Program, campus tours, Build a computer, geocaching, and many more. Our local All-Stars, Rachelle Broomfield, and Philip Vigil, did their workshop called Get Up & Move. They presented icebreakers, and other games. Besides workshops, there was a formal dance, swim party, and group recreation.

Our local State Ambassador, Jennifer Lyons, presented with her 2007-08 Ambassador team.

**NEXT YEAR'S STATE LEADERSHIP CONFERENCE WILL BE HELD AT UC MERCED
AUGUST 6-9, 2009. HIGH SCHOOL MEMBERS WATCH THE SPIRIT FOR MORE NEWS!!**

Stop Tobacco Litter in Our Children's Playgrounds, Tot Lots and Other Areas!
At about 4.5 trillion per year, cigarette butts are the most littered item in the world.

***Small children can swallow, choke, or burn themselves on cigarette butts.
Littered butts cause numerous fires every year.
Cigarette butts have been found in the stomachs of fish, birds and other animals.***

Recently, 351 cigarette butts were picked up in one hour at a Mariposa children's play area. Please do your part to keep Mariposa County litter free.

**California Smokers' Helpline
1-800-NO-BUTTS**

4-H STATE NEWS

The **State Leader's Council Meeting** will be held **October 25** from 10am - 3 pm in the Northern California region. Please contact Vicky Bosworth at: vgboz@comcast.net for further details on location and time of the meeting.

The **2008 4-H Golden Clover Award** program is seeking qualified 4-H members and volunteers to apply for the Robert Brownlee Science Award. Since no recipients were awarded a Brownlee Science Award during the initial 4-H Golden Clover Award selection process in June 2008, this category is being re-opened for additional applications. Due **September 30**, 2008. <http://www.ca4h.org/4hresource/ir/goldenclover/2008GoldenCloverAwards-ReRelease.pdf>

Do you need money to carry out your service project? Each year the California State 4-H Office provides funds to members and volunteer leaders for service-learning projects through the **California 4-H Service Learning RFP**. Groups can request up to \$5,000 to fund activities that address significant environmental, economic and/or social issues affecting California's youth, families, and communities. The Service Learning RFP application is available on the web at: <http://www.ca4h.org/citizenship/funding/index.asp>. Examples of past projects are also listed. The application is due **September 15, 2008**.

•The **volunteer leader website** is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: fourhstateofc@ucdavis.edu

Applications for the **2009 National 4-H Conference** are now being accepted from 4-H members (age 16-19), 4-H volunteers and 4-H staff. The National 4-H Conference is the Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. Join the California delegation by applying by **September 30, 2008**. More information is available at <http://www.ca4h.org/conference/n4hc/index.asp>

Do you have experience and interest in computers, the Internet, digital photography, GPS/GIS, or other tech area? Join the **2009 California 4-H Computer Corps!** The 4-H Computer Corps increases the use and awareness of computer technology in the California 4-H Youth Development Program. 4-H members, age 15-19, 4-H volunteers and staff may apply by **September 30**, 2008. More information is available at <http://ca4h.org/wrp/compcorps/>

4-H Fur N' Feathers show - Ventura County 4-H will be hosting its 2nd annual 4-H All Breed Shows & Jr. Showmanship Events on **November 15, 2008**. Entries are due by **October 30th**. For more information, please click <http://ca4h.org/4hresource/updates/attach/FurFeathers2008.pdf>. *** Please note - The Premium Book listed on the flyer will soon be posted on the website.

Give A Demonstration At The Ironstone Concours!

The Ironstone Concours Foundation has requested 4-H members come to the 4-H Concours d'Elegance to perform presentations and show their displays between 11am-2pm. This is an excellent opportunity for 4-H members to talk about their projects, show off their animals and receive credit in their record books! The event will be held on September 27th at the Ironstone Vineyards in Murphys, and will include over 300 classic automobiles, vintage motorcycles and classic trailers.

Admission and lunch is free for 4-H members giving presentations. Each participating 4-H member will receive a free lunch ticket at the 4-H check-in tent. Siblings, parents, and other volunteers will be able to purchase lunch at three different areas. No coolers, please (this is an Ironstone request). If you are bringing a display, large items for your demonstration, or large animal, please be set-up & in place by 9:30am. Presentations will be held between 11am-2pm. **One** parent or adult escort driver from each family will receive a free entry wristband at the 4-H check-in tent. All other adults can purchase a wristband at the main gate for \$22. Children 19 and under are free.

If your child is bringing a display, please bring a card table or appropriate set-up as table space is not guaranteed and may be limited! You may also bring a chair.

If you would like to give a demonstration at the Concours, please fill out the form below and either drop by, fax or mail to the Mariposa County 4-H office by September 7th.

Our address is:
Mariposa County 4-H Office
5009 Fairgrounds Rd.
Mariposa, CA 95338
FAX (209) 966-5321

4-H Member Name: _____

Name of Parent or Guardian Attending: _____

Mailing Address: _____

Phone Number: _____

Type of demonstration: _____

Are you bringing a live animal? If so, what? _____

Length of demonstration: _____ minutes

Preferred time of demonstration (must be between the hours of 11 am and 2 pm):

_____ (please note that the schedule may change or you may be asked to give your demonstration more than once). We cannot guarantee the exact starting time of your demonstration, but will do our best to schedule you at your preferred time. You will be notified of the schedule before the event.



The Ironstone Foundation is requesting 4-H members to be in 4-H uniform. **No shorts!** Please wear your 4-H hat, white shirt, scarf or tie, and dark blue jeans.

DUE BY SEPTEMBER 7TH!

MOST DEDICATED AND OUTSTANDING NEW LEADER AWARD NOMINATIONS

At the end of each 4-H program year, two special volunteer leaders get selected for Most Dedicated Leader and Most Outstanding New Leader. These awards are given out at the annual Achievement Night. Please take a few minutes to nominate your favorite volunteer project leader. **Nominations are due into the UCCE Office by September 14th.**

Why do you think this volunteer leader should be considered for this award:

- Special things the project leader did with the project.
- Helpful attitude (helped with record books, PDR, assisted you with project).
- A friend that you could talk with.
- Knowledge of the subject matter and willingness to train.
- Enthusiasm, patience, and understanding.
- A commitment to the 4-H Youth Development Program and core values.

Please write in the space below why you are nominating this project leader.

LEADER'S NAME _____ **PROJECT** _____

YEARS IN 4-H _____ **CLUB** _____

MOST DEDICATED LEADER _____ **(MUST HAVE BEEN A VOLUNTEER LEADER FOR TWO OR MORE YEARS)**

OUTSTANDING NEW LEADER _____ **(MUST HAVE COMPLETED ONE YEAR OF LEADERSHIP)**

Use other side if needed.

University of California Cooperative Extension

The 4-H Spirit is published monthly for the Mariposa County 4-H community club program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the 15th of each month prior of next issue.

OFFICE LOCATION	PHONE NUMBERS
5009 Fairgrounds Rd. Mariposa, CA 95338	4-H- (209) 966-4829
Office Hours	UCCE office
Monday– Friday 8-1p & 2-5p	(209) 966-2417 FAX (209) 966-5321

Web sites:

<http://cemariposa.ucdavis.edu>

State 4-H website:

www.ca4h.org

E-mail- dswice@ucdavis.edu

Donna Wice
4-H Coordinator



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices, or procedures.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.

September Dates

Aug. 29-Sept. 1	Mariposa Fair
1	Labor Day– Office Closed
5	Project leaders' rosters due to Office
8	Bootjack 49ers – 6:30p
	Don Pedro Club meeting–6:30p
9	Evergreen Club meeting– 7p
10	Catheys Valley Club meeting– 7p
11	Triangle Club meeting– 7p
12	RECORD BOOKS DUE TO CCL by 5:00p.m.
22	CCLs club rosters due to UCCE Office
	Gold Seal records due to UCCE Office
	Club scrapbooks due to office
23	4-H Council meeting–6p
27	Ironstone Concours d'Elegance

October Dates

	New 4-H Year Begins
3-4	County Record Book Judging
5-11	National 4-H Week
13	Office Closed-Columbus Day
28	4-H Council meeting–6p

November 1	Achievement Night
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NEW MEMBER CLUB COMPETITION

MEMBERS AND LEADERS, DO YOU KNOW A YOUTH OR ADULT THAT WANTS TO JOIN 4-H OR LEAD A 4-H PROJECT? THERE WILL BE ANOTHER CLUB COMPETITION FOR NEW MEMBERS OR LEADERS. THE CLUB WITH THE MOST NEW MEMBERS WILL GET SOMETHING SPECIAL FOR YOUR CLUB. ENROLLMENT DEADLINE IS DECEMBER 15.

SO GET YOUR FRIENDS, RELATIVES, OR GRANDPARENTS TO JOIN 4-H TODAY! GET ENROLLMENT FORMS AT THE OFFICE.