

4-H Spirit



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Mariposa County 4-H Youth Development Newsletter

October 2013

4-H Achievement Night Slated for October 27th

Mark your calendars for the annual 4-H Achievement Night slated for Sunday, October 27 with program beginning at 3p at the New Life Christian Fellowship Gym. The Achievement Night committee, Bootjack 49ers 4-H Club, is planning a great evening. **The theme is "Golden Years of 4-H"**. Menu is tri-tip and garden burgers, beans, rolls and drinks. Families are asked to bring desserts & salads to share with others and to bring their own place settings.

Clubs, don't forget the Table Decorating Contest! **You need to bring a table just incase there are no extras.** Club tables can be set-up at 2p. Here is the criteria:

- ◆ No adults working on table-members only
- ◆ Only use current year achievements
- ◆ Incorporate theme of Achievement Night
- ◆ To be finished by 2:30p
- ◆ Limited to one table

Schedule-

Bootjack decorates and set-up 1-2p

Club table set-up- 2p

Tables judged- 2:30p

Program begins- 3p

Dinner

Finish program

Again there will be a great Silent Auction!! If you know of anyone that would like to donate something, drop by the office for a donation slip. Ask your friends and relatives to come and bid on the silent auction items and to watch the ceremony. Remember, this is a fundraiser for our 4-H Council!!

**Mark your calendars for Sunday,
October 27 for a fun 4-H evening!!
Bring your friends and relatives!**

LCORT 2014 NEWS

Wonder Valley Ranch in Sanger will be the location for LCORT slated for January 24-26, 2014. This year's theme is "**Riding the 4-H Wave to Success.**" Cost is \$150 per delegate. 7th-9th graders can attend with the 10th-12th graders presenting the workshops.

Most of our clubs have put funds in their budget to assist their members, so if you would like to attend this conference, ask your club for assistance.

Chaperones of both genders are needed for this event. Must be 21 or older and be a certified 4-H leader.

Registration forms are available at <http://cemariposa.ucanr.edu/files/173413.pdf> or at the office. **Registrations along with fee are due into the office by November 20 by 5p. Make checks payable to "4-H Council".**

Two New Clubs in Mariposa County 4-H

Town Club- 3rd Thursday of month at 6p- St. Joseph Catholic Church upper hall. Contact Niarja Marchand at 742-7862 or office for more details.

Hornitos 4-H Club- 2nd Sunday of month at 4p at Stag Hall. Contact Heath Brower at 376-0306 or office for more details.



HIGHLIGHTS

All-Star & Emerald Star
Information

Volunteer Jobs Available
Celebration Dinner

MARIPOSA COUNTY 4-H CELEBRATES CENTENNIAL WITH DINNER



Mariposa County 4-H Program will celebrate its 64th year and the 4-H centennial year in California by hosting a Gala Dinner on Saturday, November 16, 2013 at the Mariposa County Fairgrounds. The event is expected to draw both past and present 4-H members & leaders who will gather to celebrate the rich history of 4-H in California and Mariposa. The dinner is also a fundraiser for Mariposa County 4-H Club Council. There will be a silent and live auction.

This year 4-H members across the state are celebrating the centennial by using their head, heart, hands and health to create positive impacts in their local communities, just as 4-H has done for the past 100 years. Coined the **Revolution of Responsibility**, this centennial initiative will engage youth in service learning projects to identify and address important issues right in their communities. These projects are youth driven and are living examples of the value and power of 4-H in creating responsible young people who are uniquely prepared to lead the charge in a complex and rapidly changing world. Projects focus on issues relevant to today's world, including science technology; healthy living and civic engagement. Project profiles can be viewed at <http://ca4hfoundation.org/>. In Mariposa 4-H our quilting project lead by Tamara Posey are making lap quilts for Mountain Crisis Center and CASA.

The University of California 4-H Youth Development Program is part of the Cooperative Extension system, with offices in every California county. The statewide 4-H program is powered by 17,000 local volunteers who receive training and support from professional staff in best practices for youth development. It is estimated there are one million 4-H alumni in California today, who are industry leaders in agriculture, government, education and technology, as well as engaged and philanthropic members of their community. In Mariposa County 4-H each year we have 60 or more volunteer leaders mentoring our youth.

If you are a Mariposa County 4-H alumni, either member or 4-H leader, please contact the 4-H Office at 209 966-4829 or email Donna at dswice@ucanr.edu by October 7 so we can send you an invitation. Watch for more details of event in the 4-H Spirit or local newspapers.

Senior Members and Leaders Needed

Mariposa County 4-H belongs to the South Central 4-H Leaders Council. We need Senior members and volunteer leaders to attend their quarterly meetings. At this moment in time we have one senior member and one volunteer leader and we need at least another senior member and several volunteer leaders.

The next meeting will be at the State Leader's Forum in Sacramento in November, but the next two meetings will be February 8, 2014 at the UCCE Merced office, and May 17 at the UCCE Fresno office.

If interested, please contact the office at 966-4829.

Hornitos 4-H Club Fundraiser

On October 4 at the Hornitos Flea Market, the new Hornitos 4-H Club will have a tri-tip fundraiser.

Please support our new 4-H club!!!!

Archery Trainings

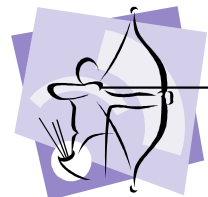
If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader. There will be a 4-H archery leader certification training held February 1st & 2nd in Corralitos, CA (near Watsonville). The class will be offered Saturday, February 1st, 9 AM – 5 PM, and Sunday, February 2nd, 9 AM- 12 noon, at the Corralitos Community Center, 33 Browns Valley Road, Corralitos, in Santa Cruz County. This class is being hosted by Santa Cruz County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, and Saturday breakfast & lunch and Sunday breakfast.

Junior and teen leaders are invited but must attend with an adult. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email mtlas-senlover@gmail.com to discuss options.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to “Santa Cruz County 4-H Council” and mail to UCCE, 1432 Freedom Blvd., Watsonville, CA 95076. Registration is due Friday, January 17th and space is limited. For more information call Stephanie at 831-763-8015 (Mondays & Wednesdays only) or email her at sfontana@ucanr.edu or contact Jeanne at the contact information above.

4-H Archery Certification Training 2013

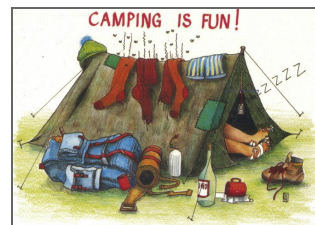
Ukiah Gun club, Mendocino County
Saturday, October 12th - 9am-5pm
Sunday, October 13th 9am-12pm



A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, October 12th, 9 a.m. – 5 p.m., and Sunday, October 13th, 9 a.m.- 12 noon, at the Ukiah Gun Club 2300 Vichy Springs Road, Ukiah in Mendocino County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$20 per person to include a resource binder and lunch on Saturday.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form with a \$20 check payable to “Mendocino County 4-H Council” and mail to Linda Edgington, 890 N. Bush St. Ukiah, CA 95482 **Registration is due Friday October 4th and space is limited.** For more information contact Linda Edgington at 707-463-4495 or lgedgington@ucdavis.edu

Save the Date! California Camping Conference March 21-23, 2014 The next California Camping Conference will be held **March 21 – 23, 2014**, at the YMCA's Camp Campbell the in Santa Cruz Mountains. The Camping Conference provides 4-H teen leaders and adult camp administrators the opportunity to network and attend sessions to develop their local camp program. The early bird registration fee will be \$140 by **February 1st** and \$150 after that date. More information will follow.



4-H COUNCIL, CLUB & PROJECT NEWS

Hi 4-H

If you are in 7th grade & up, Hi 4-H would like to have you join! This group does a variety of things such as fundraising, community service, has career speakers, take college trips, and a special end-of-year trip. The first meeting for the 2013-14 year will be Monday, October 7 at 4:00p at the office. Hope to see you there.

Hi 4-H is having two fundraisers– selling Fall Bulbs and Tupperware through November 4. Delivery will be by Thanksgiving for both fundraisers. Contact the office to find out how you can order.

4-H Celebrates 100 Years at the Fair Parade

Mariposa County 4-H Centennial committee had a float in the Lions Fair Parade on August 31. Members and leaders held celebration signs, banners, and handed out 4-H pencils to the public.

Thanks to Stan Boyer for loaning his trailer, Dan Wice for pulling the trailer, Karen Cutter, Niarja Marchand, Beth, Raegan and Reannon Broomfield, and 4-H Staff for helping decorating the float. We also thank 4-H members from the Triangle, and Bootjack clubs for riding or walking along the float. It was warm but we made it!



New Leader and Community Club Leader Orientation Dates

Scheduled for October 9 at 5:30p is the new leader orientation. **If you are a new leader, please RSVP by October 4.** The orientation takes approximately two hours.

All new leaders must attend this orientation, be fingerprinted, and be approved by the County Director before having any project meetings.

Welcome New Healthy Living Officers!

Congratulations to all our newly elected Healthy Living Officers! The Healthy Living officer will serve as the club's ambassador for health! By choosing to elect a Healthy Living officer your club is taking an active role in promoting healthy lifestyles. The Healthy Living officer will be the leadership for all health activities including: providing ideas on how to incorporate physical activities and healthy eating into each club meeting, write Healthy Living articles for the county newsletter and local papers, and adopting and promoting a club Wellness Plan. Please help ensure that the health "H" of 4-H is at the forefront of all our meetings.

Animal Loans

4-H Council has animal loans available to help purchase your first animal. A member may receive a livestock loan one time only. If you need monies for your first animal, contact the 4-H Staff to have an application sent to you.

4-H Council has changed policy dates so contact the office.

Fair Board Suggestions & Fair Theme Contest

If you have any suggestions for next year's Mariposa County Fair, please have any suggestions/comments to the fair office by December 1. Your suggestions must be in writing.

If you have any suggestions for the Junior Livestock Auction Committee, write letters to the President c/o the fair office.

NEW 4-H SUPPLIES PRICES

The UCCE Office has 4-H supplies. The cost for the various items are:

Scarf	\$14.50
Scarf kit	8.00
Hat	13.50
Tie	12.50
Chevron	1.50
Binder	4.50

For Future All-Star & Emerald Star Applicants

For interested 4-H members 9th grade & up with their gold star, and three years of 4-H experience and working towards their platinum star. All-Star applications are now available at the office or at club meetings. Applications are due into the UCCE Office by November 15, 2013.



Emerald Star applications will also be available to 7th grade & up members who have their Bronze star and have been Junior/Teen Leaders. Start thinking about your great Emerald Star project. Talk with your leaders, parents, or contact Donna at the UCCE office to get some project ideas. These are also due November 15, 2013.

Both applications are on-line <http://cemariposa.ucdavis.edu> or at the office.

**Shooting Sports Leader Trainer Course -
Shotgun Discipline**
Modoc County 4-H Program * 202 West 4th Street
Alturas, CA 96101 Telephone: (530) 233-6400

Saturday, November 16, 2013 – 8:00 a.m. – 4:30 p.m.
Sunday, November 17, 2013 – 8:00 a.m. – Noon

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of shotgun. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. There is a \$30.00 fee for the course. To get more information or register for the class, please contact Susie Stokke at ststokke@ucdavis.edu or telephone (530) 233-6400.

Mariposa County 4-H Policies

- ◆ The 4-H club year in Mariposa is October 1-Sept. 30
- ◆ Members may transfer clubs only once during the program year
- ◆ Re-enrolled Members must be enrolled in a project by October 15 and New Members by November 1 for 2014 fair. Can change or add projects by December 15.
- ◆ Each club must send the Community Club Leader and project leaders to the CCL / Project leader Workshops
- ◆ New leaders must attend an orientation, be fingerprinted and be approved by County Director before having project meetings
- ◆ Section 800 'Child Safety Policy' – all projects Must have two certified volunteer leaders or either one certified volunteer leader and a parent at each project meeting.
- ◆ There must be a minimum of six meetings with a minimum of 10 hours of instruction for all projects during the program year
- ◆ Clubs must submit budget/planning & constitution/by-laws by November 15 to the UCCE Office for approval
- ◆ Clubs Community Club Leader must submit an All Reasonable Efforts form along with flyers, photos, etc. by September 30 to the office.
- ◆ Members must maintain 80% attendance requirement at club & project meetings, do a presentation in front of their project group by July 15 & have their project record form current to show at fair. Completed record books due to CCL at their September club meeting or required date.
- ◆ A member may visit another club only twice during the program year. The member must have the 'interclub slip' signed by visiting Community Club Leader and taken to own CCL to receive credit for that meeting
- ◆ Uniform to be worn at 4-H events and fairs is *Dark* blue jeans, white blouse/shirt with sleeves and tucked in, 4-H hat, scarf or tie. For competition, a belt matching the color of shoes is encouraged.
- ◆ If members decide to transfer from 4-H to either independent or FFA, they **MUST** contact the UCCE office 60 days before fair for all projects or 120 days for beef and complete the Livestock Transfer Form. This is a requirement to sell at 2014 fairs.

(See enclosed agreement for fairs)

Who Pays for Project Materials & Supplies?

The project leader should figure the overall cost of the project (publication fees, duplicating costs, project material cost, etc.). The members should be charged accordingly to cover these costs or have the member purchase their own curriculum through the 4-H catalog. If leaders collect money from members, they must give a receipt to the member for that amount. **Remember, that non-4-H curriculum must be approved by the 4-H staff before sharing it with the 4-H youth.**

A project leader cannot charge for their services, lessons, or rental as 4-H is a volunteer organization. Any situation where an adult charges a fee for the above is not a 4-H project and the adult is not covered by the UC Liability Insurance. Also, the 4-H youth are not covered by the 4-H Accident Insurance in this situation.

*People grow through experiences
if they meet life honestly and
courageously. This is how
character is built.*

Eleanor Roosevelt

4-H Volunteer Leaders and UC Non-Discrimination Policy

Volunteers must follow UC Non-Discrimination guidelines, just as if they were UC employees. Being a volunteer means that you are an agent of the University, even though you are not an “employee”.

UC does have a Non-Discrimination Policy. 4-H volunteers can find the 4-H Non-Discrimination Policy in the 4-H Handbook Section 500 at <http://ca4h.org/4hresource/handbook/index.asp> or pick-up a copy at the UCCE office.

PDR Corner

The 2012-13 year has ended and all record books should have been turned in to your Community Club Leaders. All record books should have been handed in to your CCL by September 17 to be eligible for county awards. **All records books must be turned in by September 30th to complete this project year and to receive your stripe and year pin and to be eligible for 2014 fairs.**

The new program year will begin October 1 and it is time once again to keep track of your 4-H activities. The easiest way to keep track is using a calendar. Place a calendar in your bedroom and every time you attend a 4-H activity, go to a project meeting, etc., write it down on your calendar and then transfer it over to your PDR as the year goes on. Don't wait to do your project record forms and PDR at the last minute. If you plan on trying to earn a county award, remember to use ink or type your forms.

All Mariposa County project record forms are available on our county website–

http://cemariposa.ucanr.edu/4-H_Program/Mariposa_County_Project_Forms_and_more/

4-H Shooting Sports Workshop Rifle Discipline Bakersfield, CA

Saturday, November 23, 2013– 8:00 a.m. – 6:00 p.m.
Sunday, November 24, 2013 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu (This course is not open to 4-H leaders from Santa Cruz County).

Agreement Signed Between 4-H, FFA, Grange, and The California Dept. of Food & Agriculture's Division of Fairs and Expositions

TO: UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION DIRECTORS AND 4-H YOUTH ADVISORS, AGRICULTURE TEACHERS/FFA ADVISORS, GRANGE YOUTH FAIR LEADERS, AND FAIR AND EXPOSITION ADMINISTRATORS AND STAFF.

To maintain the fine statewide cooperation that now exists between Cooperative Extension, high school agriculture education departments, the California State Grange, and the California Department of Food and Agriculture's Division of Fairs and Expositions it is essential that all staff members, leaders and advisors in these organizations and agencies be informed of the joint policy governing ownership/entrepreneurial projects and enrollment of youth who participate in fairs and expositions as members of the 4-H, FFA, Grange, or as independent exhibitors. We hope that all leaders, staff teachers/advisors, fair and exposition officials, and members/exhibitors will observe these policies so that the best interests of all organizations and the member/exhibitors are served educationally.

The 4-H, FFA, and Grange organizations recognize the role of the California Department of Food and Agriculture's Division of Fairs and Expositions to establish and enforce state rules for educational and fair competition at California fairs. These organizations recommend to the Division of Fairs and Expositions that the content of this agreement be supported in the "State Rules for California Fairs" and that equitable rules be included for independent exhibitors. We recommend that the content of this agreement be used as a basis for rule development and enforcement at all endorsed fairs and expositions or other sponsored events.

None of the organizations, publicly or privately supported, have the right to determine the extent to which an individual can participate in projects whether as a member of an organization or independent provided the minimum requirements are met for supervised project work. The member and parents should determine what projects should be undertaken in each organization or independently. The agriculture instructor, the 4-H leader, nor the Grange leader should discourage the member from following the choice agreed upon by the member and parents.

It is agreed that when an individual belongs to more than one organization, or exhibits as an independent, he/she must carry a different ownership/entrepreneurial project in each organization/independent. To further clarify this policy, when a member maintains projects in 4-H, FFA, Grange, or independently, the projects may not be in the same kind of livestock or crop production classification. "Production classifications" refers to the grouping of livestock and crops with consideration given to their production type and usage not simply by species. For example, a beef project in FFA and a sheep project in 4-H would be acceptable since these two projects are both different species and produce a different commodity, but a beef breeding project in FFA and a beef market project in 4-H would not be acceptable since they are of the same species and produce the same commodity of beef; even if the animals were of different breeds. A further example of a project of the same specie but different production type would be a dairy goat project in Grange and a meat goat project in 4-H that would be acceptable since the production of milk versus meat is clearly different. To assist in determining whether the projects are to be considered "different" and may be carried in the different organizations or independently see attached Addendum 1 for a listing of projects production classifications that have been agreed upon for administration of this agreement. The addendum does not address "projects" which are non-ownership/work experience in nature or involve participation in leadership development activities and events such as public speaking, parliamentary procedure, or judging contests, which are not covered by this agreement.

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A member of an FFA chapter, Grange, or 4-H unit (club, group, etc.), or independent exhibitor may transfer projects from one organization/independent to another only once during a calendar year. All transfers must include official notification by the member to the organizations involved of their desire to drop and/or add a project and take place at a time that would allow for the supervision of the project by the respective organization/independent. Transfers must take place not less than 60 days, (or the number of days required for the ownership and supervision of respective species whichever is greater), prior to the exhibit or award recognition of the project. For additional detail regarding agreement for members transferring projects from 4-H or Grange to FFA when entering the ninth grade, refer to Addendum 1(see below). To be able to show a project at an endorsed fair, exposition, or other sponsored event, it must be owned and supervised according to the following requirements:

Poultry – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Rabbits – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

All feeder and breeding animals (except rabbits, poultry and horses) must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Market sheep, swine, veal, and goats – must be owned and supervised for not less than 60 consecutive days.

Market beef – must be owned and supervised for not less than 120 consecutive days.

Horses – must be owned/leased and supervised for not less than 120 consecutive days.

We are in agreement that members are expected to care for, prepare for show, and exhibit their own animals while at the fair or livestock show. However, because of the educational nature of livestock shows, it is appropriate on occasion for parents, leaders, or other youth eligible to exhibit at that show to provide assistance. Assistance should always be given only when the exhibitor is present and actively engaged.

Separate classes for 4-H, FFA, Grange, and independents should be maintained and strengthened. However, we recognize that in some circumstances combined classes may be appropriate. When combined classes are established, that decision should be reached with input and agreement by 4-H, FFA, Grange, and independent representatives participating in the affected show.

We are in agreement that 4-H, FFA, Grange, and the Division of Fairs and Expositions will unite in an effort to support the ethical and humane treatment of all animals at fairs and expositions and in the production of a healthy and safe food supply. We also agree to reinforce the educational emphasis of competitive programs for plants and animals, and maintain the standards of integrity of all participants while attending endorsed fairs and expositions or other sponsored events.

Addendum #1

Students desiring to transfer projects to FFA must notify both the FFA Advisor and the 4-H or Grange project leader of their intent to transfer and drop/add their project of time not less than the period required for ownership and supervision of that project. To be eligible to be a member of FFA and exhibit a project under FFA a student must: 1) be pre-enrolled in an agriculture education course, 2) be affiliated with the State FFA organization, 3) be legal owner of the project and be supervised by the FFA Advisor for the period of time required by agreement for this project production classification, 4) keep records of conduct of the project, and 5) received promotion from eighth to ninth grade. Under this agreement students can transfer projects for FFA and drop them from 4-H or Grange prior to completion of the eighth grade. Under no circumstances however, may a student exhibit as an FFA member prior to official completion of the eighth grade.

This agreement became effective on July 1, 2005, and remains in effect indefinitely until modified or terminated by mutual consent.

Mariposa County 4-H Development Program Volunteer Opportunities

4-H is not just for the member, but is a family affair! Please indicate your interest with a check mark in the appropriate column in assisting the Mariposa County 4-H Youth Development Program. For information on a particular program, contact the UCCE office for more details at 966-4829.
Please return by November 15th.

In-County	Serve on Committee	Helper or Chaperone
Community Service	_____	_____
Finance/Fund Raising	_____	_____
Dinner (fundraiser)	_____	_____
Program Planning Committee	_____	_____
Expansion/Review Committee	_____	_____
Weekend in the Country	_____	_____
Fashion Revue	_____	_____
Judging Day	_____	_____
Career Days	_____	_____
4-H Dances	_____	_____
Camp Tweety	_____	_____
Achievement Night	_____	_____
Presentation/Favorite Foods Day	_____	_____
Public Relation/Recruitment	_____	_____
County Fun Days	_____	_____
Council officer	_____	_____
Out of County		
Summer Camps	_____	_____
Regional Leadership Conference	_____	_____
State Leadership Conference	_____	_____
Judging Activities	_____	_____
Regional Presentation Day	_____	_____
Regional Council Meetings	_____	_____
Regional Fashion Revue	_____	_____
LCORT	_____	_____
Chaperone	_____	_____

Name _____ Club _____

Address _____

Phone _____ Email _____

Mariposa County 4-H Youth Development Program
 Donna Wice, 4-H Coordinator
 5009 Fairgrounds Rd., Mariposa, CA 95338
 (209) 966-4829 FAX (209) 966-5321
 email- dswice@ucdavis.edu
 A:\4hvolopp.200

Thanks for your help!!

University of California Cooperative Extension

The 4-H Spirit is published monthly for the Mariposa County 4-H Youth Development Program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the 15th of each month.

OFFICE LOCATION	PHONE NUMBERS
5009 Fairgrounds Rd Mariposa, CA 95338	4-H- (209) 966-4829 E-mail- dswice@ucanr.edu

Office Hours	UCCE office
Monday– Friday 8-1p & 2-5p	(209) 966-2417 FAX (209) 966-5321

Web site:

<http://cemariposa.ucdavis.edu>

State Website:

<http://ca4h.org>

Donna Wice
4-H Coordinator



October 2013

- 3/4 County Record book judging
- 6-12 National 4-H Week
- 7 Hi 4-H Meeting– 4:00p at office
- 8 Board of Supervisor meeting at 9a
- 9 Catheys Valley 4-H Club Meeting-7p
- 10 Bootjack 49ers Club Meeting-6:30p
- Triangle 4-H Club Meeting-6:30p
- 13 Hornitos 4-H Club meeting– 4p
- 14 Columbus Day– Office Closed
- Don Pedro Rattlers Club meeting-6:30p
- 15 Last day for re-enrollment by 5p
- 17 New Town club meeting– 6:00p
- 21 4-H Council Meeting– 6:00p
- 27 Achievement Night
- 31 Halloween– HAVE FUN AND BE SAFE!

November 2013

- 1 NEW MEMBER ENROLLMENT DEADLINE
- 4 Hi 4-H meeting– 4:00p UCCE office
- 10 Hornitos 4-H Club meeting– 4p
- 11 Don Pedro Rattlers meeting– 6:30p
- 13 Catheys Valley Club meeting– 7p
- 14 Bootjack 49ers Club meeting– 6:30p
- Triangle Club Meeting-7:30p
- 16 Centennial Celebration– Fairgrounds
- 18 4-H Council meeting– 6p
- 20 LCORT registrations & fees due
- 21 New Town club meeting– 6p



Happy Autumn!

The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.org/sites/anrstaff/files/107778.doc>).

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.