

# 4-H Spirit



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Mariposa County 4-H Youth Development Newsletter

January/February 2019

## 4-H Council's Pancake Breakfast Fundraiser

On Sunday, February 10 at the Mariposa Senior Center from 7am to 1pm the 4-H Council's Sweetheart Valentine Pancake Breakfast Fundraiser will take place. 4-H Council would like all members and leaders to pre-sale tickets to their friends and family. Club leaders have tickets now to hand out so please contact your club leader to get some to sell. **Tickets and money are due to the CCLs by February 1 and then CCLs to bring in-to office by Monday, February 4.**



All club members, please sign up for various shifts to assist with the kitchen crew, serve, or take tickets. We will need two adults from each club to help cook starting at 6am. Tickets will be \$8 for adults and \$6 for seniors 62+ and children 12 and under. Menu is pancakes, sausage, eggs, and drinks.

**Remember all council fundraisers benefit you, the 4-H members. Please sell, sell, sell!**

## 4-H Winter Fun Day



4-H Winter Fun Day, ice skating, will take place Saturday, January 19, the 1-3p session, at Tenaya Lodge in Fish Camp. Cost is \$7 for 4-H youth and \$16 for adults which includes skates. Pay at the rink. 4-H Council will provide snacks. Registrations now available on-line at <http://cemariposa.ucanr.edu/?calitem=436071&g=37458> or at the office. **Registrations due into office by January 17, 2019. Invite a friend but their parents/guardian must sign a waiver form.**

## 4-H Judging



Want to help plan 2019 4-H Judging Day Meetings will be January 9, January 30, February 13, and February 20 at 6PM at the 4-H Office. If you would like to help email Bootjack 49ers (event chair) at [bootjack49ers4h@gmail.com](mailto:bootjack49ers4h@gmail.com)



### Inside this issue:

Safety at Project meetings	3
4-H Judging/Presentation/Favorite Foods/4-H Creed Day	5, 9-11
4-H Camp Tweety	7

## RAISING FUNDS FOR 4-H CLUBS OR COUNCIL



Because the 4-H Youth Development Program is a public institution supported by tax dollars, the raising of funds for use by 4-H project groups, clubs, councils or other groups using the 4-H name or emblem must be done in accordance with guidelines established by the University of California Cooperative Extension.

'A group with a purpose' (clubs, council) usually needs funds to carry out its program. Fundraising should be limited to the budgeted needs of the group and the 4-H Coordinator should be consulted to find out what other local clubs are doing and how the County 4-H Council raises money to meet their budget. **4-H fundraising policy forbids gambling, wagering, and raffles of any kind.**

Money making projects are valuable opportunities for members to learn-by-doing. 4-H members need to work together as a team to raise money and they need to learn to earn. They should be encouraged to raise funds that emphasize fair prices for needed services such as attending camps or conferences rather than asking parents or businesses for funds.

The club's treasurer should bank all funds in the club's name, and there should be signatures of two or three of the group's officers or community club leader on any check written against the account. **No checks are to be made out to cash. In the memo section of the check, write down the purpose of the check (ex.: reimbursement for film)**

Remember, to obtain the funds the club, project, or council must complete a check request and any receipts are to be attached for audit purposes.

## The 4-H Creed

I believe in 4-H work for the opportunity it will give me to become a useful citizen.

I believe in the training of my head for the power it will give me to think, plan, and reason.

I believe in the training of my heart for the nobleness it will give me to become kind, sympathetic, and true.

I believe in the training of my hands for the ability it will give me to become helpful, useful, and skillful.

I believe in the training of my health for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my country, my state, and my community, and in my responsibility for their development. In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.

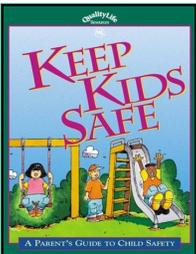
## TAX TIPS FOR 4-H VOLUNTEERS

4-H volunteers (leaders, parents, teens) who incur out-of-pocket expenses or make a direct contribution to 4-H may be able to claim income tax deductions for:

- The fair market value of property and materials donated to 4-H
- Cash contributions to 4-H
- Cost of raising a guide dog puppy
- Cost of travel while serving as a volunteer (consult a tax manual for actual allowances)
- Un-reimbursed out-of-pocket expenses for stationary, postage, telephone calls, refreshments, photocopying, etc. incurred in rendering volunteer service.

You **CANNOT** claim the value of your volunteer services, time, or costs of transporting or paying expenses for your own child.

Consult with your tax advisor if you have any questions. Be sure to keep complete records and receipts in case your contributions are ever questioned.



## Safety at 4-H Projects

4-H leaders serve an important role in assisting with the development of today's youth. Providing important building components for sound foundations through development of cooperation, leadership, citizenship skills, and knowledge is critical to the success of today's youth. These skills and knowledge are gained through project work. Key to successful project work is **safety awareness**. The University of California is committed to providing safe environments in which programs are conducted.

Everyone has a specific role in promoting and maintaining safe environments for project work. What are the basic responsibilities of the 4-H leader?

- Upon initial sign-up as 4-H leader and annually thereafter, review safety rules.
- All project work topics will have a safety awareness/training element. Project work will not begin until all safety issues have been determined and addressed. Training should include the following: Training specific to the project work to be done, including a discussion of identified safety concerns and information related to procedures to be followed in case of an accident, or emergency (including evacuation of the project work site).
- Prior to beginning project work, the immediate project work site is to be evaluated for potential hazards. Potential hazards should be corrected prior to beginning project work. Project participants are to be encouraged to identify potential hazards.
- Practice safety at all times.
- There should be one adult to 8 members per project. Please get another certified 4-H leader to assist you, and contact the office to add their names to that project. Junior/Teen leaders cannot be considered in the count. Leaders must be at least 18 years of age, enrolled in 4-H, and approved.
- Use Jr./Teen leaders or resource leaders for helpers.

### **\*\*4-H PROJECT LEADERS\*\***

There are 4-H Clover Safety Notes for 4-H project leaders to use. Visit [http://safety.ucanr.org/4-H\\_Resources/Clover\\_Safe\\_Notes\\_by\\_Project\\_Area/](http://safety.ucanr.org/4-H_Resources/Clover_Safe_Notes_by_Project_Area/) or come by the office to look through 4-H Staff's safety binder.

## Attention Parents– Please Read!

We are all very fortunate to have so many special leaders who spend hours upon hours with your children. They work with your children in projects and at community clubs; they take them on tours and county events. I have heard, however, time and again one complaint that is very real and needs pointing out. Many leaders are stuck, quite often, with one or two children who they must “baby-sit” after a meeting or event, sometimes for an hour or more because a parent did not pick their child up at the announced time. Although the majority of parents have no problem arriving on time, there are an inconsiderate few that can really turn a leader off to 4-H. Leaders are not paid for their service, and they too have obligations outside of 4-H.

We all enjoy children and would not be here if we didn't. To those of you who come on time to pick up your children, I thank you, you are wonderful! To you folks who are even occasionally late, I have this advice, find out what time each meeting or event is scheduled to adjourn. If you can't remember, write it down or ask when you drop your children off; or set a timer for when it is time to leave your home to pick up your children. It will benefit us all!!



## INSURANCE COVERAGE

Unsure what's covered and what's not? There are three types of insurance through the 4-H program that come with payment of the enrollment fee.



### 1. ACCIDENT INSURANCE

All members and volunteer leaders are covered under this policy when taking part in or attending an *approved, regularly supervised 4-H activity*.

They're also covered while traveling to or from a club activity and while traveling between home and a group meeting place for a *scheduled activity*.

**Note the words in italics: the activity must be an official 4-H project, club, or county activity.**

Members and/or leaders getting together for a private gathering are not covered. Maximum coverage for accident insurance is \$10,000.00. There are some exclusions to the policy, so read the Hartford brochure.

### 2. SICKNESS INSURANCE

This covers a member or leader who becomes sick while attending a 4-H sponsored camp or other trip. The coverage is for payment of necessary medical or surgical treatment up to \$2,500.00.

### 3. LIABILITY INSURANCE

All volunteer leaders are recognized as agents of UCCE, which provides general and automobile liability insurance for its formal volunteers. See the brochure titled *RISK* for more information.

**NOTE: The University does not provide insurance for livestock. Families are encouraged to purchase animal mortality insurance and to clarify with their insurance carrier the extent of their homeowner's liability insurance regarding livestock.**

## LEADER TIPS FOR A SUCCESSFUL and EDUCATIONAL PROJECT

1. **A minimum of 6 hours of instruction or 6 one meetings are required. Leaders can add more requirements but need to let the members know on the Project Activity planner by the first meeting.**
2. Give members an opportunity to LEARN AND DO.
3. Share project goals at the beginning of the project year.
4. Encourage members to set personal goals in the project.
5. Enable members to demonstrate something they have learned in the project.
6. Provide opportunities for members to present talks, demonstrations, judge at events, tour, go on field trips.
7. Provide exposure to the community through consumer and career education.
8. Provide opportunities for leadership.
9. Provide opportunities for citizenship and community service.
10. Make or do something together as a group.
11. Encourage members to work at home between meetings.
12. Ensure that project records are kept up-to-date
13. Use 4-H curriculum and give materials to members to keep in a folder.



## 4-H Judging & Presentation/Favorite Foods Day Saturday, February 23



It is now the time to start preparing for our county Presentation/Favorite Foods Day. This is scheduled for Saturday, February 23 at the New Life Christian Fellowship.

Presentation Day activities offer the member the opportunity to develop communication skills. Demonstrations, illustrated talks, prepared speeches, impromptu speeches, and interpretive reading are a few ways 4-H teaches communication skills. **Presentations are recommended to be related to 4-H project or activity.** School projects can not be presented if going on further than County Presentation Day. Posters are still a county category, but this category does not go on to Regional or State 4-H Presentation Days. For more information on categories check out the revised 2016 Presentation Manual at <http://4h.ucanr.edu/files/2193.pdf> **Members can enter 2 presentations and one Favorite Foods OR 4-H Creed, one presentation and one Favorite Foods.**

**4-H Creed competition is back this year. Memorize the 4-H Creed and possibly win a medal. There will be a separate entry form for this competition.**

Remember, you could earn a gold medal for your presentation. Only gold medal winners at Presentation Day are eligible to go on to Regional Presentation Day set for **April 13 in Mariposa County**. **Primary members can also participate in County Presentation Day, but CANNOT receive judges' awards or medals. Per the UC Primary Member Policy, competitive events/activities are not appropriate for five to eight-year-old members. Primary members must each receive the same award for participation.**



**Favorite Foods Day is opened to all 4-H members.** Complete the entry form which includes your favorite food recipe. The categories this year are Mexican, Italian, Asian, American & Healthy Living Entrees. **No desserts. For this category the member must know the calorie count, nutritional value, and cost per serving.** Dishes will be tasted by judges.

Entries are now available on-line at <http://cemariposa.ucanr.edu/?calitem=433593&g=37458>, at the office, and in the Spirit. All entries for Presentation/Favorite Foods Day and 4-H Creed will be due February 15 by 5:00pm in the UCCE office. (No exceptions!) Mark your calendars for this fun and educational day!!!! If you want to be a room monitor, 4th grade and up, please call 4-H Staff or add your name to entry form.

**Regional Presentation Day will be hosted by Mariposa County 4-H on April 13th at the high school. Only Gold Medal winners will be eligible to go on to State 4-H Presentation Day. State 4-H Presentation Day will be June 1 at UC Davis.**

### 4-H Judging Day

Bootjack 49ers will be chairs for this event at New Life Christian Fellowship. All members, leaders and parents can participate on February 23.

#### What is a Judging Event?

Making good choices is a skill which takes practice. A judging event contains classes set up to teach and test critical thinking skills for members, and to also use their decision-making abilities while defending them by giving their reasons to judges.

#### What are classes?

There are two components.

- Judging Class
- Oral Reasons

Watch for more details!

# January 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1/1	1/2	1/3	1/4	1/5
MUSD Christmas Break						
1/6	1/7	1/8	1/9	1/10	1/11	1/12
	Council Meeting 6:00 PM	Club Meetings Boojack 49ers	Judging Day Planning Meeting 6pm 4-H Office	Club Meetings Triangle		
1/13	1/14	1/15	1/16	1/17	1/18	1/19
Shooting Sports- Winton	Club Meetings Don Pedro Cathays Valley	Club Meetings Boojack 49ers	Mandatory Youth Summit Meeting 5:30 PM 4-H Office	Club Meetings Clover Pioneers		Ice Skating at Tenaya Lodge
1/20	1/21	1/22	1/23	1/24	1/25	1/26
	Martin Luther King Holiday					Youth Summit Wonder Valley Ranch, Sanger
	4-H Office Closed					
1/27	1/28	1/29	1/30	1/31		
Youth Summit Wonder Valley Ranch, Sanger			Judging Day Planning Meeting 6pm 4-H Office			

February 2019						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						2/2
2/3 	2/4 Council Meeting 6:00 PM CCL Turn In Pancake Breakfast Presales	2/5	2/6	2/7	2/8 Turn Pancake Breakfast Ticket & Money to Club Leader	2/9
2/10 Pancake Breakfast Shooting Sports-Winton 	2/11 Club Meetings Don Pedro Cathays Valley	2/12 Club Meetings Bootjack 49ers	2/13 Judging Day Planning Meeting 6pm 4-H Office	2/14 Club Meetings Triangle	2/15 MUSD Holiday School 	2/16
2/17	2/18 Presidents Day Holiday 4-H Office Closed	2/19	2/20 Judging Day Planning Meeting 6pm 4-H Office	2/21 Club Meetings Clover Pioneers	2/22 Presentation Day Judging Day 4-H Judging 	2/23
2/24	2/25	2/26	2/27	2/28		

## Photos of the 4-H Christmas Party



### Bootjack News-

By Reporter Nina Sharrar

The Bootjack 49ers 4-H Club is enjoying the winter season! We recently installed our officers and had a welcome-back dinner on November 13. We were honored to have Mariposa County Supervisor Miles Menetrey and Mariposa County 4-H Council President Karen Cutter install our officers in a candlelight ceremony, which was followed by a potluck dinner. At the meeting, a lot of people joined our club. We are excited to have so many new members! If you would like to join 4-H this year, you are still able too.

The officers installed were: Noah Schiff-President; Hannah Hansen-Vice-President; Robyn Sharrar-Treasurer; Ben Latona-Secretary; Emma Nielsen-Correspondence Secretary; Nina Sharrar-Reporter; Lilly Goodman and Paisley Allison-Historians; Mia Hansen-Healthy Living Officer and Hannah Benson and Gloria Sharrar-Sergeants at Arms.

We would like to thank Supervisor Miles Menetrey and Karen Cutter for their participation in the installation ceremony.



### New Bootjack 49ers Club officers.



## 4-H Council, Club & Project News

### Attention 4-H Project Leaders

**Just a reminder your first project meeting must be held by January 31, 2019**

4-H Project rosters were mailed out to leaders in December so please contact your members to introduce yourself and to let them know when your first meeting will be in January. If you are using the office meeting room in January please call the office to get a date for the room fills up fast.

### Upcoming Local 4-H Events Through April

**Winter Fun Day-** Ice skating at Tenaya Lodge– Jan. 19

**Pancake Breakfast Fundraiser-** Feb. 10 Senior Ctr

**4-H Judging/Presentation/Favorite Foods/Creed Day**  
February 23– New Life Christian Fellowship

**Kid's Night-**March 15(for K-6<sup>th</sup> graders)- Grace Church

**4-H Spring Show–** April 6 Fairgrounds

**Regional Presentation Day-** April 13 Mariposa County

**Bike-a-thon-** April 28 Indian Gulch to Hornitos Park

**For local 4-H event information and entries go to our**

**<http://cemariposa.ucanr.edu/>  
then go to the calendar**

**For State 4-H Events and Activities go to**  
**[http://4h.ucanr.edu/4-H\\_Events/](http://4h.ucanr.edu/4-H_Events/)**

### Mariposa County 4-H “Camp Tweety”

‘Camp Tweety’ will take place on June 29-July 1, 2019 at Camp Sugar Pine. The camp will begin Saturday morning and end on Monday afternoon. Activities the campers will be doing are crafts, educational workshops, campfire, shooting sports, canoes, and more. 4-H invites all 4<sup>th</sup>-8<sup>th</sup> grade 4-H members & non-4-Hers to come join the fun at Camp Tweety. Youth need to be age 9 by December 31, 2018.

- **Early bird special paid by April 26th will be \$140 for 4-H members and \$165 for non-4-Hers so start saving.**
- After April 26th, cost will be \$160 for 4-Hers and \$190 for non-4-Hers.
- **If necessary, we will be making payment arrangements with full fee paid by May 24.**

Registration fee includes two nights lodging, (7) meals, snacks, materials, and a camp souvenir. Registration forms will be available in January at 4-H club meetings, on-line at [http://cemariposa.ucanr.edu/4-H\\_Program/Camp\\_Tweety/](http://cemariposa.ucanr.edu/4-H_Program/Camp_Tweety/) and at the UCCE office. **Registrations along with fee are due into office by May 24. Make checks payable to UC Regents and this year we will be taking credit card payments starting in February, 2019.**

Chaperones, teen counselors and nurse will need to be at camp on Friday, June 28 by late afternoon.

If your child is interested in experiencing camp life, meeting new friends, or just having a great time, please contact 4-H Staff at (209) 966-4829 for more details.



## PDR Corner

Since the new year started on October 1 here are some activities which can be placed on your PDR if you attended or helped with. Work on your PDR monthly so you don't get behind.

### National 4-H Week

Club window display	4
Attended Board of Supervisor meeting in uniform	3
Wore 4-H uniform to school	3

### Achievement Night

Attended	3
Decorated or clean-up	4
County Gold or Silver Medalist	7
100% attendance	7
Club table display (first place)	7
Club scrapbook (historian)	7
MC	6
Presenter or gave speech	6
County record book winner	7
Presentation of Flags	6
Sang National Anthem	6

### Rigatoni Dinner

Attended in uniform	3
Brought a dessert	5
Decorated or clean-up	4

### Citizenship/Community Service

**\*\*need to include number of hours**

**(ex: food baskets, Manna House, counts once for same activity)**

Chaired a service activity	4
Volunteered at a community holiday dinner	5
Donated toys	5
Christmas Caroling	5
Attended Christmas Party	3

## 4-H Service Learning

The University of California 4-H Youth Development Program is dedicated to fostering an environment throughout our state in which youth and adults work together as equal partners in ways that result in acquisition of new skills and positive community change. A community service project becomes a service-learning project when the experiential learning process is used in conjunction with learning and service objectives.

### ***HERE ARE SOME 4-H COMMUNITY SERVICE IDEAS FOR CLUBS & PROJECTS-***

RECYCLE, PLANT TREES, ASSIST WITH SENIORS, CLEAN-UP CEMETARY OR OTHER LOCATIONS IN NEED, MAKE CARDS FOR THE ELDERLY OR SICK, ORGANIZE A FOOD SCAVENGER HUNT AND GIVE TO THE NEEDY, VOLUNTEER AT THE SPECIAL OLYMPICS OR ADOPT A POT-HOLE AND RAISE MONEY TO REPAIR IT.



**4-H Community Service**

**Planting the Seeds of Success**



**To Make the BEST Better!**

**Favorite Foods Day-February 23 at New Life Christian Fellowship**

**Entry Form**

**Due to Mariposa 4-H Office by Friday, February 15, 2019**

***In the interest of fairness, late entries will not be accepted under any circumstances***

***It is recommended that you call the Mariposa 4-H office to confirm your entry has been received.***

County: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Name: \_\_\_\_\_

**(use backside of form to write down your recipe)**

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Favorite Food Categories – Italian, Mexican, Asian, American & Healthy Living entrees' -**

**No desserts.**

Primary: (5-8 yr. old) Junior: ages 9-10 Intermediate: ages 11-13 Senior: ages 14-19

**(Circle age you are)**

Please bring a card table, table cloth, flowers, etc. to display your favorite dish.

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Project Leader

or Club Leader: \_\_\_\_\_ Date: \_\_\_\_\_

I wish to be a Room Coordinator (4<sup>th</sup> grade +)  Tally Crew  Kitchen Helper

County: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Send or FAX registration form to:

Donna Wice, 4-H Coordinator  
4-H Office Mariposa County  
5009 Fairgrounds Rd.  
Mariposa, CA 95338  
Fax 209/966-5321  
Phone 209/966-4829

**Annual**  
**Mariposa County 4-H Creed Competition**  
Event Date: February 23 at the New Life Christian Fellowship  
Registration Forms are due to the 4-H Office by February 15, 2019

**Registration Form**

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Please check the Division in the Category you are competing.

**CATEGORY 1 – Reciting the 4-H Creed using a written copy**

\_\_\_\_ Division 1 – Novice 4<sup>th</sup> Grade (9 years old) through 8<sup>th</sup> Grade

\_\_\_\_ Division 2- Intermediate 4<sup>th</sup> Grade (9 years old) through 8<sup>th</sup> Grade

\_\_\_\_ Division 2 – Senior High School

**CATEGORY 2 – Reciting the 4-H Creed from memory**

\_\_\_\_ Division 1 – Novice 4<sup>th</sup> Grade (9 years old) through 8<sup>th</sup> Grade

\_\_\_\_ Division 2- Intermediate 4<sup>th</sup> Grade (9 years old) through 8<sup>th</sup> Grade

\_\_\_\_ Division 2 – Senior High School

**CATEGORY 3–Reciting the 4-H Creed from memory or using a written Copy**

\_\_\_\_ Primary Member Grade K through 3<sup>rd</sup>

**-The 4-H Creed –**

- I believe in 4-H CLUB work for the opportunity it will give me to become a useful Citizen.
- I believe in the training of my HEAD for the power it will give me to think, plan and to reason.
- I believe in the training of my HEART for the nobleness it will give me to be kind, sympathetic and true.
- I believe in the training of my HANDS for the ability it will give me to be helpful, skillful and useful.
- I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.
- I believe in my country, my state and my community and in my responsibility for their development.
- In all these things I believe, and am willing to dedicate my efforts to their fulfillment.

**Presentation Day-February 23 at New Life Christian Fellowship**

**Entry Form**

**Due to Mariposa 4-H Office by Friday, February 15, 2019**

***In the interest of fairness, late entries will not be accepted under any circumstances***

***It is recommended that you call the Mariposa 4-H office to confirm your entry has been received!***

County: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Name(s): \_\_\_\_\_

*(use backside of form to write names of all team categories such as Share the Fun, etc.)*

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Title:  \_\_\_\_\_

- Type:  Demonstration       Illustrated Talk       Educational Display Talk
- Informative Prepared Speech       Impromptu Speech       Interpretive Reading
- Share the Fun Skits (team-limit 10)       Cultural Arts       Science or Engineering
- Persuasive Prepared Speech       Poster (doesn't go forward to Regionals)

Primary:  (5-8 yr. old)      Junior: ages 9-10      Intermediate: ages 11-13      Senior: ages 14-19

I need to give my presentation outdoors (for large live animals, etc.):      Yes      No

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Project Leader

or Club Leader: \_\_\_\_\_ Date: \_\_\_\_\_

I wish to be a Room Coordinator (4<sup>th</sup> grade +)       Tally Crew       Kitchen Helper

County: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Send/FAX registration form to:

Donna Wice, 4-H Coordinator  
Mariposa County 4-H  
5009 Fairgrounds Rd.  
Mariposa, CA 95338  
209 966-4829  
FAX 209 966-5321

**UNIVERSITY OF CALIFORNIA  
COOPERATIVE EXTENSION**

The 4-H Spirit is published monthly for the Mariposa County 4-H Youth Development Program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

**Articles or photographs for the 4-H Spirit are due into the UCCE Office by the 15th of each month.**

<b>Office Location</b>	<b>UCCE Office</b>
5009 Fairgrounds Rd	(209) 966-2417
Mariposa, CA 95338	(209) 966-5321 FAX

**Office Hours**  
Monday– Friday  
8-1p & 2-5p

**4-H Contact:**  
Donna Wice, 4-H Coordinator  
Telephone– (209) 966-4829  
Email– [dswice@ucanr.edu](mailto:dswice@ucanr.edu)

**Office website:**  
<http://cemariposa.ucdavis.edu>

**State 4-H website:**  
<http://www.ca4h.org>



## January Important Dates

- 1 Office Closed-Holiday
- 7 4-H Council meeting at 6pm
- 8 Bootjack 49ers-6:30p
- 10 Triangle 4-H meeting– 6p
- 13 Hornitos 4-H Club meeting
- 14 Don Pedro 4-H meeting-6:30pm  
Catheys Valley 4-H meeting-6pm
- 16 CYS meeting at 5:30pm
- 17 Clover Pioneers 4-H Club meeting-6pm
- 19 Winter Fun Day– Ice Skating 1-3p
- 21 Office Closed-Holiday
- 25-27 CYS-Wonder Valley Ranch

## February

- 4 4-H Council meeting– 6p
- 10 Pancake Breakfast– Senior Center
- 18 Office closed-holiday

## 4-H Volunteer Leader Website

One of the most useful tools that have been developed at the State 4-H Office is the 4-H Volunteer Leader website. It is located on the State 4-H page under Volunteer Information. This web-page hosts volunteer voices to be updated monthly, a blog, on-line courses, and pointers to web-based curriculum resources. Check out the volunteer leader webpage at: <http://4h.ucanr.edu/Resources/Volunteers/>



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf> )

Inquiries regarding ANR's nondiscrimination policies may be directed to University of California Cooperative Extension (UCCE) Mariposa County office at 5009 Fairgrounds Rd., Mariposa CA 95338, 209-966-2417 phone, or 209-966-5321 fax.