



4-H Pancake Breakfast

4-H Council's Pancake Breakfast Fundraiser

On Sunday, February 10th at the Masonic Hall, the 4-H Council's Sweetheart Valentine Pancake Breakfast Fundraiser will take place. 4-H Council would like all members and leaders to pre-sale tickets to their friends and family. Tickets are now available at the UCCE Office or 4-H members and leaders. There will be a competition for the most tickets sold; one female member and one male member will get a prize for the most tickets sold.

All club members, please sign up for various shifts to assist with the kitchen crew, serve, or take tickets. We will need two adults from each club to help cook starting at 6a.m. Tickets will be \$8 each. Menu is pancakes, sausage, eggs, and drinks.



Remember all council fundraisers benefit you, the 4-H members. Please sell, sell, sell!

4-H JUDGING DAY & MORE- SATURDAY, JANUARY 12

4-H Judging Day will take place on Saturday, January 12, 2013 at McCay Hall starting at 9a.m. Registration will start at 8:30a.m.

The objective of judging in the 4-H program is to help members grow in their ability to think, to reason, and to make logical and scientific judgments. 4-H members, leaders, and parents can participate in Judging Day.

After Judging Day and lunch there will be a Table Setting and Embellished Apron competition. Entries are on-line at <http://cemariposa.ucdavis.edu> & due into office by January 7. Aprons can be purchased at Hobby Lobby, Michaels, Oriental Trading or use one of your mom's aprons. Be creative! Awards will take place after the events.

Come join the fun!!!!

******NEW MEMBER ORIENTATION DATE CHANGED******

The new member orientation has been changed from January 16 to January 30 at 5:30p.m. at the UCCE Office. RSVP to Donna at 966-4829 by January 25. If no RSVP or weather is bad, meeting will be cancelled.

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HEALTHY FOOD SYSTEMS | HEALTHY ENVIRONMENTS | HEALTHY COMMUNITIES | HEALTHY CALIFORNIANS

4-H Spirit

University of California

Agriculture and Natural Resources

4-H Youth Development Program



RAISING FUNDS FOR 4-H CLUBS OR COUNCIL

Because the 4-H Youth Development Program is a public institution supported by tax dollars, the raising of funds for use by 4-H project groups, clubs, councils or other groups using the 4-H name or emblem must be done in accordance with guidelines established by the University of California Cooperative Extension.



‘A group with a purpose’ (clubs, council) usually needs funds to carry out its program. Fundraising should be limited to the budgeted needs of the group and the 4-H Coordinator should be consulted to find out what other local clubs are doing and how the County 4-H Council raises money to meet their budget. **4-H fundraising policy forbids gambling, wagering, and raffles of any kind.**

Money making projects are valuable opportunities for members to learn-by-doing. 4-H members need to work together as a team to raise money and they need to learn to earn. They should be encouraged to raise funds that emphasize fair prices for needed services such as attending camps or conferences rather than asking parents or businesses for funds.

The club’s treasurer should bank all funds in the club’s name, and there should be signatures of two or three of the group’s officers or community club leader on any check written against the account. No checks are to be made out to cash. In the memo section of the check, write down the purpose of the check (ex.: reimbursement for film)

If a project group wishes to raise funds for special events, it is required that they keep these funds in the 4-H Council’s treasury. The council’s treasurer separates accounts for each project group so that each group uses only their money.

Remember, to obtain the funds the club, project, or council must complete a check request and any receipts are to be attached for audit purposes.

The 4-H Creed

I believe in 4-H work for the opportunity it will give me to become a useful citizen.

I believe in the training of my head for the power it will give me to think, plan, and reason.

I believe in the training of my heart for the nobleness it will give me to become kind, sympathetic, and true.

I believe in the training of my hands for the ability it will give me to become helpful, useful, and skillful.

I believe in the training of my health for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my country, my state, and my community, and in my responsibility for their development. In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.

TAX TIPS FOR 4-H VOLUNTEERS

4-H volunteers (leaders, parents, teens) who incur out-of-pocket expenses or make a direct contribution to 4-H may be able to claim income tax deductions for:

- The fair market value of property and materials donated to 4-H
- Cash contributions to 4-H
- Cost of raising a guide dog puppy
- Cost of travel while serving as a volunteer (consult a tax manual for actual allowances)
- Un-reimbursed out-of-pocket expenses for stationary, postage, telephone calls, refreshments, photocopying, etc. incurred in rendering volunteer service.

You **CANNOT** claim the value of your volunteer services, time, or costs of transporting or paying expenses for your own child.

Consult with your tax advisor if you have any questions. Be sure to keep complete records and receipts in case your contributions are ever questioned.

2013 4-H Presentation Themes

http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/

California 4-H will offer a thematic recognition pin for youth who participate in State Presentation Day and focus their presentations on one of the following areas: Engineering to Solve the World's Problems, Physical Activity, The Path to Thriving and C is for Contribute. Specific to Science, Engineering and Technology (SET): Engineering is the application of science to solve human issues by constructing technologies, structures, machines, devices, and systems. Scientists may ask why and develop an experiment to answer the question while engineers identify a need and then create a solution to meet the need. How can you use the engineering design process and the practices of engineering to solve California, the nation, and the world's social, economic and environmental problems? How do you use engineering practices in your 4-H projects – animals, foods, health, plants, leadership, and others?

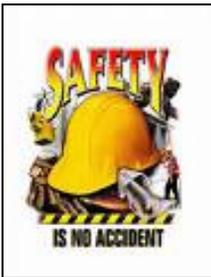


We Have a Tie for the New Member Competition

The Bootjack 49ers and Triangle 4-H Clubs tied with 18 new members. Catheys Valley Club had 12 new members and Don Pedro Rattlers had 11 new members. The winning clubs will receive a special treat during the program year.

Thanks to all the clubs for promoting 4-H for we have 59 new members. Make our new members feel welcomed at your club and project meetings. Become a mentor to a family by helping them complete project forms, invite them to events, & more!

Congratulations!



Safety at 4-H Projects

4-H leaders serve an important role in assisting with the development of today's youth. Providing important building components for sound foundations through development of cooperation, leadership, citizen-

ship skills, and knowledge is critical to the success of today's youth. These skills and knowledge are gained through project work. Key to successful project work is **safety awareness**. The University of California is committed to providing safe environments in which programs are conducted.

Everyone has a specific role in promoting and maintaining safe environments for project work. What are the basic responsibilities of the 4-H leader?

- Upon initial sign-up as 4-H leader and annually thereafter, review safety rules.
- All project work topics will have a safety awareness/training element. Project work will not begin until all safety issues have been determined and addressed. Training should include the following: Training specific to the project work to be done, including a discussion of identified safety concerns and information related to procedures to be followed in case of an accident, or emergency (including evacuation of the project work site).
- Prior to beginning project work, the immediate project work site is to be evaluated for potential hazards. Potential hazards should be corrected prior to beginning project work. Project participants are to be encouraged to identify potential hazards.
- Practice safety at all times.
- There should be one adult to 10 members per project. Please get another certified 4-H leader to assist you, and contact the office to add their names to that project. Junior/Teen leaders cannot be considered in the count. Leaders must be at least 18 years of age, enrolled in 4-H, and approved.
- Use Jr./Teen leaders or resource leaders for helpers.

****4-H PROJECT LEADERS****

There are 4-H Clover Safety Notes for 4-H project leaders to use. Visit http://safety.ucanr.org/4-H_Resources/Clover_Safe_Notes_by_Project_Area/

Also use your Safety Manual that you have received.

Attention Parents– Please Read!

We are all very fortunate to have so many special leaders who spend hours upon hours with your children. They work with your children in projects and at community clubs; they take them on tours and county events. I have heard, however, time and again one complaint that is very real and needs pointing out. Many leaders are stuck, quite often, with one or two children who they must “baby-sit” after a meeting or event, sometimes for an hour or more because a parent did not pick their child up at the announced time. Although the majority of parents have no problem arriving on time, there are an inconsiderate few that can really turn a leader off to 4-H. Leaders are not paid for their service, and they too have obligations outside of 4-H.

We all enjoy children and would not be here if we didn't. To those of you who come on time to pick up your children, I thank you, you are wonderful! To you folks who are even occasionally late, I have this advice, find out what time each meeting or event is scheduled to adjourn. If you can't remember, write it down or ask when you drop your children off; or set a timer for when it is time to leave your home to pick up your children. It will benefit us all!!



CITIZENSHIP

LEADERSHIP

LIFE SKILLS

California

4-H

Youth

DEVELOPMENT

PROGRAM

INSURANCE COVERAGE

Unsure what's covered and what's not? There are three types of insurance through the 4-H program that come with payment of the enrollment fee.



1. ACCIDENT INSURANCE

All members and volunteer leaders are covered under this policy when taking part in or attending an *approved, regularly supervised 4-H activity*.

They're also covered while traveling to or from a club activity and while traveling between home and a group meeting place for a *scheduled activity*.

Note the words in italics: the activity must be an official 4-H project, club, or county activity.

Members and/or leaders getting together for a private gathering are not covered. Maximum coverage for accident insurance is \$10,000.00. There are some exclusions to the policy, so read the Hartford brochure.

2. SICKNESS INSURANCE

This covers a member or leader who becomes sick while attending a 4-H sponsored camp or other trip. The coverage is for payment of necessary medical or surgical treatment up to \$2,500.00.

3. LIABILITY INSURANCE

All volunteer leaders are recognized as agents of UCCE, which provides general and automobile liability insurance for its formal volunteers. See the brochure titled *RISK* for more information.

NOTE: The University does not provide insurance for livestock. Families are encouraged to purchase animal mortality insurance and to clarify with their insurance carrier the extent of their homeowner's liability insurance regarding livestock.

LEADER TIPS FOR A SUCCESSFUL and EDUCATIONAL PROJECT

1. **Plan a minimum of six meetings with a minimum of 10 hours of instruction for your projects.**
2. Give members an opportunity to **LEARN AND DO**.
3. Share project goals at the beginning of the project year.
4. Encourage members to set personal goals in the project.
5. Enable members to demonstrate something they have learned in the project. **A demonstration is required to complete projects.**
6. Provide opportunities for members to present talks, demonstrations, judge at events, tour, go on field trips.
7. Provide exposure to the community through consumer and career education.
8. Provide opportunities for leadership.
9. Provide opportunities for citizenship and community service.
10. Make or do something together as a group.
11. Encourage members to work at home between meetings.
12. Ensure that project records are kept up-to-date.
13. Use 4-H curriculum and give materials to members to keep in a folder.

2013 4-H State Leadership Conference

July 25-28, 2013 at UC Davis-Celebrating 100 years of California 4-H. This year's theme: **"There's no place like 4-H."** The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. <http://www.ca4h.org/Programs/Conferences/SLC/>. Mark your calendars!



Presentation/Favorite Foods Day March 16

It is now the time to start preparing for our county Presentation/Favorite Foods Day. This is scheduled for Saturday, March 16 at the Grace Community Church.

Presentation Day activities offer the member the opportunity to develop communication skills. Demonstrations, illustrated talks, prepared speeches, impromptu speeches, and interpretive reading are a few ways 4-H teaches communication skills. **Presentations need to be 4-H related to go on to Regionals & State Presentation Days. School projects can not be presented if going on further than County Presentation Day.** Posters are still a county category, but this category does not go on to Regional or State 4-H Presentation Days. For more information on categories check out <http://www.ca4h.org/files/2193.pdf>

New this year is a 4-H Creed competition. Memorize the 4-H Creed and possibly win a medal. See the 4-H Creed on page 2 of this Spirit. There will be a separate entry form for this competition.

Remember, you could earn a gold medal for your presentation. Only gold medal winners at Presentation Day are eligible to go on to Regional Presentation Day set for April 13 in Madera County. **Primary members can also participate in County Presentation Day, but CANNOT receive judges' awards or medals. Per the UC Primary Member Policy, competitive events/activities are not appropriate for five to eight-year-old members. Primary members must each receive the same award for participation.**

Favorite Foods Day is opened to all 4-H members. Complete the entry form which includes your favorite food recipe. The categories this year are Mexican, Italian, and American entrees. No Desserts. For this category the member must know the calorie count, nutritional value, and cost per serving.

Entries are available at the office, in this Spirit, and January club meetings. All entries for Presentation/Favorite Foods Day will be due March 6th by 5:00p.m. in the UCCE office. (No exceptions!) Mark your calendars for this fun and educational day!!!!

Regional Presentation Day will be hosted by Madera County 4-H on April 13th. Only Gold Medal winners will be eligible to go on to State 4-H Presentation Day. State 4-H Presentation Day will be May 25 at UC Davis.

Mariposa County 4-H "Camp Tweety"

'Camp Tweety' will take place on June 8-June 10, 2013 at the Lions Camp Pacifica in Ahwahnee. The camp will begin Saturday morning and end on Monday afternoon. Activities the campers will be doing are crafts, having educational workshops, campfire, and more. 4-H invites all 4th-8th grade children, 4-H members & non-4-Hers, to come join the fun at Camp Tweety. Youth need to be age 9 by December 31, 2012. Cost to be announced in upcoming 4-H Spirits.



Registration fee includes two nights lodging, (7) meals, snacks, materials, and a camp souvenir. Registration forms will be available in March at 4-H club meetings, elementary schools, on-line at http://cemariposa.ucanr.edu/4-H_Program/Camp_Tweety/ and at the UCCE office.

Teen Camp Counselor applications (9th grade & up) are now on-line at <http://cemariposa.ucanr.edu/files/157309.pdf> and due February 20 with interviews on February 26. Chaperones, teen counselors and nurse will need to be at camp on Friday, June 7.

If your child is interested in experiencing camp life, meeting new friends, or just having a great time, please contact Donna Wice, 4-H Coordinator at (209) 966-4829 for more details.

4-H Council, Club & Project News

Catheys Valley 4-H Club News by Gauge Butler, reporter

Catheys Valley 4-H club installed the new officers in a candle lighting ceremony at their November meeting. The new officers are as follow: Cole Sjostrom-President, Riley Gibson-Vice President, Walt Palmer-Treasurer, Erin Bryson- Secretary, Gauge Butler- Reporter, Megan Mellow and Robbie Starks- Historians, Saylor Cramer and Cali Butler Sgt. at Arms. Congratulations to the new officers and best wishes for a successful year.

Our club had many winners at the recent Achievement Night including Best Scrapbook, Window Display and best Junior and Senior Record books. All members brought canned food to the meeting for our food drive.

Next meeting we will have a coat drive and Christmas Caroling. We started planning for our club Rigatoni Dinner to be held in January. The new year is starting out to be very busy.



**Catheys Valley 4-H Club Officer
candle lighting ceremony**

ATTENTION COMMITTEE CHAIRPERSONS

If you are going to be a committee chairperson for an upcoming 4-H event or activity, come into the office and pick-up the **'Multi-Purpose Planning Process Guide'** before you contact your committee. The guide is to help you to establish a team, set goals, create a timeline, team roles, and more. All committees should plan their events in a timely manner so things are not rushed and there is plenty of publicity, especially if the event is a fundraiser. Committees need to communicate with the 4-H Coordinator and have all flyers, articles, and contracts approved by the 4-H Coordinator or County Director prior to publishing. **This process is to be used for all 4-H events/activities, and fundraisers.**

CONGRATULATIONS TO OUR 2012-13 LEADERSHIP TEAM

Our 2012-13 Leadership Team is Clancy Kramer and Elseana Skowronski with Beth Broomfield as their team advisor. The team's first responsibility will be presenting a workshop at LCORT in January. Some other duties will be assisting at local 4-H events, attending quarterly Sectional Council meetings, promoting 4-H, being a mentor to other 4-Hers, attending Ironstone Concours d'Elegance, and presenting a workshop at State Leadership Conference.



We wish them the best and hope we will have other 10th-12th grade members interested on becoming part of the Leadership Team in the next program year.

4-H STATE NEWS-for more information go to <http://ca4h.org>

The University of California, Davis College of Agricultural and Environmental Sciences will hold its **37th Annual Agricultural and Environmental Sciences Field Day on March 1st and 2nd**. The UC Davis CA&ES Field Day is the 2013 California 4-H State Qualifier for Poultry, Dairy and Livestock judging. Visit <http://www.ca4h.org/Projects/SET/Animal/SLJC/> for state qualifying guidelines.

To register, go to: <http://calaged.csuchico.edu/registration/> Select the event (2013 U.C. Davis Agricultural & Environmental Sciences Field Day). Choose the link "Get Access Code". Complete the information on the form and click the register button. **Please include 4-H next to your club name on the registration form.** On the following page save the registration code and register later or simply continue with the registration at this point. Note that you may only register once so be prepared to complete the registration or contact us if you have any changes. After your club is registered, we request that you submit a printed copy of your online registration along with your payment. Checks should be made payable to "UC Regents" and mailed to:

Attn: Courtney Rhodes
College of Agricultural & Environmental Sciences
One Shields Avenue
Davis, CA 95616

Deadlines:

February 8: Agriscience Fair and Job Interview materials due

February 8: Online Registration closed

February 15: Payments must be postmarked – We are now enforcing a **\$25 late fee** for payments postmarked after the 15th. For questions email fieldday@ucdavis.edu or visit <http://caes.ucdavis.edu/fieldday>

State 4-H Field Day 2013-May 25 at UC Davis

<http://www.ca4h.org/Programs/Events/SFD/>

The State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff and parents. More information will be released in January 2013.

The five categories announced for **2013 State Fashion Revue** are generating interest in 4-H sewing and crafts projects, and in counties planning their local events. Check out the descriptions at <http://www.ca4h.org/Programs/Events/SFR/> and plan to participate in your County Fashion Revue. SFR is coordinating three service projects: little dresses and shorts for Africa, stuffed animals, and draw-string bags. Projects and counties are encouraged to download the patterns and instructions and make the most of all the fabric scraps in your "stash." The dresses and bags take about a yard of fabric plus bias tape or cording. The shorts are sewn from a new or like-new purchased t-shirt. The stuffed animals are cute and cuddly, made from

scraps of fuzzy fabric. Brighten the life of a child close to home or in an impoverished country by donating fabric or your time and have fun at the same time. See the SFR website for questions or contact a committee member.

Save the Date: 4-H CA Focus will be June 14-18, 2013. Registration will be available on December 30, 2012. For questions, contact Jenna Colburn, jcolburn@ucanr.edu

Join California 4-H on Facebook!

<https://www.facebook.com/california4H>

4-H is on social media. Check out the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at <http://www.ca4h.org/News/Connect/>

Project Sheets

http://www.ca4h.org/Projects/Project_Sheets/

Check out the 30 available project sheets designed to help 4-H volunteers and youth understand possibilities in 4-H projects. 4-H youth and their families may use these sheets to decide which project they might be interested in. The State 4-H Office is looking for people to help write these project sheets! If interested, please contact Steven Worker at smworker@ucanr.edu.

4-H Shooting Sports Workshop

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. The workshop will be **January 12, 2013** 8am-6pm and **January 13, 2013** 8am-4pm. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu

Western Region Leader Forum

March 21 – 24, 2013 in Hawaii

Hawaii 4-H members, volunteers, faculty and staff are looking forward to seeing you in Hawaii March 21 – 24, 2013 for the Western Region Leader Forum. The conference site is the Waikiki Beach Marriott and Resort (800-848-8100). Refer to code, WR4A, to the person taking your reservation. Registration for the forum may be completed by going to: <http://www.ctahr.hawaii.edu/wrlf/>



4-H Service Learning

The University of California 4-H Youth Development Program is dedicated to fostering an environment throughout our state in which youth and adults work together as equal partners in ways that result in acquisition of new skills and positive community change. A community service project becomes a service-learning project when the experiential learning process is used in conjunction with learning and service objectives.



HERE ARE SOME 4-H COMMUNITY SERVICE IDEAS FOR CLUBS & PROJECTS-

RECYCLE, PLANT TREES, ASSIST WITH SENIORS, CLEAN-UP CEMETARY OR OTHER LOCATIONS IN NEED, MAKE CARDS FOR THE ELDERLY OR SICK, ORGANIZE A FOOD SCAVENGER HUNT AND GIVE TO THE NEEDY, VOLUNTEER AT THE SPECIAL OLYMPICS OR ADOPT A POTHOLE AND RAISE MONEY TO REPAIR IT.

Volunteer's 4-H Pledge

I pledge my head to give children the information I can, to help them see things clearly and to make wise decisions.

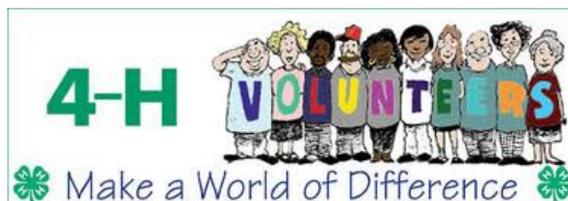
I pledge my heart to encourage and support children no matter whether they have success or disappointments.

I pledge my hands to help children's groups; if I cannot be a leader, I can help in many equally important ways.

I pledge my health to keep children strong and well for a better world through 4-H, for children's groups, our community, our country and our world.

4-H Volunteer Leader Website

One of the most useful tools that have been developed at the State 4-H Office is the 4-H Volunteer Leader website. It is located on the State 4-H page under Volunteer Information. This web-page hosts volunteer voices to be updated monthly, a blog, on-line courses, and pointers to web-based curriculum resources. Check out the volunteer leader webpage at: <http://www.ca4h.org/Resources/Volunteers/>



CONTRACTS FOR USE OF FACILITIES

All contracts and agreements for use of any facility by any 4-H group or 4-H Council must come to the UCCE Office for review and signature of the County Director. The group insurance covering 4-H activities and events also requires that these contracts and agreements list the facility user as follows: "The Regents of the University of California" **NOT** the 4-H club or leader's name.

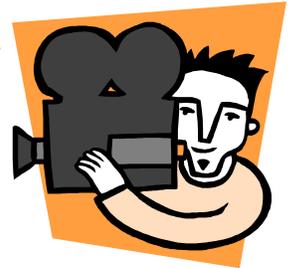
Plan ahead! Have the forms into the office at least 30 days prior to the event/activity. If the form includes a "Hold Harmless" clause, the UCCE Office, and sometimes the State Office must review and approve it to insure that there are no provisions that would be detrimental to the interests of the University.

Attention 4-H Leaders

Remember to contact your members by telephone and have your first meeting by January 31, 2013.

2013 4-H Film Making Statewide Project, supported by BestBuy

For 4-H members (age 13-19), volunteers, and staff to learn how to produce films. The goal of the 4-H Film Making Project is to enhance technological literacy of 4-H members by helping them learn the basics of film production including storyboarding, filming, and editing. Our goal is to have 4-H members produce films that feature how 4-H is impacting their community (for example, 4-H Revolution of Responsibility projects) and re-recording 4-H alumni and creating films featuring the "Voices of 4-H History" for the CA 4-H Centennial.



The project is coordinated by the 4-H Technology Leadership Team,

- Hosting four-hour video production workshops around California using the National 4-H Film Making Curriculum (workshops limited to 30 people)
- Lending video equipment kits to counties
- Showcasing completed videos at the State 4-H Film Festival and on various websites

Learn more and register for a workshop at <http://www.ca4h.org/Projects/SET/Tech/CTLT/Film/>

California 4-H \$1,000 for 1,000 Service Learning Projects

2013 Revolution of Responsibility - <http://www.ca4h.org/Support/RofR/>

2013 Application Deadlines:

January 15, 2013

March 15, 2013

May 15, 2013

July 15, 2013

Favorite Foods Day-March 16, 2013

Entry Form (recipe must be included)

Due to Mariposa 4-H Office by Wednesday, March 6, 2013

In the interest of fairness, late entries will not be accepted under any circumstances

It is recommended that you call the Mariposa 4-H office to confirm your entry has been received.

County: _____ 4-H Club: _____

Name: _____

(use backside of form to write down your recipe)

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____)_____ E-Mail: _____

Favorite Food- _____

Primary: Junior: 4th 5th Intermediate: 6th 7th 8th Senior: 9th 10th 11th 12th

Please bring a card table to display your favorite dish.

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Project Leader

or Club Leader: _____ Date: _____

I wish to be a Room Coordinator (4th grade +) Tally Crew Kitchen Helper

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____)_____ E-Mail: _____

Send registration form to:

Donna Wice, 4-H Coordinator
4-H Office Mariposa County
5009 Fairgrounds Rd.
Mariposa, CA 95338

1st Annual
Mariposa County 4-H Creed Competition
Event Date: March 16, 2013 at the Grace Church
Registration Forms are due to the 4-H Office by March 6, 2013

Registration Form

NAME: _____ CLUB: _____

ADDRESS: _____

CITY: _____ ZIP: _____

PHONE: _____ E-MAIL: _____

Please check the Division in the Category you are competing.

CATEGORY 1 – Reciting the 4-H Creed using a written copy

_____ Division 1 – Novice 4th Grade (9 years old) through 8th Grade

_____ Division 2 – Senior High School

CATEGORY 2 – Reciting the 4-H Creed from memory

_____ Division 1 – Novice 4th Grade (9 years old) through 8th Grade

_____ Division 2 – Senior High School

CATEGORY 3– Primary Reciting The 4-H Creed from memory or using a written Copy

_____ Primary Member Grade K through 3rd

-The 4-H Creed –

I believe in 4-H CLUB work for the opportunity it will give me to become a useful Citizen.

I believe in the training of my HEAD for the power it will give me to think, plan, and to reason.

I believe in the training of my HEART for the nobleness it will give me to be kind, sympathetic, and true.

I believe in the training of my HANDS for the ability it will give me to be helpful, skillful, and useful.

I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my Country, my State and my community and in my responsibility for their development.

In all these things I believe, and am willing to dedicate my efforts to their fulfillment.

Presentation Day-March 16, 2013

Entry Form

Due to Mariposa 4-H Office by Wednesday, March 6, 2013

In the interest of fairness, late entries will not be accepted under any circumstances

It is recommended that you call the Mariposa 4-H office to confirm your entry has been received!

County: _____ 4-H Club: _____

Name(s): _____

(use backside of form to write names of all team categories such as Share the Fun, etc.)

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Title: _____

Type: Demonstration Illustrated Talk Educational Display

Prepared Speech Impromptu Speech Interpretive Reading

Share the Fun Cultural Arts Audio-Visual Presentation

Problem Solving Presentation Scientific Demonstration or Illustrated Talk

Primary: Junior: 4th 5th Intermediate: 6th 7th 8th Senior: 9th 10th 11th 12th

I need to give my presentation outdoors (for large live animals, etc.): Yes No

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Project Leader

or Club Leader: _____ Date: _____

I wish to be a Room Coordinator (4th grade +) Tally Crew Kitchen Helper

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Send registration form to:

Donna Wice, 4-H Coordinator
Mariposa County 4-H
5009 Fairgrounds Rd.
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UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION

The 4-H Spirit is published monthly for the Mariposa County 4-H Youth Development Program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

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<http://www.ca4h.org>



January Important Dates

- 1 Office Closed-Holiday**
- 9 Catheys Valley meeting-6p**
- 10 Bootjack 49ers meeting-6:30p.m. & Triangle meeting– 6:30p.m**
- 12 4-H Judging Day & more-McCay Hall**
- 14 Don Pedro meeting-6:30p**
- 21 Office Closed-Holiday**
- 22 4-H Council meeting at 6p**
LCORT meeting at 5p
- 25-27 LCORT-Wonder Valley Ranch**
- 30 New Member Orientation-5:30p**

February

- 10 Pancake Breakfast– Masonic Hall**



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