

4-H Spirit



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

Mariposa County 4-H Youth Development Newsletter

January 2017

4-H Council's Pancake Breakfast Fundraiser



On Sunday, February 12 at the Mariposa Senior Center from 7am to 1pm the 4-H Council's Sweetheart Valentine Pancake Breakfast Fundraiser will take place. 4-H Council would like all members and leaders to pre-sale tickets to their friends and family. Club leaders have tickets now to hand out so please contact your club leader to get some to sell. **Tickets and money are due to the CCLs by February 8 and then CCLs to bring into office by Thursday, February 9.**

All club members, please sign up for various shifts to assist with the kitchen crew, serve, or take tickets. We will need two adults from each club to help cook starting at 6am. Tickets will be \$8 for adults and \$6 for seniors 62+ and children 12 and under. Menu is pancakes, sausage, eggs, and drinks.

Remember all council fundraisers benefit you, the 4-H members. Please sell, sell, sell!

4-H JUDGING DAY & MORE- SATURDAY, JANUARY 7

4-H Judging Day will take place on Saturday, January 7, 2017 at McCay Hall starting at 10:30am. Registration will start at 10:00am This event is open to all 4-Hers, leaders, and parents!

The objective of judging in the 4-H program is to help members grow in their ability to think, to reason, and to make logical and scientific judgments. 4-H members, leaders, and parents can participate in Judging Day.

There will be a decorated apron, woodcraft, and poster contests. Entries are on-line at <http://cemariposa.ucanr.edu/files/202198.pdf> & due into office by January 4. Aprons can be purchased at Hobby Lobby, Michaels, Oriental Trading. Be creative!

Come join the fun!!!!

****NEW MEMBER ORIENTATION ****

The new member orientation will be February 15 at 6p at the UCCE Office. RSVP to Donna at 966-4829 or dswice@ucanr.edu by February 13. If no RSVPs or weather is bad, meeting will be rescheduled.

Attention All Junior/Teen Leaders

After the Judging Day events on January 7 there will be 4-H Junior/Teen leader training. This activity will begin after lunch and be over around 2:30pm.

Bring paper and pencil and a great attitude to learn more about leadership. There will be a fun hands-on activity.

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RAISING FUNDS FOR 4-H CLUBS OR COUNCIL



Because the 4-H Youth Development Program is a public institution supported by tax dollars, the raising of funds for use by 4-H project groups, clubs, councils or other groups using the 4-H name or emblem must be done in accordance with guidelines established by the University of California Cooperative Extension.

'A group with a purpose' (clubs, council) usually needs funds to carry out its program. Fundraising should be limited to the budgeted needs of the group and the 4-H Coordinator should be consulted to find out what other local clubs are doing and how the County 4-H Council raises money to meet their budget. **4-H fundraising policy forbids gambling, wagering, and raffles of any kind.**

Money making projects are valuable opportunities for members to learn-by-doing. 4-H members need to work together as a team to raise money and they need to learn to earn. They should be encouraged to raise funds that emphasize fair prices for needed services such as attending camps or conferences rather than asking parents or businesses for funds.

The club's treasurer should bank all funds in the club's name, and there should be signatures of two or three of the group's officers or community club leader on any check written against the account. **No checks are to be made out to cash. In the memo section of the check, write down the purpose of the check (ex.: reimbursement for film)**

If a project group wishes to raise funds for special events, it is required that they keep these funds in the 4-H Council's treasury. The council's treasurer separates accounts for each project group so that each group uses only their money.

The 4-H Creed

I believe in 4-H work for the opportunity it will give me to become a useful citizen.

I believe in the training of my head for the power it will give me to think, plan, and reason.

I believe in the training of my heart for the nobleness it will give me to become kind, sympathetic, and true.

I believe in the training of my hands for the ability it will give me to become helpful, useful, and skillful.

I believe in the training of my health for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my country, my state, and my community, and in my responsibility for their development. In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.

TAX TIPS FOR 4-H VOLUNTEERS

4-H volunteers (leaders, parents, teens) who incur out-of-pocket expenses or make a direct contribution to 4-H may be able to claim income tax deductions for:

- The fair market value of property and materials donated to 4-H
- Cash contributions to 4-H
- Cost of raising a guide dog puppy
- Cost of travel while serving as a volunteer (consult a tax manual for actual allowances)
- Un-reimbursed out-of-pocket expenses for stationary, postage, telephone calls, refreshments, photocopying, etc. incurred in rendering volunteer service.

You **CANNOT** claim the value of your volunteer services, time, or costs of transporting or paying expenses for your own child.

Consult with your tax advisor if you have any questions. Be sure to keep complete records and receipts in case your contributions are ever questioned.



Safety at 4-H Projects

4-H leaders serve an important role in assisting with the development of today's youth. Providing important building components for sound foundations through development of cooperation, leadership, citizenship skills, and

knowledge is critical to the success of today's youth. These skills and knowledge are gained through project work. Key to successful project work is **safety awareness**. The University of California is committed to providing safe environments in which programs are conducted.

Everyone has a specific role in promoting and maintaining safe environments for project work. What are the basic responsibilities of the 4-H leader?

- Upon initial sign-up as 4-H leader and annually thereafter, review safety rules.
- All project work topics will have a safety awareness/training element. Project work will not begin until all safety issues have been determined and addressed. Training should include the following: Training specific to the project work to be done, including a discussion of identified safety concerns and information related to procedures to be followed in case of an accident, or emergency (including evacuation of the project work site).
- Prior to beginning project work, the immediate project work site is to be evaluated for potential hazards. Potential hazards should be corrected prior to beginning project work. Project participants are to be encouraged to identify potential hazards.
- Practice safety at all times.
- There should be one adult to 8 members per project. Please get another certified 4-H leader to assist you, and contact the office to add their names to that project. Junior/Teen leaders cannot be considered in the count. Leaders must be at least 18 years of age, enrolled in 4-H, and approved.
- Use Jr./Teen leaders or resource leaders for helpers.

****4-H PROJECT LEADERS****

There are 4-H Clover Safety Notes for 4-H project leaders to use. Visit http://safety.ucanr.org/4-H_Resources/Clover_Safe_Notes_by_Project_Area/ or come by the office to look through 4-H Staff's safety binder.

Attention Parents— Please Read!

We are all very fortunate to have so many special leaders who spend hours upon hours with your children. They work with your children in projects and at community clubs; they take them on tours and county events. I have heard, however, time and again one complaint that is very real and needs pointing out. Many leaders are stuck, quite often, with one or two children who they must “baby-sit” after a meeting or event, sometimes for an hour or more because a parent did not pick their child up at the announced time. Although the majority of parents have no problem arriving on time, there are an inconsiderate few that can really turn a leader off to 4-H. Leaders are not paid for their service, and they too have obligations outside of 4-H.

We all enjoy children and would not be here if we didn't. To those of you who come on time to pick up your children, I thank you, you are wonderful! To you folks who are even occasionally late, I have this advice, find out what time each meeting or event is scheduled to adjourn. If you can't remember, write it down or ask when you drop your children off; or set a timer for when it is time to leave your home to pick up your children. It will benefit us all!!



INSURANCE COVERAGE

Unsure what's covered and what's not? There are three types of insurance through the 4-H program that come with payment of the enrollment fee.



1. ACCIDENT INSURANCE

All members and volunteer leaders are covered under this policy when taking part in or attending an *approved, regularly supervised 4-H activity*.

They're also covered while traveling to or from a club activity and while traveling between home and a group meeting place for a *scheduled activity*.

Note the words in italics: the activity must be an official 4-H project, club, or county activity.

Members and/or leaders getting together for a private gathering are not covered. Maximum coverage for accident insurance is \$10,000.00. There are some exclusions to the policy, so read the Hartford brochure.

2. SICKNESS INSURANCE

This covers a member or leader who becomes sick while attending a 4-H sponsored camp or other trip. The coverage is for payment of necessary medical or surgical treatment up to \$2,500.00.

3. LIABILITY INSURANCE

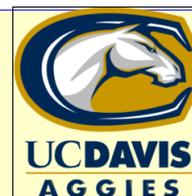
All volunteer leaders are recognized as agents of UCCE, which provides general and automobile liability insurance for its formal volunteers. See the brochure titled *RISK* for more information.

NOTE: The University does not provide insurance for livestock. Families are encouraged to purchase animal mortality insurance and to clarify with their insurance carrier the extent of their homeowner's liability insurance regarding livestock.

LEADER TIPS FOR A SUCCESSFUL and EDUCATIONAL PROJECT

1. **A minimum of 6 hours of instruction or 6 one meetings are required. Leaders can add more requirements but need to let the members know on the Project Activity planner by the first meeting.**
2. Give members an opportunity to LEARN AND DO.
3. Share project goals at the beginning of the project year.
4. Encourage members to set personal goals in the project.
5. Enable members to demonstrate something they have learned in the project.
6. Provide opportunities for members to present talks, demonstrations, judge at events, tour, go on field trips.
7. Provide exposure to the community through consumer and career education.
8. Provide opportunities for leadership.
9. Provide opportunities for citizenship and community service.
10. Make or do something together as a group.
11. Encourage members to work at home between meetings.
12. Ensure that project records are kept up-to-date
13. Use 4-H curriculum and give materials to members to keep in a folder.

2017 4-H State Leadership Conference July 20-23, 2017 at UC Davis



The annual 4-H State Leadership Conference brings together youth from across California for a four-day leadership training, networking, and learning experience

Who can attend-Youth ages 13 - 19—Adults are invited to apply to chaperone this event at http://4h.ucanr.edu/4-H_Events/SLC/Chaperones/

If you are not currently enrolled in 4-H, you can still attend! Contact Jenna Colburn at jcolburn@ucanr.edu or (530) 750-1336. Also go to http://4h.ucanr.edu/4-H_Events/SLC/ in 2017 for more details.

4-H Presentation/Favorite Foods Day Saturday, March 11



It is now the time to start preparing for our county Presentation/Favorite Foods Day. This is scheduled for Saturday, March 11 at the Grace Community Church.

Presentation Day activities offer the member the opportunity to develop communication skills. Demonstrations, illustrated talks, prepared speeches, impromptu speeches, and interpretive reading are a few ways 4-H teaches communication skills. **Presentations are recommended to be related to 4-H project or activity.** School projects can not be presented if going on further than County Presentation Day. Posters are still a county category, but this category does not go on to Regional or State 4-H Presentation Days. For more information on categories check out the revised 2016 Presentation Manual at <http://4h.ucanr.edu/files/2193.pdf>. **Members can enter 2 presentations and one Favorite Foods.**

4-H Creed competition is back this year. Memorize the 4-H Creed and possibly win a medal. There will be a separate entry form for this competition.

Remember, you could earn a gold medal for your presentation. Only gold medal winners at Presentation Day are eligible to go on to Regional Presentation Day set for **April 1 in San Joaquin County**. **Primary members can also participate in County Presentation Day, but CANNOT receive judges' awards or medals. Per the UC Primary Member Policy, competitive events/activities are not appropriate for five to eight-year-old members. Primary members must each receive the same award for participation.**



Favorite Foods Day is opened to all 4-H members. Complete the entry form which includes your favorite food recipe. The categories this year are Mexican, Italian, Asian, & Healthy Living Entrees. **No desserts.** For this category the member must know the calorie count, nutritional value, and cost per serving. Dishes will be tasted by judges.

Entries are now available at the office, in this Spirit, January club meetings and on-line at <http://cemariposa.ucanr.edu/?calitem=351006&g=37458>. All entries for Presentation/Favorite Foods Day and 4-H Creed will be due March 3rd by 5:00pm in the UCCE office. (No exceptions!) Mark your calendars for this fun and educational day!!!! If you want to be a room monitor, 4th grade and up, please call Donna or add to entry form.

Regional Presentation Day will be hosted by San Joaquin County 4-H on April 1st. Only Gold Medal winners will be eligible to go on to State 4-H Presentation Day. State 4-H Presentation Day will be May 27 at UC Davis.

New Shotgun 4-H Project

Enroll by January 18- for regular members only! Limitation of 12 members.

The shotgun project will be held at the River Oaks Range located at 11584 N. Shaffer Road in Winton. The project meetings will be held on the second Sunday of each month from 11:00 a.m. until 1:00 p.m. **meetings will begin on March 12th.** The members don't need anything to participate in the project. The shotguns, ammunition, clays, eye protection, and ear protection are provided by the Safety First Shooting Association through grants for youth shooting sports. If members have their own (appropriate) equipment and or shotgun they can use them but will be inspected by Brandon Bertram, leader, before use.



Let 4-H Staff know by January 18 if you want to add this project.

2017 National 4-H Beekeeping Essay Contest

Sponsored by: The Foundation for the Preservation of Honey Bees, Inc.

2017 Essay Topic: "How can MP3 (Managed Pollinator Protection Plan) more effectively protect honey bees from pesticide exposure? 'Beekeeping has had its five minutes of fame for the past seven years. Now more than ever, the general public along with beekeepers are asking "What will happen if the bees are gone?" With the continued threat of pesticides, this is a very real question. Your paper should research and help answer this question. Survey your community to see what is being done. Include your state in your survey to see if there are any programs they are using for pollination or any other program that could aid the honey bee. The scope of the research is an essential judging criterion, accounting for 40% of your score. The number of sources consulted, the authority of the sources, and the variety of the sources are all evaluated. Personal interviews with beekeepers and others familiar with the subject are valued sources of information and should be documented. Sources, which are not cited in the endnotes, should be listed in a "Resources" or "Bibliography" list. Note that "honey bee" is properly spelled as two words, even though many otherwise authoritative references spell it as one word.

Rules Overview: (failure to meet any one of the requirements will result in a disqualification)

- Students interested in writing an essay, should contact their local 4-H offices for contest details.

The state selection must be done through the 4-H system.

- Preparation for National Judging: Typewritten or computer-generated double-spaced, 12pt.

Times or similar type style, on one side of white paper following standard manuscript format.

- Must submit an essay, 750 to 1000 words, on the essay topic

- Essays will be judged on (a) scope of research- 40%; (b) accuracy- 30%; (c) creativity- 10%; (d) conciseness- 10%; and (e) logical development of the topic- 10%

- All factual statements must be referenced with bibliographical-style endnotes.

- On a separate page, please include a brief biographical sketch of the essayist, including birthdate, gender, complete mailing address, e-mail address, and telephone number, must accompany the essay.

- Each state may submit ONE entry only.

- Deadline for National submission is: March 3, 2017.

- Final judging and selection of the National Winner will be made by the Foundation's Essay Committee, whose decision is final.

- National winners will be announced by the week of May 1st, 2017.

- All National entries become the property of the Foundation and may be published or used as it sees fit. No essays will be returned.

- Send the winning state entries with the subject title: "4-H State Winning Entry from XXX State"

to : reginarobuck@abfnet.org.

Eligibility:

Contest is open to active 4-H Club members only. 4-H'ers who have previously placed first, second, or third at the National level are NOT eligible; but other state winners are eligible to re-enter. Students must write on the designated subject only. There will be NO exceptions.

Awards:

First Prize: \$750.00

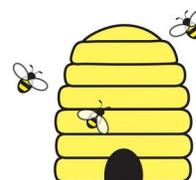
Second Prize: \$500.00

Third Prize: \$250.00

The National winners' essays will appear in an issue of the American Beekeeping Federation's Newsletter.

*Each State Winner, including the National winners, receives an appropriate book about honey bees, beekeeping, or honey.

If you have any questions, please contact Regina K. Robuck, Executive Director, Foundation for the Preservation of Honey Bees at 404.760.2887 or reginarobuck@abfnet.org.



State 4-H News

Citizenship

Planning a Service Learning Project in your community?

Use the Service Learning toolkit to help you plan your project.

http://4h.ucanr.edu/Projects/Citizenship/service_learning/Toolkit/

Become a State Ambassador!

Applications are now open

Deadline: January 9, 2017

http://4h.ucanr.edu/Projects/Leadership/SA/Apply_to_Become_a_State_Ambassador/



Job Interview Contest

The Job Interview Contest will once again take place during State Field Day on May 27, 2017. The 2017 Job Descriptions for the State 4-H Interview Contest have been released and are now available on the State Website.

For more information about the contest please visit: http://4h.ucanr.edu/4-H_Events/SFD/Interview_Contest/ or contact the contest coordinator, Barbara Crane, at BCrane@mtsac.edu.

Shooting Sports trainings

Bakersfield, CA

Saturday, March 18, 2017 – 8:00 a.m. – 6:00 p.m.

Sunday, March 19, 2017 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

Rifle Discipline

There will be a 4-H Rifle leader certification training offered Saturday, January 28th, 8 AM –4 PM, and Sunday, January 29th, 8 AM- 1pm, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must attend both days to receive certification which will allow you to instruct the 4-H rifle project at the club and camp levels. The course will include a Power-Point lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshment's. Please bring your own lunch to the class.

Junior and teen leaders are invited but must attend with an adult or have a certified adult rifle leader they will be helping back home. Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf> , and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, January 20th. **Space is limited to 20 attendees.** For more information call Dave at 209-614-1718 or Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at dlimcintyre@ucanr.edu.

4-H Council, Club & Project News

County 4-H Policies

Horse/Pony Uniform Requirements for Fair and 4-H horse shows-

- ◆ **Showmanship/Halter or any classes wherein the animal is shown in hand (not mounted):**
The 4-H uniform as it is currently recognized by Mariposa County is required. Helmet is optional and not required for 4-H designated classes where animal is shown in hand (not mounted).

- ◆ **Mounted Classes:**
The 4-H uniform as it is currently recognized by Mariposa County is optional. Member may wear their uniform or may wear the appropriate attire for the specific riding discipline. Helmets are mandatory for designated 4-H mounted classes.

Other Events and Activities– addition

- ◆ **Members may participate in other events or shows (i.e. “jackpot” shows) with 4-H project material/animals, but may not represent 4-H at such events.**

Transferring to Independent or FFA membership-

- ◆ A member transferring from 4-H to Independent or FFA membership must notify the 4-H office that they are dropping the applicable 4-H project at least 120 for beef or horse, 60 days for swine, sheep, & goats & 30 days for rabbits & poultry, prior to fair in order to be eligible to exhibit a project made in 4-H. (Fair rule). **Students desiring to transfer to FFA must have received promotion from eighth to ninth grade and notify BOTH the FFA Advisor and the 4-H Staff by completing form “Livestock Transfer” and give to the 4-H office.**

Attention 4-H Project Leaders

Just a reminder your first project meeting must be held by January 31, 2017.

4-H Project rosters were mailed out to leaders in December so please contact your members to introduce yourself and to let them know when your first meeting will be in January. If you are using the office meeting room in January please call the office to get a date for the room fills up fast.

Mariposa County 4-H “Camp Tweety”

‘Camp Tweety’ will take place on June 30-July 3, 2017 at Camp Oakhurst. The camp will begin Saturday morning and end on Monday afternoon. Activities the campers will be doing are crafts, educational workshops, campfire, giant swing, climbing wall, archery, and more. 4-H invites all 4th-8th grade 4-H members & non-4-Hers to come join the fun at Camp Tweety. Youth need to be age 9 by December 31, 2016. **Early bird special paid by April 28th will be \$125 for 4-H members and \$163 (insurance fee included) for non-4-Hers so start saving.** After April 28th, cost will be \$150 for 4-Hers and \$184 for non-4-Hers. If necessary, we will be making payment arrangements with full fee paid by May 26.

Registration fee includes two nights lodging, (7) meals, snacks, materials, and a camp souvenir. Registration forms will be available in February at 4-H club meetings, elementary schools, on-line at http://cemariposa.ucanr.edu/4-H_Program/Camp_Tweety/ and at the UCCE office. Registrations along with fee are due into office by May 26. Make checks payable to Mariposa County 4-H Council.

Chaperones, teen counselors and nurse will need to be at camp on Friday, June 30 by late afternoon.

If your child is interested in experiencing camp life, meeting new friends, or just having a great time, please contact Donna Wice, 4-H Coordinator at (209) 966-4829 for more details.



PDR Corner

Since the new year started on October 1 here are some activities which can be placed on your PDR if you attended or helped with. Work on your PDR monthly so you don't get behind.

National 4-H Week

Club window display	4
Attended Board of Supervisor meeting in uniform	3
Wore 4-H uniform to school	3

Achievement Night

Attended	3
Decorated or clean-up	4
County Gold or Silver Medalist	7
100% attendance	7
Club table display (first place)	7
Club scrapbook (historian)	7
MC	6
Presenter or gave speech	6
County record book winner	7
Presentation of Flags	6
San National Anthem	6

Rigatoni Dinner

Attended in uniform	3
Brought a dessert	5
Decorated or clean-up	4

Citizenship/Community Service

****need to include number of hours (ex: food baskets, Manna House, counts once for same activity)**

Chaired a service activity	4
Volunteered at a community holiday dinner	5
Donated toys	5
Christmas Caroling	5

Upcoming 4-H Events Through April

Judging Day & Jr/Teen Leader training- January 7

Pancake Breakfast Fundraiser- Feb. 12 Senior Ctr

Winter Fun Day- Ice skating at Tenaya Lodge- TBA

Presentation/Favorite Foods Day –March 11- Grace Church– **entries due March 3rd.**

*Kid's Night-*March 17(for K-6th graders)- Grace Church

Regional Presentation Day- April 1 San Joaquin County

Fashion Revue/Style Show- April 22 Coulterville Park

Bike-a-thon- April 23 Indian Gulch to Hornitos Park

For local 4-H event information and entries go to our
<http://cemariposa.ucanr.edu/>
then to the calendar

For State 4-H Events and Activities go to
http://4h.ucanr.edu/4-H_Events/

Hi 4-H, Cloverbuds AND the New Shot Gun Projects Still Have Openings

If you are in 7th-12th grades Hi 4-H is a project available for you. Project includes career speakers, fundraisers, college fieldtrips, community service and more.

Cloverbuds, a project for K-3rd grade members, is still open. This project does a variety of activities as an introduction in the 4-H program.

Let 4-H Staff know if you are interested by January 9th or by January 18 for the Shot Gun project!

4-H Service Learning

The University of California 4-H Youth Development Program is dedicated to fostering an environment throughout our state in which youth and adults work together as equal partners in ways that result in acquisition of new skills and positive community change. A community service project becomes a service-learning project when the experiential learning process is used in conjunction with learning and service objectives.



HERE ARE SOME 4-H COMMUNITY SERVICE IDEAS FOR CLUBS & PROJECTS-

RECYCLE, PLANT TREES, ASSIST WITH SENIORS, CLEAN-UP CEMETARY OR OTHER LOCATIONS IN NEED, MAKE CARDS FOR THE ELDERLY OR SICK, ORGANIZE A FOOD SCAVENGER HUNT AND GIVE TO THE NEEDY, VOLUNTEER AT THE SPECIAL OLYMPICS OR ADOPT A POTHOLE AND RAISE MONEY TO REPAIR IT.

Volunteer's 4-H Pledge

I pledge my head to give children the information I can, to help them see things clearly and to make wise decisions.

I pledge my heart to encourage and support children no matter whether they have success or disappointments.

I pledge my hands to help children's groups; if I cannot be a leader, I can help in many equally important ways.

I pledge my health to keep children strong and well for a better world through 4-H, for children's groups, our community, our country and our world.

4-H Volunteer Leader Website

One of the most useful tools that have been developed at the State 4-H Office is the 4-H Volunteer Leader website. It is located on the State 4-H page under Volunteer Information. This web-page hosts volunteer voices to be updated monthly, a blog, on-line courses, and pointers to web-based curriculum resources. Check out the volunteer leader webpage at: <http://www.ca4h.org/Resources/Volunteers/>



Favorite Foods Day-March 11, 2017 at Grace Church

Entry Form

Due to Mariposa 4-H Office by Friday, March 3, 2017

In the interest of fairness, late entries will not be accepted under any circumstances

It is recommended that you call the Mariposa 4-H office to confirm your entry has been received.

County: _____ 4-H Club: _____

Name: _____

(use backside of form to write down your recipe)

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Favorite Food Categories – Italian, Mexican, Asian, & Healthy Living entrees' -

No desserts.

Primary: (5-8 yr. old) Junior: ages 9-10 Intermediate: ages 11-13 Senior: ages 14-19

(Circle age you are)

Please bring a card table, table cloth, flowers, etc. to display your favorite dish.

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Project Leader

or Club Leader: _____ Date: _____

I wish to be a Room Coordinator (4th grade +) Tally Crew Kitchen Helper

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Send or FAX registration form to:

Donna Wice, 4-H Coordinator
4-H Office Mariposa County
5009 Fairgrounds Rd.
Mariposa, CA 95338
Fax 209/966-5321
Phone 209/966-4829

**Annual
Mariposa County 4-H Creed Competition**

Event Date: March 11, 2017 at the Grace Church
Registration Forms are due to the 4-H Office by March 3, 2017

Registration Form

NAME: _____ CLUB: _____

ADDRESS: _____

CITY: _____ ZIP: _____

PHONE: _____ E-MAIL: _____

Please check the Division in the Category you are competing.

CATEGORY 1 – Reciting the 4-H Creed using a written copy

____ Division 1 – Novice 4th Grade (9 years old) through 8th Grade

____ Division 2- Intermediate 4th Grade (9 years old) through 8th Grade

____ Division 2 – Senior High School

CATEGORY 2 – Reciting the 4-H Creed from memory

____ Division 1 – Novice 4th Grade (9 years old) through 8th Grade

____ Division 2- Intermediate 4th Grade (9 years old) through 8th Grade

____ Division 2 – Senior High School

CATEGORY 3–Reciting the 4-H Creed from memory or using a written Copy

____ Primary Member Grade K through 3rd

-The 4-H Creed –

- I believe in 4-H CLUB work for the opportunity it will give me to become a useful Citizen.
- I believe in the training of my HEAD for the power it will give me to think, plan and to reason.
- I believe in the training of my HEART for the nobleness it will give me to be kind, sympathetic and true.
- I believe in the training of my HANDS for the ability it will give me to be helpful, skillful and useful.
- I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.
- I believe in my country, my state and my community and in my responsibility for their development.
- In all these things I believe, and am willing to dedicate my efforts to their fulfillment.

Presentation Day-March 11, 2017 at Grace Church

Entry Form

Due to Mariposa 4-H Office by Friday, March 3, 2017

In the interest of fairness, late entries will not be accepted under any circumstances

It is recommended that you call the Mariposa 4-H office to confirm your entry has been received!

County: _____ 4-H Club: _____

Name(s): _____

(use backside of form to write names of all team categories such as Share the Fun, etc.)

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Title: _____

- Type: Demonstration Illustrated Talk Educational Display Talk
- Informative Prepared Speech Impromptu Speech Interpretive Reading
- Share the Fun Skits (team-limit 10) Cultural Arts Science or Engineering
- Persuasive Prepared Speech Poster (doesn't go forward to Regionals)

Primary: (5-8 yr. old) Junior: ages 9-10 Intermediate: ages 11-13 Senior: ages 14-19

I need to give my presentation outdoors (for large live animals, etc.): Yes No

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Project Leader

or Club Leader: _____ Date: _____

I wish to be a Room Coordinator (4th grade +) Tally Crew Kitchen Helper

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Send/FAX registration form to: Donna Wice, 4-H Coordinator
Mariposa County 4-H
5009 Fairgrounds Rd.
Mariposa, CA 95338
FAX 209 966-5321

**UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION**

The 4-H Spirit is published monthly for the Mariposa County 4-H Youth Development Program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

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Office Hours
Monday– Friday
8-1p & 2-5p

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Donna Wice, 4-H Coordinator
Telephone– (209) 966-4829
Email– dswice@ucanr.edu

Office website:
<http://cemariposa.ucdavis.edu>

State 4-H website:
<http://www.ca4h.org>



January Important Dates

- 2 Office Closed-Holiday
- 7 4-H Judging Day & more-McCay Hall
- 8 Hornitos 4-H Club meeting– 4pm
Bootjack 49ers-4pm
- 9 Don Pedro 4-H meeting-6:30pm
Catheys Valley 4-H meeting-6pm
- 11 LCORT meeting at 5:30pm
- 12 Triangle 4-H meeting– 6p
- 16 Office Closed-Holiday
- 19 Clover Pioneers 4-H Club meeting-6pm
- 23 4-H Council meeting at 6pm
- 27-29 LCORT-Wonder Valley Ranch

February

- 12 Pancake Breakfast– Senior Center

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and life skills.

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