

4-H Spirit



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

Mariposa County 4-H Youth Development Newsletter

January 2014

4-H Council's Pancake Breakfast Fundraiser

On Sunday, February 2 at the Red Bud Room (cafeteria) at the fairgrounds the 4-H Council's Sweetheart Valentine Pancake Breakfast Fundraiser will take place. 4-H Council would like all members and leaders to pre-sale tickets to their friends and family. Tickets are now available at the UCCE Office or 4-H members and leaders. There will be a competition for the most tickets sold; one female member and one male member will get a prize for the most tickets sold so CCLs are to keep track. Tickets and money are due into office by January 27.



All club members, please sign up for various shifts to assist with the kitchen crew, serve, or take tickets. We will need two adults from each club to help cook starting at 6a.m. Tickets will be \$8 each. Menu is pancakes, sausage, eggs, and drinks.

Remember all council fundraisers benefit you, the 4-H members. Please sell, sell, sell!

4-H JUDGING DAY & MORE-SATURDAY, JANUARY 11

4-H Judging Day will take place on Saturday, January 11, 2014 at McCay Hall starting at 10:30a.m. Registration will start at 10:00a.m. This event is open to all 4-Hers, leaders, and parents!

The objective of judging in the 4-H program is to help members grow in their ability to think, to reason, and to make logical and scientific judgments. 4-H members, leaders, and parents can participate in Judging Day.

There will be a Table Setting, Embellished Apron and Rocketry competitions. Entries will soon be on-line at <http://cemariposa.ucdavis.edu> & due into office by January 7. Aprons can be purchased at Hobby Lobby, Michaels, Oriental Trading or use one of your mom's aprons. Be creative!

For the rockets, build your rocket at home and see if you can launch it. Awards will take place after the events.

****NEW MEMBER ORIENTATION ****

The new member orientation is January 29 at 6p.m. at the UCCE Office. RSVP to Donna at 966-4829 by January 24. If no RSVPs or weather is bad, meeting will be cancelled.

Attention All Junior/Teen Leaders

After the Judging Day events there will be 4-H Thrive training for all junior and teen leaders. This activity will last for about 2 hours.

Bring paper and pencil and a great attitude to learn more about leadership. There will be a fun hands-on activity.

Mark your calendars!!!

Inside this issue:

Safety at 4-H Projects	3
Presentation/Favorite Foods Day /4-H Creed	5
Beef Carcass Contest Winners	6

RAISING FUNDS FOR 4-H CLUBS OR COUNCIL

Because the 4-H Youth Development Program is a public institution supported by tax dollars, the raising of funds for use by 4-H project groups, clubs, councils or other groups using the 4-H name or emblem must be done in accordance with guidelines established by the University of California Cooperative Extension.



‘A group with a purpose’ (clubs, council) usually needs funds to carry out its program. Fundraising should be limited to the budgeted needs of the group and the 4-H Coordinator should be consulted to find out what other local clubs are doing and how the County 4-H Council raises money to meet their budget. **4-H fundraising policy forbids gambling, wagering, and raffles of any kind.**

Money making projects are valuable opportunities for members to learn-by-doing. 4-H members need to work together as a team to raise money and they need to learn to earn. They should be encouraged to raise funds that emphasize fair prices for needed services such as attending camps or conferences rather than asking parents or businesses for funds.

The club’s treasurer should bank all funds in the club’s name, and there should be signatures of two or three of the group’s officers or community club leader on any check written against the account. No checks are to be made out to cash. In the memo section of the check, write down the purpose of the check (ex.: reimbursement for film)

If a project group wishes to raise funds for special events, it is required that they keep these funds in the 4-H Council’s treasury. The council’s treasurer separates accounts for each project group so that each group uses only their money.

Remember, to obtain the funds the club, project, or council must complete a check request and any receipts are to be attached for audit purposes.

The 4-H Creed

I believe in 4-H work for the opportunity it will give me to become a useful citizen.

I believe in the training of my head for the power it will give me to think, plan, and reason.

I believe in the training of my heart for the nobleness it will give me to become kind, sympathetic, and true.

I believe in the training of my hands for the ability it will give me to become helpful, useful, and skillful.

I believe in the training of my health for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my country, my state, and my community, and in my responsibility for their development. In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.

TAX TIPS FOR 4-H VOLUNTEERS

4-H volunteers (leaders, parents, teens) who incur out-of-pocket expenses or make a direct contribution to 4-H may be able to claim income tax deductions for:

- The fair market value of property and materials donated to 4-H
- Cash contributions to 4-H
- Cost of raising a guide dog puppy
- Cost of travel while serving as a volunteer (consult a tax manual for actual allowances)
- Un-reimbursed out-of-pocket expenses for stationary, postage, telephone calls, refreshments, photocopying, etc. incurred in rendering volunteer service.

You **CANNOT** claim the value of your volunteer services, time, or costs of transporting or paying expenses for your own child.

Consult with your tax advisor if you have any questions. Be sure to keep complete records and receipts in case your contributions are ever questioned.



Safety at 4-H Projects

4-H leaders serve an important role in assisting with the development of today's youth. Providing important building components for sound foundations through development of cooperation, leadership, citizenship skills, and knowledge is critical to the success of today's youth. These skills and knowledge are gained through project work. Key to successful project work is **safety awareness**. The University of California is committed to providing safe environments in which programs are conducted.

Everyone has a specific role in promoting and maintaining safe environments for project work. What are the basic responsibilities of the 4-H leader?

- Upon initial sign-up as 4-H leader and annually thereafter, review safety rules.
- All project work topics will have a safety awareness/training element. Project work will not begin until all safety issues have been determined and addressed. Training should include the following: Training specific to the project work to be done, including a discussion of identified safety concerns and information related to procedures to be followed in case of an accident, or emergency (including evacuation of the project work site).
- Prior to beginning project work, the immediate project work site is to be evaluated for potential hazards. Potential hazards should be corrected prior to beginning project work. Project participants are to be encouraged to identify potential hazards.
- Practice safety at all times.
- There should be one adult to 10 members per project. Please get another certified 4-H leader to assist you, and contact the office to add their names to that project. Junior/Teen leaders cannot be considered in the count. Leaders must be at least 18 years of age, enrolled in 4-H, and approved.
- Use Jr./Teen leaders or resource leaders for helpers.

****4-H PROJECT LEADERS****

There are 4-H Clover Safety Notes for 4-H project leaders to use. Visit http://safety.ucanr.org/4-H_Resources/Clover_Safe_Notes_by_Project_Area/

Also use your Safety Manual that you have received.

Attention Parents– Please Read!

We are all very fortunate to have so many special leaders who spend hours upon hours with your children. They work with your children in projects and at community clubs; they take them on tours and county events. I have heard, however, time and again one complaint that is very real and needs pointing out. Many leaders are stuck, quite often, with one or two children who they must “baby-sit” after a meeting or event, sometimes for an hour or more because a parent did not pick their child up at the announced time. Although the majority of parents have no problem arriving on time, there are an inconsiderate few that can really turn a leader off to 4-H. Leaders are not paid for their service, and they too have obligations outside of 4-H.

We all enjoy children and would not be here if we didn't. To those of you who come on time to pick up your children, I thank you, you are wonderful! To you folks who are even occasionally late, I have this advice, find out what time each meeting or event is scheduled to adjourn. If you can't remember, write it down or ask when you drop your children off; or set a timer for when it is time to leave your home to pick up your children. It will benefit us all!!



CITIZENSHIP

LEADERSHIP

LIFE SKILLS

California

4-H

Youth

DEVELOPMENT

PROGRAM

INSURANCE COVERAGE

Unsure what's covered and what's not? There are three types of insurance through the 4-H program that come with payment of the enrollment fee.



1. ACCIDENT INSURANCE

All members and volunteer leaders are covered under this policy when taking part in or attending an *approved, regularly supervised 4-H activity*.

They're also covered while traveling to or from a club activity and while traveling between home and a group meeting place for a *scheduled activity*.

Note the words in italics: the activity must be an official 4-H project, club, or county activity.

Members and/or leaders getting together for a private gathering are not covered. Maximum coverage for accident insurance is \$10,000.00. There are some exclusions to the policy, so read the Hartford brochure.

2. SICKNESS INSURANCE

This covers a member or leader who becomes sick while attending a 4-H sponsored camp or other trip. The coverage is for payment of necessary medical or surgical treatment up to \$2,500.00.

3. LIABILITY INSURANCE

All volunteer leaders are recognized as agents of UCCE, which provides general and automobile liability insurance for its formal volunteers. See the brochure titled *RISK* for more information.

NOTE: The University does not provide insurance for livestock. Families are encouraged to purchase animal mortality insurance and to clarify with their insurance carrier the extent of their homeowner's liability insurance regarding livestock.

LEADER TIPS FOR A SUCCESSFUL and EDUCATIONAL PROJECT

1. **Plan a minimum of six meetings with a minimum of 10 hours of instruction for your projects.**
2. Give members an opportunity to **LEARN AND DO**.
3. Share project goals at the beginning of the project year.
4. Encourage members to set personal goals in the project.
5. Enable members to demonstrate something they have learned in the project. **A demonstration is required to complete projects.**
6. Provide opportunities for members to present talks, demonstrations, judge at events, tour, go on field trips.
7. Provide exposure to the community through consumer and career education.
8. Provide opportunities for leadership.
9. Provide opportunities for citizenship and community service.
10. Make or do something together as a group.
11. Encourage members to work at home between meetings.
12. Ensure that project records are kept up-to-date.
13. Use 4-H curriculum and give materials to members to keep in a folder.

2014 4-H State Leadership Conference

August 14-17, 2014 at UC Santa Cruz-This year's theme: "**Raiders of the Lost Leadership**" Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. <http://www.ca4h.org/Programs/Conferences/SLC/>. Mark your calendars!



Presentation/Favorite Foods Day March 15

It is now the time to start preparing for our county Presentation/Favorite Foods Day. This is scheduled for Saturday, March 15 at the Grace Community Church.

Presentation Day activities offer the member the opportunity to develop communication skills. Demonstrations, illustrated talks, prepared speeches, impromptu speeches, and interpretive reading are a few ways 4-H teaches communication skills. **Presentations need to be 4-H related to go on to Regionals & State Presentation Days. School projects can not be presented if going on further than County Presentation Day.** Posters are still a county category, but this category does not go on to Regional or State 4-H Presentation Days. For more information on categories check out <http://www.ca4h.org/files/2193.pdf>

4-H Creed competition is back this year. Memorize the 4-H Creed and possibly win a medal. There will be a separate entry form for this competition.

Remember, you could earn a gold medal for your presentation. Only gold medal winners at Presentation Day are eligible to go on to Regional Presentation Day set for April 5 in Mariposa County. **Primary members can also participate in County Presentation Day, but CANNOT receive judges' awards or medals. Per the UC Primary Member Policy, competitive events/activities are not appropriate for five to eight-year-old members. Primary members must each receive the same award for participation.**

Favorite Foods Day is opened to all 4-H members. Complete the entry form which includes your favorite food recipe. The categories this year are Mexican, Italian, American entrees & Healthy Desserts. For this category the member must know the calorie count, nutritional value, and cost per serving.

Entries are available at the office, in this Spirit, January club meetings and on-line at <http://cemariposa.ucanr.edu/index4.cfm?calitem=221540&g=37458>. All entries for Presentation/Favorite Foods Day and 4-H Creed will be due March 7th by 5:00p.m. in the UCCE office. (No exceptions!) Mark your calendars for this fun and educational day!!!!

Regional Presentation Day will be hosted by Mariposa County 4-H on April 5th. Only Gold Medal winners will be eligible to go on to State 4-H Presentation Day. State 4-H Presentation Day will be May 31 at UC Davis.

Mariposa County 4-H "Camp Tweety"

'Camp Tweety' will take place on June 14-June 16, 2014 at the Lions Camp Pacifica in Ahwahnee. The camp will begin Saturday morning and end on Monday afternoon. Activities the campers will be doing are crafts, having educational workshops, campfire, and more. 4-H invites all 4th-8th grade children, 4-H members & non-4-Hers, to come join the fun at Camp Tweety. Youth need to be age 9 by December 31, 2013. Cost to be announced in upcoming 4-H Spirits.



Registration fee includes two nights lodging, (7) meals, snacks, materials, and a camp souvenir. Registration forms will be available in March at 4-H club meetings, elementary schools, on-line at http://cemariposa.ucanr.edu/4-H_Program/Camp_Tweety/ and at the UCCE office.

Teen Camp Counselor applications (9th grade & up) are now on-line at <http://cemariposa.ucanr.edu/files/157309.pdf> and due February 14 with interviews on February 24. Chaperones, teen counselors and nurse will need to be at camp on Friday, June 13.

If your child is interested in experiencing camp life, meeting new friends, or just having a great time, please contact Donna Wice, 4-H Coordinator at (209) 966-4829 for more details.

4-H Council, Club & Project News

ATTENTION COMMITTEE CHAIRPERSONS

If you are going to be a committee chairperson for an upcoming 4-H event or activity, come into the office and pick-up the **'Multi-Purpose Planning Process Guide'** before you contact your committee. The guide is to help you to establish a team, set goals, create a timeline, team roles, and more. All committees should plan their events in a timely manner so things are not rushed and there is plenty of publicity, especially if the event is a fundraiser. Committees need to communicate with the 4-H Coordinator and have all flyers, articles, and contracts approved by the 4-H Coordinator or County Director prior to publishing. **This process is to be used for all 4-H events/activities, and fundraisers.**

CONGRATULATIONS TO OUR 2013-14 LEADERSHIP TEAM

Our 2013-14 Leadership Team is Reannon Broomfield with Beth Broomfield as her advisor. The team's first responsibility will be presenting a workshop at LCORT in January. Some other duties will be assisting at local 4-H events, attending quarterly Sectional Council meetings, promoting 4-H, being a mentor to other 4-Hers, attending Ironstone Concours d'Elegance, and presenting a workshop at State Leadership Conference.

We wish Reannon the best and hope we will have other 10th-12th grade members interested on becoming part of the Leadership Team in the next program year.



2013 Mariposa County Fair Beef Carcass Contest Winners

Congratulations to the Mariposa County Fair Beef Carcass Contest Winners!!

- 1st- Danielle Wardle
- 2nd- Dalton Talbot-Brower- 4-H
- 3rd- Khily Brower- 4-H
- 4th- Cali Butler- 4-H
- 5th- Kenneth Nabors

The first and second place winners received jackets and all winners received a cash award.

Thank you to the sponsors- American Ag Credit, George & Linda Meyer, Merced/Mariposa Cattlemen, Turlock Livestock Auction, Morrissey Ranch, Toso Livestock, Ed Bright, and Foster True Value Hardware.

Thank you to the main committee: Linda Meyer and Elnora George and to the advisory sub-committee: Ed Bright, John Voris, Buz Arnold and Bonnie Butler.

Also a big thank you to Dr. Randy Perry, Fresno State [Animal Science & Agricultural Education](#) Department for doing the carcass presentation. We learned a lot!



Attention 4-H Leaders

Remember to contact your members by telephone and have your first meeting by January 31, 2014.

Tobacco Education Coalition

In the last six months the Mariposa County Health Department, Tobacco Education Coalition has recruited new members (3) from local groups - Ethos, Mariposa County Landfill Recycling, and Alliance for Community Transformation (Mountain Crisis Services) for the purpose of expanding the role of the Coalition to incorporate a wide-range of healthy lifestyles that have tobacco-free living as the core component. Due to the collaboration partnerships the Tobacco Education Program now includes “healthy lifestyle” information in their educational materials, and encourages other local groups to include “healthy lifestyle” information in the materials they distribute throughout the community. The following is an example of a “healthy lifestyle” educational card with tobacco-free information that can be used by agencies/businesses etc., to encourage others to engage in “healthy lifestyle” living activities.

Living in Mariposa! Save Money, Save Lives Make Your Agency Healthy

Living WELL in Mariposa is easy, for you and your co-workers. These simple steps will do that and more!

- Offer healthy choices in vending machines (water and pretzels, vs. sports drinks and candy).
- Host healthy potlucks.
- Distribute walking maps/routes.
- Get outdoors - have your meeting while you're on a walk.
- Adopt a voluntary tobacco-free policy.
- Post CA Smokers'/Chewers' Help lines 1-800-NO-BUTTS.
- Place tobacco litter containers on site.
- Plant a worksite garden.
- Initiate exercise classes and /or sponsor a co-ed sports team at work.
- Reward employees with an incentive card for the Farmers' Market or a trial membership at a local gym.
- Post posters that promote healthy living.

More than 75% of health care costs are due to chronic diseases (e.g., obesity, heart disease, diabetes, etc.). These diseases are preventable by modifying behaviors – insufficient physical activity, poor eating habits and tobacco use.

By promoting good health at work, you improve your health and the overall health of the community.

MARIPOSA, A HEALTHY COMMUNITY!

4-H STATE NEWS-for more information go to <http://ca4h.org>

Calling all iThrive youth!

The 4-H State Office is having a contest to find our favorite pictures of what iThrive means to our young people. We want to see what iThrive means to YOU!

Details and Guidelines

- What should I send in?
You can send a drawing, painting, photograph, sculpture-whatever!
- What should be in my artwork?
Any of the thriving concepts! Sparks, mindset, GPS, the 6 Cs, thriving, or well-being.
- Do I have to show my spark?
No! It can be what the concepts "Sparks" means to you: it doesn't have to be your spark.
- Can I only send one?
No! Send in as many as you want!
- Where do I send my art to when I'm done? By when?
The contest will go until Jan. 6, 2014. Send art to:

iThrive
UC ANR
California State 4-H Office
2801 Second Street
Davis, CA 95618



Have a photo on your smartphone?

- Post it on Instagram! Don't forget to follow and tag @CA4H
- Tweet it! Follow and tag @California4H, and use #4HThrive
- Post it on Facebook:
<https://www.facebook.com/california4H>

What do I win?

We will pick our 5 favorites: 1 for sparks, 1 for mindset, 1 for GPS, 1 for the 6 Cs (thriving) and 1 for well-being. Each winner will get a \$25 gift card!



University of California
Agriculture and Natural Resources
4-H Youth Development Program

Authored by: Kendra Lewis & Latonya Harris
Shannon Hovilla

4-H Shooting Sports Workshop Rifle Discipline Auburn, CA

Saturday, March 15, 2014 – 8:00 a.m. – 4:00 p.m.

Sunday, March 16, 2014 – 8:00 a.m. – 12:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held near Auburn CA, official location TBD. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a volunteer and can lead a rifle project at the club level. The cost for this course is \$30.00 to cover the instruction binder that each participant will receive as well as lunch on Saturday. Teen leaders are invited but must attend with an adult. Participants should bring their own eye and ear protection of desired. To register for the course or receive more information, contact Eric Vander Linden at evl@cebridge.net or 916 257-4796 (This course is not open to 4-H leaders from Santa Cruz County). Please fill out and bring the documents listed below. The training request form will need to be signed by your county staff prior to participating in the training.

<http://4h.ucanr.edu/files/2123.pdf>

<http://4h.ucanr.edu/files/4758.pdf>

<http://4h.ucanr.edu/files/4726.pdf>

Registration is due Friday, February 22nd and space is limited.



4-H Service Learning

The University of California 4-H Youth Development Program is dedicated to fostering an environment throughout our state in which youth and adults work together as equal partners in ways that result in acquisition of new skills and positive community change. A community service project becomes a service-learning project when the experiential learning process is used in conjunction with learning and service objectives.



HERE ARE SOME 4-H COMMUNITY SERVICE IDEAS FOR CLUBS & PROJECTS-

RECYCLE, PLANT TREES, ASSIST WITH SENIORS, CLEAN-UP CEMETARY OR OTHER LOCATIONS IN NEED, MAKE CARDS FOR THE ELDERLY OR SICK, ORGANIZE A FOOD SCAVENGER HUNT AND GIVE TO THE NEEDY, VOLUNTEER AT THE SPECIAL OLYMPICS OR ADOPT A POTHOLE AND RAISE MONEY TO REPAIR IT.

Volunteer's 4-H Pledge

I pledge my head to give children the information I can, to help them see things clearly and to make wise decisions.

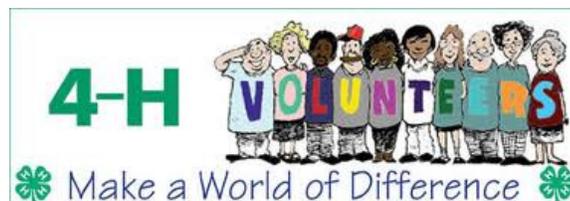
I pledge my heart to encourage and support children no matter whether they have success or disappointments.

I pledge my hands to help children's groups; if I cannot be a leader, I can help in many equally important ways.

I pledge my health to keep children strong and well for a better world through 4-H, for children's groups, our community, our country and our world.

4-H Volunteer Leader Website

One of the most useful tools that have been developed at the State 4-H Office is the 4-H Volunteer Leader website. It is located on the State 4-H page under Volunteer Information. This web-page hosts volunteer voices to be updated monthly, a blog, on-line courses, and pointers to web-based curriculum resources. Check out the volunteer leader webpage at: <http://www.ca4h.org/Resources/Volunteers/>



State 4-H News

2014 4-H Honey Bee Essay Contest

Deadline: February 15

Each year the Foundation sponsors an essay writing contest for active (fees paid) members of 4-H clubs across the country. There are cash prizes for the national winners: 1st Place - \$750.00; 2nd Place - \$500.00; 3rd Place - \$250.00. National and state winners receive a book about honey bees, beekeeping, or honey. All essays must be submitted electronically to Eric Mussen, ecmussen@ucdavis.edu, and are due on or before **February 15, 2014**. More info and rules: <http://4h.ucanr.edu/files/176473.pdf>

State 4-H Horse Classic Planning Team

Application deadline: January 15

Want to help plan the 2014 State 4-H Horse Classic?

Apply here: <http://ucanr.edu/classic-planning-team>

All applications are **due by January 15th** and the planning team will be determined by 4-H staff and will be announced the first week of February.

2014 Muhammad Ali Center Peace Garden Grants

Deadline: January 17

This is an award designed to engage youth on the topics of nutrition, peace studies, social development, and environmental stewardship, using gardening as a catalyst. Non-profits, schools, and youth programs with 15 or more participants ages 3-18 are welcome to apply. A total of 50 programs will be awarded. Grant winners will receive a \$500 gardening package including; \$400 in supplies from the Gardening With Kids Catalog and a \$100 in funding for soil, plants, and other locally sourced supplies. More info: <http://bit.ly/1kgO4RU>

Sodexo Foundation Youth Grants

Deadline: January 31

Do you know where your next meal is coming from? One in five children in America don't. But this is a problem that can be solved, and kids are a part of the solution. Funding of up to \$500 is available for youth that live in the U.S. to lead projects focused on ending childhood hunger in their communities. Find out how you can help end childhood hunger: www.YSA.org/grants/sodexoyouth

4-H Archery Leader Certification

February 1, 2014 – 9am-5pm

February 2, 2014 – 9am-12pm

33 Browns Valley Road Corralitos, CA

Registration due Friday, January 17th

If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader. There will be a 4-H archery leader certification training held February 1st & 2nd in Corralitos, CA (near Watsonville). The class will be offered Saturday, February 1st, 9 AM – 5 PM, and Sunday, February 2nd, 9 AM- 12 noon, at the Corralitos Community Center, 33 Browns Valley Road, Corralitos, in Santa Cruz County. This class is being hosted by Santa Cruz County 4-H. You must become a 4-H adult volunteer or member and attend both days to receive certification to teach archery at the project, club, and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, and Saturday breakfast & lunch and Sunday breakfast. Junior and teen leaders are invited but must attend with an adult. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email mtlassenlover@gmail.com to discuss options.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/2123.pdf> and an adult or youth 4-H medical release form and a \$35 check payable to “Santa Cruz County 4-H Council” and mail to UCCE, 1432 Freedom Blvd., Watsonville, CA 95076. **Registration is due Friday, January 17th and space is limited.** For more information call Stephanie at 831-763-8015 (Mondays & Wednesdays only) or email her at sfontana@ucanr.edu or contact Jeanne at the contact information above.

Favorite Foods Day-March 15, 2014

Entry Form (recipe must be included)

Due to Mariposa 4-H Office by Wednesday, March 7, 2014

In the interest of fairness, late entries will not be accepted under any circumstances

It is recommended that you call the Mariposa 4-H office to confirm your entry has been received.

County: _____ 4-H Club: _____

Name: _____

(use backside of form to write down your recipe)

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____)_____ E-Mail: _____

Favorite Food categories– Mexican, Italian, American or Healthy Dessert.

Primary: Junior: 4th 5th Intermediate: 6th 7th 8th Senior: 9th 10th 11th 12th

Please bring a card table to display your favorite dish.

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Project Leader

or Club Leader: _____ Date: _____

I wish to be a Room Coordinator (4th grade +) Tally Crew Kitchen Helper

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____)_____ E-Mail: _____

Send registration form to:

Donna Wice, 4-H Coordinator
4-H Office Mariposa County
5009 Fairgrounds Rd.
Mariposa, CA 95338

**Annual
Mariposa County 4-H Creed Competition**

Event Date: March 15, 2014 at the Grace Church
Registration Forms are due to the 4-H Office by March 7, 2014

Registration Form

NAME: _____ CLUB: _____

ADDRESS: _____

CITY: _____ ZIP: _____

PHONE: _____ E-MAIL: _____

Please check the Division in the Category you are competing.

CATEGORY 1 – Reciting the 4-H Creed using a written copy

_____ Division 1 – Novice 4th Grade (9 years old) through 8th Grade

_____ Division 2 – Senior High School

CATEGORY 2 – Reciting the 4-H Creed from memory

_____ Division 1 – Novice 4th Grade (9 years old) through 8th Grade

_____ Division 2 – Senior High School

CATEGORY 3– Primary Reciting The 4-H Creed from memory or using a written Copy

_____ Primary Member Grade K through 3rd

-The 4-H Creed –

I believe in 4-H CLUB work for the opportunity it will give me to become a useful Citizen.

I believe in the training of my HEAD for the power it will give me to think, plan, and to reason.

I believe in the training of my HEART for the nobleness it will give me to be kind, sympathetic, and true.

I believe in the training of my HANDS for the ability it will give me to be helpful, skillful, and useful.

I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my Country, my State and my community and in my responsibility for their development.

In all these things I believe, and am willing to dedicate my efforts to their fulfillment.

Presentation Day-March 15, 2014

Entry Form

Due to Mariposa 4-H Office by Wednesday, March 7, 2014

In the interest of fairness, late entries will not be accepted under any circumstances

It is recommended that you call the Mariposa 4-H office to confirm your entry has been received!

County: _____ 4-H Club: _____

Name(s): _____

(use backside of form to write names of all team categories such as Share the Fun, etc.)

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Title: _____

Type: Demonstration Illustrated Talk Educational Display

Prepared Speech Impromptu Speech Interpretive Reading

Share the Fun Cultural Arts Audio-Visual Presentation

Problem Solving Presentation Scientific Demonstration or Illustrated Talk

Primary: Junior: 4th 5th Intermediate: 6th 7th 8th Senior: 9th 10th 11th 12th

I need to give my presentation outdoors (for large live animals, etc.): Yes No

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Project Leader

or Club Leader: _____ Date: _____

I wish to be a Room Coordinator (4th grade +) Tally Crew Kitchen Helper

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Send registration form to:

Donna Wice, 4-H Coordinator
Mariposa County 4-H
5009 Fairgrounds Rd.
Mariposa, CA 95338
FAX 209 966-5321

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION

The 4-H Spirit is published monthly for the Mariposa County 4-H Youth Development Program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the 15th of each month.

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Office Hours
Monday– Friday
8-1p & 2-5p

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Email– dswice@ucdavis.edu

Office website:
<http://cemariposa.ucdavis.edu>

State 4-H website:
<http://www.ca4h.org>



January Important Dates

- 1 Office Closed-Holiday**
- 8 Catheys Valley meeting-6p**
- 9 Bootjack 49ers meeting-6:30p.m. & Triangle meeting– 6:30p.m**
- 11 4-H Judging Day & more-McCay Hall**
- 12 Hornitos 4-H Club meeting– 4p**
- 13 Don Pedro meeting-6:30p**
- 16 Clover Pioneers 4-H Club meeting-6p**
- 20 Office Closed-Holiday**
- 22 LCORT meeting at 6p**
- 24-26 LCORT-Wonder Valley Ranch**
- 27 4-H Council meeting at 6p**
- 29 New Member Orientation-6p**

February

- 2 Pancake Breakfast– fairgrounds**

World Ag Expo In Tulare Feb 12, 2014

UCCE is celebrating 100 years this year!

4-H is joining the party and hosting an interactive display with UCCE at the World Ag Expo on Feb 12th from 9am-5:00pm. The Smoothie bike will be in tow along with other interactive activities. If you would like to participate or give a presentation or demonstration contact Sarah Watkins, spwatkins@ucanr.edu

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