

4-H Spirit



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

Mariposa County 4-H Youth Development Newsletter

January 2016

4-H Council's Pancake Breakfast Fundraiser



On Sunday, February 21 at the Mariposa Senior Center from 7am to 1pm the 4-H Council's Sweetheart Valentine Pancake Breakfast Fundraiser will take place. 4-H Council would like all members and leaders to pre-sale tickets to their friends and family. Tickets should be given out at the January club meetings and are available at the UCCE Office. **Tickets and money are due to the CCLs by February 10 and then CCLs to bring into office by Friday, February 12.**

All club members, please sign up for various shifts to assist with the kitchen crew, serve, or take tickets. We will need two adults from each club to help cook starting at 6am. Tickets will be \$8 for adults and \$6 for seniors 62+ and children 12 and under. Menu is pancakes, sausage, eggs, and drinks.

Remember all council fundraisers benefit you, the 4-H members. Please sell, sell, sell!

4-H JUDGING DAY & MORE-SATURDAY, JANUARY 9

4-H Judging Day will take place on Saturday, January 9, 2016 at McCay Hall starting at 10:30am. Registration will start at 10:00am This event is open to all 4-Hers, leaders, and parents!

The objective of judging in the 4-H program is to help members grow in their ability to think, to reason, and to make logical and scientific judgments. 4-H members, leaders, and parents can participate in Judging Day.

There will be a Table Setting & Decorated apron competitions. Entries are on-line at <http://cemariposa.ucanr.edu/files/202198.pdf> & due into office by January 4. Aprons can be purchased at Hobby Lobby, Michaels, Oriental Trading. Be creative!

Come join the fun!!!!

****NEW MEMBER ORIENTATION ****

The new member orientation has a date change from January 20 to January 27 at 5:30pm at the UCCE Office. RSVP to Donna at 966-4829 by January 22. If no RSVPs or weather is bad, meeting will be rescheduled.

Attention All Junior/Teen Leaders

After the Judging Day events there will be 4-H Junior/Teen leader training. This activity will begin after lunch and be over around 2:30pm.

Bring paper and pencil and a great attitude to learn more about leadership. There will be a fun hands-on activity.

Inside this issue:

Safety at 4-H Projects	3
Presentation/Favorite Foods Day /4-H Creed	5
4-H Camp Tweety	7

RAISING FUNDS FOR 4-H CLUBS OR COUNCIL

Because the 4-H Youth Development Program is a public institution supported by tax dollars, the raising of funds for use by 4-H project groups, clubs, councils or other groups using the 4-H name or emblem must be done in accordance with guidelines established by the University of California Cooperative Extension.



‘A group with a purpose’ (clubs, council) usually needs funds to carry out its program. Fundraising should be limited to the budgeted needs of the group and the 4-H Coordinator should be consulted to find out what other local clubs are doing and how the County 4-H Council raises money to meet their budget. **4-H fundraising policy forbids gambling, wagering, and raffles of any kind.**

Money making projects are valuable opportunities for members to learn-by-doing. 4-H members need to work together as a team to raise money and they need to learn to earn. They should be encouraged to raise funds that emphasize fair prices for needed services such as attending camps or conferences rather than asking parents or businesses for funds.

The club’s treasurer should bank all funds in the club’s name, and there should be signatures of two or three of the group’s officers or community club leader on any check written against the account. **No checks are to be made out to cash. In the memo section of the check, write down the purpose of the check (ex.: reimbursement for film)**

If a project group wishes to raise funds for special events, it is required that they keep these funds in the 4-H Council’s treasury. The council’s treasurer separates accounts for each project group so that each group uses only their money.

The 4-H Creed

I believe in 4-H work for the opportunity it will give me to become a useful citizen.

I believe in the training of my head for the power it will give me to think, plan, and reason.

I believe in the training of my heart for the nobleness it will give me to become kind, sympathetic, and true.

I believe in the training of my hands for the ability it will give me to become helpful, useful, and skillful.

I believe in the training of my health for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my country, my state, and my community, and in my responsibility for their development. In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.

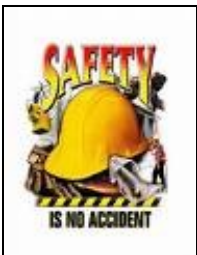
TAX TIPS FOR 4-H VOLUNTEERS

4-H volunteers (leaders, parents, teens) who incur out-of-pocket expenses or make a direct contribution to 4-H may be able to claim income tax deductions for:

- The fair market value of property and materials donated to 4-H
- Cash contributions to 4-H
- Cost of raising a guide dog puppy
- Cost of travel while serving as a volunteer (consult a tax manual for actual allowances)
- Un-reimbursed out-of-pocket expenses for stationary, postage, telephone calls, refreshments, photocopying, etc. incurred in rendering volunteer service.

You ***CANNOT*** claim the value of your volunteer services, time, or costs of transporting or paying expenses for your own child.

Consult with your tax advisor if you have any questions. Be sure to keep complete records and receipts in case your contributions are ever questioned.



Safety at 4-H Projects

4-H leaders serve an important role in assisting with the development of today's youth. Providing important building components for sound foundations through development of cooperation, leadership, citizenship skills, and

knowledge is critical to the success of today's youth. These skills and knowledge are gained through project work. Key to successful project work is **safety awareness**. The University of California is committed to providing safe environments in which programs are conducted.

Everyone has a specific role in promoting and maintaining safe environments for project work. What are the basic responsibilities of the 4-H leader?

- Upon initial sign-up as 4-H leader and annually thereafter, review safety rules.
- All project work topics will have a safety awareness/training element. Project work will not begin until all safety issues have been determined and addressed. Training should include the following: Training specific to the project work to be done, including a discussion of identified safety concerns and information related to procedures to be followed in case of an accident, or emergency (including evacuation of the project work site).
- Prior to beginning project work, the immediate project work site is to be evaluated for potential hazards. Potential hazards should be corrected prior to beginning project work. Project participants are to be encouraged to identify potential hazards.
- Practice safety at all times.
- There should be one adult to 10 members per project. Please get another certified 4-H leader to assist you, and contact the office to add their names to that project. Junior/Teen leaders cannot be considered in the count. Leaders must be at least 18 years of age, enrolled in 4-H, and approved.
- Use Jr./Teen leaders or resource leaders for helpers.

****4-H PROJECT LEADERS****

There are 4-H Clover Safety Notes for 4-H project leaders to use. Visit http://safety.ucanr.org/4-H_Resources/Clover_Safe_Notes_by_Project_Area/ or come by the office to look through 4-H Staff's safety binder.

Attention Parents– Please Read!

We are all very fortunate to have so many special leaders who spend hours upon hours with your children. They work with your children in projects and at community clubs; they take them on tours and county events. I have heard, however, time and again one complaint that is very real and needs pointing out. Many leaders are stuck, quite often, with one or two children who they must “baby-sit” after a meeting or event, sometimes for an hour or more because a parent did not pick their child up at the announced time. Although the majority of parents have no problem arriving on time, there are an inconsiderate few that can really turn a leader off to 4-H. Leaders are not paid for their service, and they too have obligations outside of 4-H.

We all enjoy children and would not be here if we didn't. To those of you who come on time to pick up your children, I thank you, you are wonderful! To you folks who are even occasionally late, I have this advice, find out what time each meeting or event is scheduled to adjourn. If you can't remember, write it down or ask when you drop your children off; or set a timer for when it is time to leave your home to pick up your children. It will benefit us all!!

Calaveras County 4-H Sub-Regional Presentation Day

Calaveras County 4-H invites Mariposa members to attend their Sub-Regional Presentation Day on Sunday, February 7.

Hosted by Jenny Lind 4-H Club in Calaveras County *Calaveras River Academy, San Andreas*. Registrations available http://ucanr.edu/sites/Calaveras_4-H_Program/newsletters/4-H_Newsletter60565.pdf and due by January 20.

INSURANCE COVERAGE

Unsure what's covered and what's not? There are three types of insurance through the 4-H program that come with payment of the enrollment fee.



1. ACCIDENT INSURANCE

All members and volunteer leaders are covered under this policy when taking part in or attending an ***approved, regularly supervised 4-H activity***.

They're also covered while traveling to or from a club activity and while traveling between home and a group meeting place for a ***scheduled activity***.

Note the words in italics: the activity must be an official 4-H project, club, or county activity.

Members and/or leaders getting together for a private gathering are not covered. Maximum coverage for accident insurance is \$10,000.00. There are some exclusions to the policy, so read the Hartford brochure.

2. SICKNESS INSURANCE

This covers a member or leader who becomes sick while attending a 4-H sponsored camp or other trip. The coverage is for payment of necessary medical or surgical treatment up to \$2,500.00.

3. LIABILITY INSURANCE

All volunteer leaders are recognized as agents of UCCE, which provides general and automobile liability insurance for its formal volunteers. See the brochure titled ***RISK*** for more information.

NOTE: The University does not provide insurance for livestock. Families are encouraged to purchase animal mortality insurance and to clarify with their insurance carrier the extent of their homeowner's liability insurance regarding livestock.

LEADER TIPS FOR A SUCCESSFUL and EDUCATIONAL PROJECT

1. Plan a minimum of six meetings with a minimum of 10 hours of instruction for your projects.
2. Give members an opportunity to LEARN AND DO.
3. Share project goals at the beginning of the project year.
4. Encourage members to set personal goals in the project.
5. Enable members to demonstrate something they have learned in the project. A demonstration is required to complete projects.
6. Provide opportunities for members to present talks, demonstrations, judge at events, tour, go on field trips.
7. Provide exposure to the community through consumer and career education.
8. Provide opportunities for leadership.
9. Provide opportunities for citizenship and community service.
10. Make or do something together as a group.
11. Encourage members to work at home between meetings.
12. Ensure that project records are kept up-to-date.
13. Use 4-H curriculum and give materials to members to keep in a folder.

2016 4-H State Leadership Conference

July 28th - 31st, 2016 at Humboldt State University-Conference brings together high school youth ages 13-19 from across California in a four-day leadership training, networking, and learning experience. Visit http://4h.ucanr.edu/4-H_Events/SLC/



Directions to HSU and more information about SLC 2016 will be coming soon! Stay tuned for more info.

4-H Presentation/Favorite Foods Day Saturday, March 12

It is now the time to start preparing for our county Presentation/Favorite Foods Day. This is scheduled for Saturday, March 12 at the Grace Community Church.



Presentation Day activities offer the member the opportunity to develop communication skills. Demonstrations, illustrated talks, prepared speeches, impromptu speeches, and interpretive reading are a few ways 4-H teaches communication skills. **Presentations need to be 4-H related to go on to Regionals & State Presentation Days. School projects can not be presented if going on further than County Presentation Day.** Posters are still a county category, but this category does not go on to Regional or State 4-H Presentation Days. For more information on categories check out the new Presentation Manual at <http://4h.ucanr.edu/files/2193.pdf>

4-H Creed competition is back this year. Memorize the 4-H Creed and possibly win a medal. There will be a separate entry form for this competition.

Remember, you could earn a gold medal for your presentation. Only gold medal winners at Presentation Day are eligible to go on to Regional Presentation Day set for **April 9 in Stanislaus County**. **Primary members can also participate in County Presentation Day, but CANNOT receive judges' awards or medals. Per the UC Primary Member Policy, competitive events/activities are not appropriate for five to eight-year-old members. Primary members must each receive the same award for participation.**

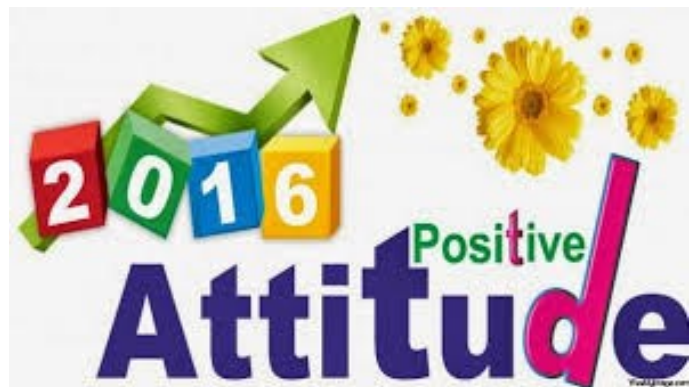
Favorite Foods Day is opened to all 4-H members. Complete the entry form which includes your favorite food recipe. The categories this year are Mexican, Italian, Healthy Living Entrees. **No desserts.** For this category the member must know the calorie count, nutritional value, and cost per serving.

Entries are now available at the office, in this Spirit, January club meetings and on-line at <http://cemariposa.ucanr.edu/?calitem=308119&g=37458>. All entries for Presentation/Favorite Foods Day and 4-H Creed will be due March 4th by 5:00pm in the UCCE office. (No exceptions!) Mark your calendars for this fun and educational day!!!! If you want to be a room monitor, 4th grade and up, please call Donna or add to entry form.

Regional Presentation Day will be hosted by Stanislaus County 4-H on April 9th. *Only Gold Medal winners will be eligible to go on to State 4-H Presentation Day.* State 4-H Presentation Day will be May 28 at UC Davis.

Equine Field Day

Registration for the 2016 Equine Field Day is now open! The Equine Field Day will be held at Fresno State on February 20, 2016. Workshops will be presented on various equine related topics. We will have both youth and adult tracks with five 45 minute sessions throughout the day. Youth and adults both need to register. **Register today at <http://ucanr.edu/survey/survey.cfm?surveynumber=16766>!** For more information about the event, please visit http://4h.ucanr.edu/4-H_Events/4H_Equine_Field_Day/ or contact Alyssa Sankey, State Program Representative for Animal Science Education, ajsankey@ucanr.edu.



State 4-H News

Citizenship

Planning a Service Learning Project in your community?

Use the Service Learning toolkit to help you plan your project.

http://4h.ucanr.edu/Projects/Citizenship/service_learning/Toolkit/

Become a State Ambassador!

Applications are now open

Deadline February 16, 2016

<http://4h.ucanr.edu/Projects/Leadership/SA/>



All New! California Washington Focus

Presidential Inauguration 2017

January 17-21, 2017

More Information coming soon!

Teen Involvement Conference – 004H - iSpy - January 15-17, 2016

Attention 4-H members ages 13-18 – start planning to attend the Teen Involvement Conference (TIC) in January at Pathfinder Ranch in San Bernardino County.

This three day youth leadership conference offers opportunities for 4-H youth to grow through a series of educational workshops, team building activities, motivational speakers, section level youth leadership possibilities, community service and more. The theme this year is "004H - iSpy". This is a great opportunity to get involved in 4-H above the county level and meet other California 4-Hers. This fun and educational conference is hosted by the South Section Council. 4-H teens from all sections in the state are welcome to attend. Registration for the event is now open.

4h.ucanr.edu/Get_Involved/Councils/Sectional/South/Teen_Involvement_Conference/

Kelly Dowlan, Adult Conference Director, Email: landshark311@gmail.com

Small Animal field day

WHAT: Small Animal 4-H Field Day

WHEN: March 19, 2016

WHERE: Santa Ynez
Equestrian Center
Santa Ynez, CA

RABBIT-CAVY-POULTRY-PYGMY GOAT

Registration opens in January, 2016

http://4h.ucanr.edu/4-H_Events/Small_Animal_Field_Day/

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statement can be found at <http://www.cdpr.ca.gov/AboutCDPR/PolicyStatement.aspx>. Inquiries regarding ADOS nondiscrimination policies may be directed to Linda Maria Martinez, Affirmative Action Contact, University of California, Division of Agriculture and Natural Resources, 2001 Second Street, Davis, CA 95618, (530) 779-1188.

University of California
Division of Agriculture & Natural Resources
4h.ucanr.edu/4-H_Events/Small_Animal_Field_Day/

4-H Treasurer's Tip

To help clubs gain practice, experience and best prepare for end of year annual financial reporting, one optional activity is to conduct a mid-year peer review of the club's finances. This provides an opportunity for any issues that exist regarding the club finances, to be addressed and resolved, and learn ways to improve for the remainder of the program year. Staff and volunteers can find these resources in the 4-H Treasurer's Manual and the individual forms needed are: Form 5.2 Mid-Year Club Peer Review Report and Form 5.3 Mid-Year Club Peer Review Committee Checklist, also found on the Youth Officers page, <http://4h.ucanr.edu/Programs/Clubs/Officers/>.

4-H Council, Club & Project News

County 4-H Policies

Horse/Pony Uniform Requirements for Fair and 4-H horse shows-

- ♦ **Showmanship/Halter or any classes wherein the animal is shown in hand (not mounted):**

The 4-H uniform as it is currently recognized by Mariposa County is required. Helmet is optional and not required for 4-H designated classes where animal is shown in hand (not mounted).

- ♦ **Mounted Classes:**

The 4-H uniform as it is currently recognized by Mariposa County is optional. Member may wear their uniform or may wear the appropriate attire for the specific riding discipline. Helmets are mandatory for designated 4-H mounted classes.

Other Events and Activities– addition

- ♦ **Members may participate in other events or shows (i.e. “jackpot” shows) with 4-H project material/animals, but may not represent 4-H at such events.**

Transferring to Independent or FFA membership-

- ♦ A member transferring from 4-H to Independent or FFA membership must notify the 4-H office that they are dropping the applicable 4-H project at least 60 days prior to fair in order to be eligible to exhibit a project made in 4-H. (Fair rule). **Students desiring to transfer to FFA must have received promotion from eighth to ninth grade and notify BOTH the FFA Advisor and the 4-H Staff by completing form “Livestock Transfer” and give to the 4-H office.**

Attention 4-H Project Leaders

Just a reminder your first project meeting must be held by January 31, 2016.

4-H Project rosters were mailed out to leaders in December so please contact your members to introduce yourself and to let them know when your first meeting will be in January. If you are using the office meeting room in January please call the office to get a date for the room fills up fast.

Mariposa County 4-H “Camp Tweety”

‘Camp Tweety’ will take place on June 25-27, 2016 at Camp Oakhurst. The camp will begin Saturday morning and end on Monday afternoon. Activities the campers will be doing are crafts, educational workshops, campfire, **low ropes, climbing wall**, archery, and more. 4-H invites all 4th-8th grade 4-H members & non-4-Hers to come join the fun at Camp Tweety. Youth need to be age 9 by December 31, 2015. Cost will be \$150 so start saving. We will have fundraisers to help out the cost. If necessary, we will be making payment arrangements with full fee paid by May 27.

Registration fee includes two nights lodging, (7) meals, snacks, materials, and a camp souvenir. Registration forms will be available in February at 4-H club meetings, elementary schools, on-line at http://cemariposa.ucanr.edu/4-H_Program/Camp_Tweety/ and at the UCCE office. Registrations are due into office by May 27.

Teen Camp Counselor applications (9th grade & up) are now on-line at <http://cemariposa.ucanr.edu/files/203413.pdf> and due January 15 with interviews on February 3 beginning at 4:30pm. Chaperones, teen counselors and nurse will need to be at camp on Friday, June 24 by late afternoon.

If your child is interested in experiencing camp life, meeting new friends, or just having a great time, please contact Donna Wice, 4-H Coordinator at (209) 966-4829 for more details.



Attention 4-H Leaders-

Chaperone’s cost this year will be \$50 to help with Friday night’s camp fee. The balance of fee will be paid by camp funds.

Thanks for your understanding.



PDR Corner

Since the new year started on October 1 here are some activities which can be placed on your PDR if you attended or helped with. Work on your PDR monthly so you don't get behind.

National 4-H Week

Club window display	4
Attended Board of Supervisor meeting in uniform	3
Wore 4-H uniform to school	3

Achievement Night

Attended	3
Decorated or clean-up	4
County Gold or Silver Medalist	7
100% attendance	7
Club table display (first place)	7
Club scrapbook (historian)	7
MC	6
Presenter or gave speech	6
County record book winner	7
Presentation of Flags	6
San National Anthem	6

Sectional Council Meeting

Attended	3
----------	---

Rigatoni Dinner

Attended in uniform	3
Brought a dessert	5
Decorated or clean-up	4

Citizenship/Community Service

****need to include number of hours (ex: food baskets, Manna House, counts once for same activity)**

Chaired a service activity	4
Volunteered at a community holiday dinner	5
Donated toys	5
Christmas Caroling	5

Clover Pioneers 4-H Club Receives Sweepstakes Trophy at the Merry Mountain Christmas Parade



Clover Pioneers 4-H Club had a wonderful time participating in the Merry Mountain Christmas Parade on December 12. The float committee put in many hours working to make sure everything thing came together. Over 15 members plus parents showed up to walk or ride in the parade. We sang Christmas songs, gave out candy canes and had a great time showing our 4-H Sprit!

By Emma Matheson
Club reporter

Hi 4-H Invites 4-H Clubs for Christmas Caroling at Idle Wheels



4-H Service Learning

The University of California 4-H Youth Development Program is dedicated to fostering an environment throughout our state in which youth and adults work together as equal partners in ways that result in acquisition of new skills and positive community change. A community service project becomes a service-learning project when the experiential learning process is used in conjunction with learning and service objectives.



HERE ARE SOME 4-H COMMUNITY SERVICE IDEAS FOR CLUBS & PROJECTS-

RECYCLE, PLANT TREES, ASSIST WITH SENIORS, CLEAN-UP CEMETARY OR OTHER LOCATIONS IN NEED, MAKE CARDS FOR THE ELDERLY OR SICK, ORGANIZE A FOOD SCAVENGER HUNT AND GIVE TO THE NEEDY, VOLUNTEER AT THE SPECIAL OLYMPICS OR ADOPT A POTHOLE AND RAISE MONEY TO REPAIR IT.

Volunteer's 4-H Pledge

I pledge my head to give children the information I can, to help them see things clearly and to make wise decisions.

I pledge my heart to encourage and support children no matter whether they have success or disappointments.

I pledge my hands to help children's groups; if I cannot be a leader, I can help in many equally important ways.

I pledge my health to keep children strong and well for a better world through 4-H, for children's groups, our community, our country and our world.

4-H Volunteer Leader Website

One of the most useful tools that have been developed at the State 4-H Office is the 4-H Volunteer Leader website. It is located on the State 4-H page under Volunteer Information. This web-page hosts volunteer voices to be updated monthly, a blog, on-line courses, and pointers to web-based curriculum resources. Check out the volunteer leader webpage at: <http://www.ca4h.org/Resources/Volunteers/>



Favorite Foods Day-March 12, 2016 at Grace Church

Entry Form

Due to Mariposa 4-H Office by Friday, March 4, 2016

In the interest of fairness, late entries will not be accepted under any circumstances

It is recommended that you call the Mariposa 4-H office to confirm your entry has been received.

County: _____ 4-H Club: _____

Name: _____

(use backside of form to write down your recipe)

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____)_____ E-Mail: _____

Favorite Food Categories – Italian, Mexican, & Healthy Living entrees' -

No desserts.

Primary: K-3rd Junior: 4th 5th Intermediate: 6th 7th 8th Senior: 9th 10th 11th 12th

(Circle Grade You are In)

Please bring a card table, table cloth, flowers, etc. to display your favorite dish.

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Project Leader

or Club Leader: _____ Date: _____

☐ I wish to be a Room Coordinator (4th grade +) ☐ Tally Crew ☐ Kitchen Helper

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____)_____ E-Mail: _____

Send or FAX registration form to:

Donna Wice, 4-H Coordinator

4-H Office Mariposa County

5009 Fairgrounds Rd.

Mariposa, CA 95338

Fax 209/966-5321

Phone 209/966-4829

**Annual
Mariposa County 4-H Creed Competition**

Event Date: March 12, 2016 at the Grace Church
Registration Forms are due to the 4-H Office by March 4, 2016

Registration Form

NAME: _____ CLUB: _____

ADDRESS: _____

CITY: _____ ZIP: _____

PHONE: _____ E-MAIL: _____

Please check the Division in the Category you are competing.

CATEGORY 1 – Reciting the 4-H Creed using a written copy

_____ Division 1 – Novice 4th Grade (9 years old) through 8th Grade

_____ Division 2- Intermediate 4th Grade (9 years old) through 8th Grade

_____ Division 2 – Senior High School

CATEGORY 2 – Reciting the 4-H Creed from memory
--

_____ Division 1 – Novice 4th Grade (9 years old) through 8th Grade

_____ Division 2- Intermediate 4th Grade (9 years old) through 8th Grade

_____ Division 2 – Senior High School

CATEGORY 3–Reciting the 4-H Creed from memory or using a written Copy
--

_____ Primary Member Grade K through 3rd

-The 4-H Creed –

- I believe in 4-H CLUB work for the opportunity it will give me to become a useful Citizen.
- I believe in the training of my HEAD for the power it will give me to think, plan and to reason.
- I believe in the training of my HEART for the nobleness it will give me to be kind, sympathetic and true.
- I believe in the training of my HANDS for the ability it will give me to be helpful, skillful and use ful.
- I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist dis ease, and to work efficiently.
- I believe in my country, my state and my community and in my responsibility for their develop ment.
- In all these things I believe, and am willing to dedicate my efforts to their fulfillment.

Presentation Day-March 12, 2016 at Grace Church

Entry Form

Due to Mariposa 4-H Office by Friday, March 4, 2016

In the interest of fairness, late entries will not be accepted under any circumstances

It is recommended that you call the Mariposa 4-H office to confirm your entry has been received!

County: _____ 4-H Club: _____

Name(s): _____

(use backside of form to write names of all team categories such as Share the Fun, etc.)

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Title: ☐ _____

Type: ☐ Demonstration ☐ Illustrated Talk ☐ Educational Display Talk
☐ Informative Prepared Speech ☐ Impromptu Speech ☐ Interpretive Reading
☐ Share the Fun Skits (team-limit 10) ☐ Cultural Arts ☐ Science or Engineering
☐ Persuasive Prepared Speech ☐ Poster (doesn't go forward to Regionals)

Primary: ☐ Junior: ☐ 4th ☐ 5th Intermediate: ☐ 6th ☐ 7th ☐ 8th Senior: ☐ 9th ☐ 10th ☐ 11th ☐ 12th

I need to give my presentation outdoors (for large live animals, etc.): Yes No

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Project Leader

or Club Leader: _____ Date: _____

☐ I wish to be a Room Coordinator (4th grade +) ☐ Tally Crew ☐ Kitchen Helper

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Send/FAX registration form to: Donna Wice, 4-H Coordinator
Mariposa County 4-H
5009 Fairgrounds Rd.
Mariposa, CA 95338
FAX 209 966-5321

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION

The 4-H Spirit is published monthly for the Mariposa County 4-H Youth Development Program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the 15th of each month.

Office Location	UCCE Office
5009 Fairgrounds Rd	(209) 966-2417
Mariposa, CA 95338	(209) 966-5321 FAX

Office Hours
Monday– Friday
8-1p & 2-5p

4-H Contact:
Donna Wice, 4-H Coordinator
Telephone– (209) 966-4829
Email– dswice@ucanr.edu

Office website:
<http://cemariposa.ucdavis.edu>

State 4-H website:
<http://www.ca4h.org>



January Important Dates

- | | |
|-------|--|
| 1 | Office Closed-Holiday |
| 9 | 4-H Judging Day & more-McCay Hall |
| 10 | Hornitos 4-H Club meeting– 4pm
Bootjack 49ers 4-H meeting-4pm |
| 11 | Don Pedro 4-H meeting-6:30pm
Catheys Valley 4-H meeting-6pm |
| 13 | LCORT meeting at 5:30pm |
| 14 | Triangle 4-H meeting– 6p |
| 18 | Office Closed-Holiday |
| 20 | New Member Orientation-5:30pm |
| 21 | Clover Pioneers 4-H Club meeting-6pm |
| 25 | 4-H Council meeting at 6pm |
| 29-31 | LCORT-Wonder Valley Ranch |

February

- | | |
|----|----------------------------------|
| 21 | Pancake Breakfast– Senior Center |
|----|----------------------------------|

TEAM

**Together Everyone Achieves
More.....**

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to University of California Cooperative Extension (UCCE) Mariposa County office at 5009 Fairgrounds Rd., Mariposa CA 95338, 209-966-2417 phone, or 209-966-5321 fax.